

# PROSPECTUS

2023-24



‘बल बुद्धि विद्या’

**CAPTAIN MANOJ KUMAR PANDEY**  
**U. P. SAINIK SCHOOL**

Sarojini Nagar, Lucknow - 226008

## **LOCATION**

School is located in a sprawling area of approximately 250 acres in Sarojini Nagar, on Lucknow- Kanpur Road at a distance of nearly 12 kilometres from Lucknow railway station.

There are regular bus services available from the city to the far end of the school campus and back. Apart from this, auto rickshaws and taxis are also available to and fro.

## **BRIEF HISTORY**

Much before any one in the country thought of setting up an institution as a nursery for the National Defence Academy, Dr. Sampurnanand, the then Chief Minister of Uttar Pradesh, had the vision and foresight of conceiving the idea. Playing a pioneering role, he established a school at Lucknow as early as in 1960 to train selected students of the state for a career in Officers' cadre of the defence force of India through the National Defence Academy. It was again his imaginative mind which so appropriately christened the school as the sainik school, a name which was borrowed by the Ministry of Defence for a chain of institutions set up by it later, based upon the model of this school. The Captain Manoj Kumar Pandey U.P. Sainik School Lucknow, thus has the distinction of being the first school of its kind in the country.

Captain Manoj Kumar Pandey U.P. Sainik School has set a high standard of sending large contingents of cadets to the National Defence Academy, even though it is the oldest sainik school in the country, numerically it is the smallest and yet its products constitute one of the biggest batches at the N.D.A. School has trained a generation of young boys of the state not only for a career in the Armed Forces of India but also for honourable places in fields such as engineering, medicine,

Business, All India Administrative Services including I.A.S. and I.P.S. This institution is affiliated to CBSE, New Delhi. The School is run by the U.P. Sainik School Society with the Chief Minister, Uttar Pradesh as its Chairman.

## **AIM**

Main aim of the school is to prepare the cadets academically, physically and mentally for entry into the commissioned ranks of the Defence Services through the National Defence Academy.

To achieve this, school provides comprehensive education:-

(a) To bring each cadet to an educational standard which will enable him to complete successfully in the open competition for admission to the National Defence Academy.

b) To train each cadet in a manner, to instil the qualities of self reliance and confidence and enable him/her to derive full benefit from the courses of instruction at the National Defence Academy.

(c) To render cadets physically fit to take their place at the N.D.A. and later on to face with courage and endurance the hardships that is inseparable from life in the Armed Forces.

(d) To impart training to all the cadets with national spirit and to conduct themselves with confidence in society.

(e) To infuse in the Cdts a sense of loyalty, patriotism, individualism and to corporate responsibility for leading a purposeful life as honest and useful citizens of India.

**OFFICIAL ADDRESS AND TELEPHONES**  
**CAPTAIN MANOJ KUMAR PANDEY**  
**U.P. SAINIK SCHOOL**

Sarojini Nagar, Lucknow - 226008

**Principal**

Telephone :

**Col Rajesh Raghav**

**Off : 7052777781**

**Registrar**

Telephone :

**Lt Col U P Singh**

**Off: 7052777782**

**Headmaster**

Telephone :

**Lt Col Jyoti Singh**

**Off : 7052777783**

**SCHOOL WEBSITE:**

**[www.upsainikschool.org](http://www.upsainikschool.org)**

**SCHOOL EMAIL:**

**[upsainikschool08657@gmail.com](mailto:upsainikschool08657@gmail.com)**

**ADMINISTRATION**

This school is a complete residential institution for both boys and girls it runs on the line of the leading Public schools of this country. The children of the members of the staff are also allowed as Day Scholars.

The Principal generally, a serving officer of the rank of a Col or equivalent of Defence Forces, comes on deputation to the school. Besides the Principal, Headmaster and Registrar are under him/her as his/her staff officers. The Headmaster and the Registrar are also generally serving officers from the Defence Forces of the rank of Lt Col or equivalent. The Headmaster is responsible for academics, discipline of students, physical training, sports, NCC Training, drill and co-curricular activities. The Registrar is incharge of the administration which includes the smooth functioning of office, cadets' mess and maintenance of the school.

## ACADEMIC STAFF

The School has highly qualified and dedicated teaching staff.

| Sl. No.               | Name                      | Qualifications  |
|-----------------------|---------------------------|---|
| <b>MASTER</b>         |                           |   |
| 1.                    | Mrs. S. Suneel            | <u>Maths Master</u> M.A. (Maths) L.T.   |
| 2.                    | Dr. (Mrs.) V. Bhatt       | <u>Art Master</u> M.A. (Art), Ph.D., D.Phil. Degree in Drawing & Painting, P.G. Diploma in “Edn. Administration and supervision” & M.A. (Geography)                             |
| 3.                    | Mr. Arun Sinha            | <u>English Master</u> M.A. (English), B.Ed.   |
| 4.                    | Mr. S.S. Chauhan          | <u>Maths Master</u> M.Sc. (Maths), B.Ed.  |
| 5.                    | Dr. Amit Chaurasia        | <u>Biology Master</u> M.Sc. (Zoology), Ph.D. PGDEP, B.Ed  |
| 6.                    | Mr. J.K. Sharma           | <u>Music Master</u> M.A. In music Visharad in Music   |
| 7.                    | Dr. (Smt.) Shubha Shukla  | <u>Biology Master</u> M.Sc. (Botany), B.Ed., Ph.D.  |
| 8.                    | Mr. Anil Kumar            | <u>Computer Master</u> B.E. (Computer Science)  |
| 9.                    | Dr. Dev Pal Singh         | <u>Sanskrit Master</u> M.A. (Sanskrit), M.A. (Hindi), Ph.D. (Sanskrit) & B.Ed., M.Ed.   |
| 10.                   | Mr Krishna Kr. Srivastava | <u>Physics Master</u> M.Sc. (Phy.) & B.Ed.  |
| 11.                   | Dr. Anish Kumar           | <u>Chemistry Master</u> M.Sc. (Chem.), M. Phill., Ph.D.   |
| 12.                   | Mr N Sreenu Babu          | <u>English Master</u> M.A. (English) & B.Ed.  |
| 13.                   | Dr. Hemendra Kr. Gupta    | <u>Chemistry Master</u> M.Sc. (Chem.) & Ph.D.   |
| 14.                   | Mr Satyendra Kr. Uttam    | <u>Geography Master</u> M.A.(Geo.),M.Phill. (Pol.Geo.) UGC NET (Geo.) & CSIR-NET (Earth Science),   |
| 15.                   | Mr Saurabh Sharma         | <u>Physics Master</u> M.Sc. (Phy.) & B.Ed.  |
| 16.                   | Mrs Neetu Yadav           | <u>English Master</u> M.A. (English), M.Phill, B.Ed.  |
| 17.                   | Mr Rishi Kant Paswan      | <u>English Master</u> M.A. (English), B.Ed.   |
| 18.                   | Mr Avi Scott              | <u>History Master</u> M.A. (History), B.Ed.   |
| 19.                   | Mr Karmveer               | <u>Maths Master</u> M.Sc. (Maths), B.Ed.  |
| <b>INSTRUCTORS</b>    |                           |   |
| 20.                   | Mr S.M. Nigam             | <u>Craft Instructor</u> B.Sc.,B.Ed.<br>1- Diploma in Furniture Design.<br>2- Diploma in Public Administration.  |
| 21.                   | Mr Mukat Singh            | <u>PTI 12<sup>th</sup></u> (B.P.Ed.)M.A. (AIH)  |
| 22.                   | Mr Ish Dev Singh          | <u>PTI 10th</u> , L.N.I.P.E., B.P.Ed, Gwalior, Yoga, Swimming, 4th CISM Military world Games Hyderabad (India) as Tech. Officials in Swimming and Indian Army Grad. certificate |
| 23.                   | Mr Ranjeet Singh          | <u>Workshop Instructor</u> B.Tech (Mechanical)  |
| <b>LAB ASSISTANTS</b> |                           |   |
| 24.                   | Mr Vinod Kumar            | B.Sc.   |
| 25.                   | Mr Satendra Kr. Singh     | B.Sc.   |
| 26.                   | Mr Sangeet Mishra         | MCA   |

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## I. SELECTION OF CANDIDATES FOR ADMISSION

### GENERAL

1. Admission to school is made once a year in the month of April to Class VII and IX only. The written examination for selection of the candidates is normally held in January every year. The actual dates of the examination are notified on school website.

**Application form to be filled online only through school website [www.upsainikschool.org](http://www.upsainikschool.org) as per procedure prescribed in enclosed appx A.**

### 2. Eligibility

(i) Candidate must be a domicile of UP.

(ii) **Date of Birth** Application are invited from candidates born between dates given as under for the academic year 2023-24, for appearing in Captain Manoj Kumar Pandey UP Sainik School Entrance Examination to be held tentatively on 15 January 2023 :-

**(a) For Class VI (Only Male):**

**02 July 2011 to 01 January 2014 (both dates inclusive)**

**(b) For Class VII (Only Male):**

**02 July 2010 to 01 January 2013 (both dates inclusive)**

**(c) For Class IX (Male & Female):**

**02 July 2008 to 01 January 2011 (both dates inclusive)**

Proof of correct date of birth and studying certificate from the head of the recognized educational institution last attended or attending, must be submitted at the time of admission. If the candidate is finally selected he/she will not be admitted in the school unless he/she produces the school leaving certificate at the time of admission duly countersigned by the concerned district educational authorities. Candidates must have passed class V, VI & VII respectively for admission in class

VI, VII & IX from a recognized institution. Those studying in class VI and otherwise eligible can also take the admission examination provided they pass class VI before joining the Institution and produce a certificate to that effect from the head of the recognized institution in which they are/were studying.

### SELECTION PROCEDURE

3.1 For admission in the school, candidates must qualify in the written examination, consisting of one question paper, i.e., Mathematics, Intelligence, English, General Knowledge. Exam will be OMR based. Three times candidates in respect to the no. of vacant seats will be called for interview on basis of merit. Admission is granted on the basis of merit after interview and Medical Examination. ***10 seats are declared as Part of Payment seats. Fee structure of the Payment seats therefore is offered to the candidates in order of merit till the merit rank of 100 only.***

3.2 Scheme of examination will be as under:-

OMR based One question paper having, Mathematics, Intelligence, English, General Knowledge- 200 Marks - 2:30 hours

### EXAMINATION CENTRES

4.1 The Written examination is held at the following centres in Uttar Pradesh;

(a) Agra (b) Ayodhya (c) Bareilly  
(d) Gorakhpur (e) Jhansi (f) Meerut  
(g) Prayagraj (h) Varanasi (j) Lucknow\*  
School has all right reserved for allotment of exam center and can increase or decrease as and when required.

4.2 The entrance test (written exam) gets completed in a day.

### **SYLLABUS**

5. Standard of the written examination is that of class V/VI/VIII of U.P. Board / Central Board of Secondary Education/ Council for Indian School Certificate Examination for admission to class-V/VII/IX respectively.

### **RESULTS**

6. Results of the examination are published on the school website [www.upsainikschool.org](http://www.upsainikschool.org) and also displayed on the school notice board.

### **INTERVIEW**

7. Candidates qualifying in the written examination are interviewed in Captain Manoj Kumar Pandey U.P. Sainik School by a selection board.

### **MEDICAL FITNESS**

8. Candidates who qualify for the interview are required to go through a medical tests. Unfit candidates will not be eligible for the interview/admission in this school at any cost.

### **MERIT LIST**

9. Finally a merit list is prepared and candidates are admitted according to their placement in the merit list, the number of vacancies available and medical fitness.

10. The candidates are required to make their own arrangement for boarding and lodging in connection with examination, interviews and medical examination. No TA/DA is admissible.

11. Under no circumstances, the candidates or their parents, guardians, relatives or friends will be permitted to approach any officer of the school or any other person connected with the selection of candidates. Any attempt to do so will disqualify the candidate.

### **RESERVATION**

12. Reservation criteria for admission is provided as per Govt. orders on the subject. Existing reservation is as follows:-

|          |   |     |
|----------|---|-----|
| EWS(Gen) | - | 10% |
| OBC      | - | 27% |
| SC       | - | 21% |
| ST       | - | 2%  |

**Fake caste certificate found at any stage will result in cancellation of candidature/ admission & legal action will be initiated as per rules.**

### **II. AGREEMENT**

13. Parent/ guardian of each cadet is required to execute an agreement (Appx. 'G') to the effect that if his/her ward does not appear at the N.D.A. Entrance examination of the Union Public Service Commission or having taken the examination does not join NDA if selected he would have to refund the entire amount spent on the Cdts during his/her stay at the school. Same will be the position if he/she leaves the school at any intermediate stage (see Section XVII).

### **III. COURSES OF STUDY MEDIUM OF INSTRUCTION AND CLASSES**

14. (a) Medium of instruction is English and special attention is paid throughout the schooling for the attainment of fluency and accuracy in this language. Teaching of Hindi subject is given its due importance.

(b) School provides educational training for following courses:-

i) All India Secondary School Examination (AISSE), i.e. for class X conducted by the Central Board of Secondary Education, New Delhi.

ii) All India Senior School Certificate Examination (AISSCE), i.e. for class XII 10+2 pattern conducted by Central Board of Secondary Education, New Delhi.

iii) U.P.S.C. Examination for NDA is held twice a year i.e. in the month of April and September.

iv) Training for facing the S.S.B. for entry to the N.D.A. for Cadets who pass the U.P.S.C. Examination.

(c) School conducts classes from VII to XII. In Class X the Cadets are sponsored for All India Secondary School Examination and in class XII for All India Senior School Certificate Examination conducted by the CBSE, New Delhi. They take the N.D.A. written test conducted by the U.P.S.C. while studying in class XII. Internal promotions are made strictly on merit which is judged on cadet's performance at the school examinations in regular progress tests.

### **IV. N.C.C. TRAINING**

15. N.C.C. Training is given high importance. The School has Junior wings of the N.C.C. viz. Army, Air Force & Navy and a Senior Division NCC Army Wing. Camps are held as per NCC directions.

Attending camps is compulsory. Strict disciplinary action will be initiated against the cadets failing to join the camp.

### **V. CO-CURRICULAR ACTIVITIES**

16. School provides ample scope and opportunity for enrichment of social and cultural life of the cadets. To give free play to their natural interests and make education interesting and effective, various activities, viz. debate, quiz competitions, dramatics, musical evenings etc. are regularly conducted in order to improve the personality of the cadets.

### **VI. EDUCATIONAL TOURS MOUNTAINEERING COURSE**

17. Cadets are given chance to visit important places of interest in the country and also to important defence training centres/ establishments.

The cadets are also sent on tours/ mountaineering courses.

### **VII. NATIONAL SPIRIT**

18. An effort is made to inculcate a high degree of national spirit in the cadets by introducing programmes as such seminars and lectures on the life and importance of national leaders.

### **VIII. PHYSICAL TRAINING GAMES AND SPORTS**

19. In order to maintain a high standard of physical fitness, stress is laid on P.T., Games and sports throughout the stay of the cadets in the school. There is regular timetable for games and physical training. The important games/sports of the school are, cricket, football, badminton, volleyball, tennis, basket ball, table tennis swimming, squash and skating etc.



## IX. ACADEMIC PROGRESS

20. Apart from class work, home work, regular assignments are given due importance in different subjects. The preparation classes. The preparatory classes are conducted daily except on Saturdays and Sundays under the supervision of a team of master on duty. Regular progress tests are held in each term.

21. (a) Progress reports to be collected by the parent/guardian of the cadet after every test/examination from the school and they have to attend every parent teacher meet organised by the school to know the progress of his/her ward.

(b) Poor academic performance is viewed seriously. Parents/gaurdian are also informed about the same. Even though the school selects cadets after a tough competitive examination, it is often observed that some cadets start showing slackness in studies. Cadets who do not show satisfactory progress may be withdrawn. The decision of the Principal in this regard is final and binding.

## X. SCHOOL DUES

### SCHOOL FEE.

22.(a) Cadets are required to pay school fee of ` 35,000/- per year (excluding other miscellaneous charges i.e. ` 17,500/- per term, payable in advance at the commencement of each term i.e. by 1<sup>st</sup> April and 1<sup>st</sup> October. **After 10 Apr for first term and 10 October for second term a fine of Rs.10/- per day will be imposed. If he fails to submit fee till 30 Apr for the first term and 30 October for second term his name will be struck off from the school.** The fee may be raised to neutralise the mounting cost of training at the school. The information regarding fee will be available on the school website. Separate letter will not be sent to parents by the school.

Note: Fee may Change as per Government orders.

(b) School and other fees once paid shall not be refunded under any circumstances.

23. (a) The above amount of fee has been fixed at a concessional rate so as to attract really talented candidates to the school and provide public schooling to the meritorious boys and girls (w.e.f. 2018-19 for class IX only) belonging to economically backward classes. The average government expenditure on each cadet is over ` One lakh-per annum.

### CAUTION MONEY

24. Parent/guardian of the cadet is required to deposit caution money to the school authorities on his entering the institution a sum of Rs.5,000/- which is refunded when the cadet finally leaves the institution after deducting outstanding dues, if any. Caution Money will be refunded to only those cadets -

(a) Who will pass the written NDA exam in first attempt. or

(b) Who will take withdrawal in probation period.

In all other cases caution money will not be refunded.

### **POCKET MONEY**

25. (a) Each Cadet is required to bring Rs. 5,000/- per term from home as pocket money through bank draft drawn in favour of Principal U.P. Sainik School, Lucknow. This money will be utilized by the cadet according to his/her requirements with the permission of the concerned House Master. Possession of cash or any valuable items by the cadets is strictly forbidden.

(b) It is compulsory for the Cadet to have his joint bank account with his parent while he is in the School.

26. The cadet's pocket money is spent on the following:

- (a) Toilet requirements.
- (b) Refreshments.
- (c) Educational entertainment.
- (d) Subscription towards hobbies/clubs/societies/news papers.
- (e) Miscellaneous item, such as postage on private letters etc,
- (g) Specialized medical treatment not available in the school.
- (h) School uniforms & misc items.
- (i) CBSE board, NDA exam & other fee.

### **EXPENSES ON EDUCATION EXCURSION**

27. The expenses on tour will be beared by the parent/guardian of the respective cadet.

### **MODE OF PAYMENT**

28. Payment of the school dues including pocket money are to be made by a single bank draft of any Nationalized bank only, drawn in favour of the Principal, U.P. Sainik School, Lucknow payable at Lucknow or can be submitted online through school website [www.upsainikschool.org](http://www.upsainikschool.org).

Dues for each terms April-September and October-March, must be paid by 1<sup>st</sup> April

and 1<sup>st</sup> October respectively. CASH ARE NOT ACCEPTED. Fee once paid is not refundable. The cadet may not be allowed to continue his studies if the dues are not paid on time. An amount of Rs.100/- per day be levied as late fee charges if first & second installment is not paid on or before 10 Apr and 10 Oct respectively in academic session. .

### **SCHOLARSHIPS**

29. Scholarship will be given only to those students who secure 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> positions in annual examination. The amount of annual scholarship is to be given as follows:

|                 |   |              |
|-----------------|---|--------------|
| 1 <sup>st</sup> | - | ` . 10,000/- |
| 2 <sup>nd</sup> | - | ` . 8,000/-  |
| 3 <sup>rd</sup> | - | ` . 6,000/-  |

### **XI. HOUSES**

30. With a view to promote healthy spirit of competition and fellow feeling, the cadets are distributed among different houses named after great personalities of the state:

#### **Junior Houses**

Shastri House, Nehru House, Pant House

#### **Senior Houses**

Kidwai Houses, Tandon House, Sampurnanand House

Note: Request for change of the house will not be entertained.

31. House Matron maintains the pocket money account and supervises the upkeep of the clothing of the Cadets. He/She is responsible for looking into the arrangement for their general comfort. The purpose of these houses is to create a healthy, competitive spirit among the cadets to excel in studies, games, athletics, drill, P.T. and other co-curricular activities. House master is the administrative head of the house.

## **XII. CADET APPOINTMENTS**

32. The Principal undertakes the following appointments (School and House cadet appointments).

- (a) School appointments:
  - (i) School Cadet Captain (SCC)
  - (ii) School Cadet Adjutant
  - (iii) School Cadet Vice Captain(SVCC)
  - (iv) School Cadet Sports Captain
  - (v) School Cadet Cultural Captain
  - (vi) School Cadet' Quarter master
  - (vii) School Cadet's Mess Captain
- (b) House Appointment:
  - (i) House Cadet Captain (HCC)
  - (ii) House Vice Cadet Captain (HVCC)
  - (iii) House Cadet Quarter Master

## **XIII. FACILITIES**

33. School provides many facilities to the students to ensure their optimum and all round development.

### **MEDICAL TREATMENT/ EXAMINATION**

34. School has a sick bay under the charge of a medical matron assisted by a compounder and a nursing orderly. It provides 02 beds in addition to outdoor treatment.

35. All minor cases of illness are treated in the school. For major illness cadets are sent to the Community Health Centre, Sarojini Nagar. The responsibility for attending a cadet while at any hospital outside the school lies with the parents and expenses incurred on treatment, messing etc. will be met by the parents/guardians of the cadets.

36. Cadets are admitted to sick-bay in all cases of illness which are likely to require more than one day's absence from the school/routine activities. Parents are notified whenever a cadet is seriously sick. Parents are supposed to update their correspondence address and contact no., in school in case of change.

37. Cadets are provided treatment free of charge at the school hospital however Rs. 1000/- per annum will be chargeable for this purpose. But if the treatment involves any extra expenditure, outside ordinary hospital treatment, the charge so incurred, will be borne by the parents/guardians of the cadets.

38. Periodical Medical check-up is done in school M.I. room.

### **CANTEEN FACILITY**

39. There is a C.S.D. canteen for the use of the entitled staff and the cadets.

### **LIBRARY**

40. School has a well equipped library having more than 7000 books to meet the growing and developmental needs of the children. It is housed in the main school building for the convenience of both the staff and the students. It also maintains an excellent reading room where a large number of dailies, journals and periodicals are being subscribed for and are made available.

### **LABORATORIES**

41. There are fully equipped laboratories for Physics, Chemistry, Biology.

### **CLASSES**

42. All classes are well ventilated.

### **COMPUTER LABORATORIES**

#### **SMART CLASS ROOM**

43. Two fully equipped Computer Labs to provide facilities to the Cadets of CI-VII TO XII for their training in this discipline. A nominal fee is charged for the computer training. The labs are fitted with LCD projectors & motorized screens & function as smart classrooms too.

#### **XIV. CLOTHING : DRESS AND UNIFORM**

44. Parents/guardians are required to equip their wards with the necessary item of clothing as given in Appx. 'C'. They are also required to make periodical replacements of these clothing items for the cadets. Cadets not in possession of prescribed clothing and foot-wear items are not permitted in the School. School will not be responsible for any loss by cadets on this account.

45. Cadets are not permitted to keep any valuable/costly items like transistors, radios, record/cassette players, gold rings, chains, cycles, motor cycles, scooters, cars and mobile phones, computers, laptops. Parents must make special note of this. Any item, if brought, must immediately be deposited with the respective House Matron so that it may be returned when the cadet goes home.

#### **XV. TRADITIONS**

46. Over the year the school has established certain traditions which distinguishes it from other schools. School traditions are aimed at fostering in our cadets a love for their country and alma mater. The traditions of the school are broadly divided under three heads:

- (a) Celebration of National Days.
- (b) Celebration of Religious Functions.
- (c) Celebration of Academic, Cultural and Social functions.

47. The National Functions, which the school celebrates is Independence day and Republic day with great enthusiasm.

Ceremonial parades are held on these occasion and prizes are awarded to the employees who distinguish themselves throughout the year. In regards to religious functions, school celebrates Holi, Deepawali, Janmashtami, Dussehra, Id, Guru Nanak's BirthDay and Christmas. The religious functions are invariably accompanied by cultural and social get-togethers.

Apart from the academic, cultural and social functions, the more notable one are the school annual day, the athletic meet, old boys' association meet, teachers day, musical evenings, reception for the new cadets-freshers evening and closing day mess function.

48. In order to give our students a homely feeling a special "Tilak Ceremony" is organized for them whenever they go for their final/NDA examinations.

#### **XVI. SCHOOL TERMS AND HOLIDAYS**

49. School session has been divided into two terms:

- (a) April to September - First Terms
- (b) October to March - Second Terms

50. School remains closed during vacations and breaks as per school calendar and the information are made available on the school website or through sms. No separate letter is send to parent in this regard..

#### **XVII. RULES AND REGULATIONS OF WITHDRAWALS**

51. Rules are as under;

(a) Cadets will be accepted in class VI, VII & IX on the understanding that the first term (April-September) is a probationary period and that they may leave the school any time in this period, if Principal is of the opinion that either due to the poor educational attainment or due to failing to adjust in the school training environment or a particular cadet is misfit in the school.

When a cadet is not able to make the fullest use of his stay in the school, it will be in his own interest to leave the school at an age when he is still young enough to join another school. In such cases his withdrawal, provided it takes place within the probationary period, will be not chargeable penalty.

(b) Cadet, who is at any stage found permanently unfit on medical ground for admission to the National Defence Academy, will be withdrawn from the school without any penalty. A cadet may also be withdrawn without penalty based on the medical exam report of the competent authority if the Principal is convinced that the cadet is unable to carry on with the training in the school due to his medical problems. It will be at the discretion of the Principal to get the cadet examined by any medical authority including army medical authorities to establish that the cadet is indeed medically UNFIT to join N.D.A. All expenses for such examination will be borne by the parents who will also be responsible for carrying out medical examination.

(c) If a cadet fails to qualify for promotion to next class as per school policy he/she will fall under withdrawal criteria

(d) Withdrawal of a cadet from the school for any other reason apart from probation, discipline and failure is not permissible at any ground.

Note: In case of 51 (a), (b) &(c) above school fee will not be refunded. All other fee will be refunded after completing clearance form. For caution money please refer S.No. 24.

A parent/guardian desiring to withdraw his ward for any reason, other than those given in (a), (b) and (c) above will be required to pay, in addition to the normal school fees (section-X) the following:

(i) Subscribed training charges at the rate Rs. 35,000/- per year or any revised amount determined by the school authorities.

AND

(ii) Amounts of concession granted to the cadets (The condition holds good even if the cadet is withdrawn from National Defence Academy after having passed out from the school).

### **REMOVALS**

52.(a) Cadet at any time can be removed from the school without any penalty even after the probationary period if it is considered that he is not making satisfactory progress in his studies or training and that his continued presence is detrimental to the interest of the school.

(b) Cadet can be removed from the school on disciplinary grounds also after the probationary period with full penalty as in para 51 (d) above.

(c) Cadet will be removed from the school with full penalty as in para 51 (d) above if his parent/guardian fails to deposit school dues within the prescribed period as laid down in section X or if at any stage it is proved that the admission/scholarship has been obtained on production of false documents.

(d) Ragging and man handling is banned in the institution and any one indulging in ragging is likely to be punished appropriately, punishment includes expulsion from the institution as per ruling of Supreme Court. In this regard Cadet and his/her parent/guardian has to fill an undertaking at the time of admission.

(e) Cadet can be removed as per existing or revised policy without penalty.

(f) Cadet can be removed from the school with full penalty as in Para 51 (d) if he/she is continuously absent from the school for 30 days without any medical leave.

### **DISCIPLINE**

53. Overstay on leave on the part of cadets is not permissible. while returning from holidays, the cadet must return on the

afternoon of the day preceding the opening day of the school failing for which he will be fined at the rate of **Rs. 100/- per day upto a maximum of 10 days**. Thereafter, the name of the student will be struck off. He may be readmitted (within 30 days only) at the discretion of the Principal on payment of fine and re-admission fee of Rs. 1000/-. The general behaviour of the cadets should be gentle and polite both inside and outside the campus. They should always remember that they will be judged by standard of their conduct and behaviour.

54. All cadets should be neatly dressed and well turned out. Repeated failure to do so may result in the removal of the cadet from the school.

55. No cadet will deface or damage any school property. Any wilful damage done to any item of school property will be made good by the defaulter besides inviting such disciplinary action as may be determined by the school authorities.

56. (a) Borrowing or lending of money and exchange of articles is not permitted.

(b) Cadets are not permitted to own/ride motor cycles/bicycles in the school premises.

(c) Cadets are not permitted to leave campus without permission of school authorities and if he does so it will be treated as an indiscipline case and action will be taken against the cadet.

57. Principal may levy any amount of fine on a cadet for act of indiscipline as he may deem fit.

#### **VISIT BY PARENTS**

58. Parents/guardians and relatives of cadets are allowed to meet the cadets only on the parent's visit days between 1400 hrs to 1800 hrs on Saturday and Sundays. Parents are not allowed to enter the dormitories & mess. They would see their wards in the visitors park only.

In case of illness, if the presence of parents or guardian is desirable they will be informed by the school. Only those relatives, friends, local guardians may visit the cadets whose identifications and particulars are communicated to the school authorities. Parents may meet the Principal, Head-master and Registrar through PRIOR APPOINTMENT.

#### **INDEMNITY**

59. School authorities will not be liable for any damage on account of injuries fatal or otherwise which may be sustained by a cadet any time during his stay in the school or while taking part in P.T., sports, athletics, swimming and co-curricular or any other training activity inside or outside the school including obstacle training, educational tours hikes, camps and mountaineering courses etc.

#### **GENERAL RULES**

60. All dues must be paid in time

61. Normal duration of the course of school is 2 terms each of six months.

62. **Every cadet is supposed to deposit the Fee** at the beginning of each term by **1<sup>st</sup> of April and 1<sup>st</sup> October** respectively.

63. Ordinarily no leave will be granted to any cadet during the term, except under extreme compassionate grounds. The leave request for attending various religious/social functions, other than the marriage ceremony of the real brother/sister of the cadet (limited to 5 days) will not be entertained. Leave request in respect of all such cases must be put up by the Parents themselves well in advance. Request put up by cadets themselves will not be granted.

64. All necessary services will be provided by the school. No cadets will be allowed to keep a private servant during his/her stay at the school.

65. No cadet will bring pets with him/her to the school.

66. Bedding and items of clothing as given in Appx. "C" must be provided by the parent/guardians of the cadets from time to time.

67. The list of articles available on payment with the school is given in Appx. "D".

68. Instructions regarding the departure of the cadets for the vacation will be issued to the parents or guardians by the Principal well in time and they are expected to comply.

69. Cadets are not allowed to bring with them items of food like ghee, pickle etc. to supplement their diet.

70. Not specifically contained in the prospectus parents/guardians are invited to sections X (school dues) and XVII (rules and regulations). In all school matters the decision of the Principal will be final and binding.

#### **XVIII. MESSING**

71. There is a cadets' mess maintained under the charge of mess manager, assisted by a staff of cooks, massalchis, waiters etc. The food is cooked under clean and hygienic conditions. The cook house and the dining hall are fly proof. Every person coming in contact with the preparation and serving of the food is medically examined every month. All Cadets are required to dine together in dining halls.

Note: (a) No cadet will bring guests in mess under any condition.

(b) Cadets will be properly dressed up as per school rules.

(c) Cadets are not allowed to take food in dormitories.

72. There is a mess committee consisting of cadets and members of the staff presided over by an officer every month to review the Mess and other allied matters. The recommendations of the mess committee are implemented.

#### **XIX. DISTINGUISHED VISITORS**

73. Visits by distinguished personalities are recurring features of the school. In special assembly, the cadets listen to the visitors and which goes a long way to add to their character building. The visitors include Heads of State, ministers, leaders from political and social fields, high civil and military officials, educationists, and men of distinction.

#### **XX. SCHOOL PUBLICATIONS**

74. The school brings out its JOURNAL every year. It also publishes news bulletins periodically.

#### **XXI. DAILY ROUTINE**

75. The daily routine followed in the school is as given in appendices "H" & "I". The routine is altered slightly to suit seasons.

#### **XXII. INTERVIEW WITH THE PRINCIPAL**

76. Visiting hours are on every Saturday from 1100 hrs. to 12.30 hrs. Parents wishing to meet the Principal are advised to secure prior appointment either by letter or through PA to the Principal on Telephone No. 7052777781

#### **XXII. SCHOOL WEBSITE**

77. All the information regarding school fee, Term break/leave, entrance exam result, Parent teacher meetings etc will be made available on the school website [www.upsainikschool.org](http://www.upsainikschool.org) or through SMS. All the information regarding school activity will be uploaded on the website. Separate letter will not be sent to any parent/guardian. They have to visit website time to time.

## XXIII. APPENDICES

### Appendix "A"

(Refer to Para 1)

#### ONLY MALE CANDIDATE FOR CLASS VI & VII

#### MALE & FEMALE CANDIDATE FOR CLASS IX

#### CAPTAIN MANOJ KUMAR PANDEY UP SAINIK SCHOOL, LUCKNOW ENTRANCE EXAM : 2023-24

#### GENERAL INSTRUCTIONS & GUIDELINES

Please read the following instructions carefully before filling up the Application Form

1. Captain Manoj Kumar Pandey UP Sainik School is an English Medium Residential School, affiliated to the CBSE, New Delhi. It imparts military oriented training to prepare the selected students of Uttar Pradesh for a career in the officer's cadre of the Armed Forces through National Defence Academy.

2. **Eligibility**

(i) Father of candidate must be a domicile of UP.

(ii) **Date of Birth** Application are invited from candidates born between dates given as under for the academic year 2023-24, for appearing in Captain Manoj Kumar Pandey UP Sainik School Entrance Examination to be held on 15 January 2023:-

(a) **For Class VI (Only Male) : 02 July 2011 to 01 January 2014 (both dates inclusive)**

(b) **For Class VII (Only Male) : 02 July 2010 to 01 January 2013 (both dates inclusive)**

(c) **For Class IX (Male & Female) : 02 July 2008 to 01 January 2011 (both dates inclusive)**

(iii) For class VI & VII only male candidates and For Class IX Male & Female candidates are allowed to appear in the exam.

(iv) Must have passed class V, VI and VIII for admission in class VI, VII and IX respectively by 20 May 2023 from a recognized school.

3. **Reservation:** Out of total vacancies, 27 % of the seats are reserved for OBC, 21 % for SC, 02% for ST and 10 % for EWS-GEN category. There is only SELF FINANCE SEAT for Class IX Boys' candidate. Vimukt Jati will not be considered in the ST category.

4. **Scheme of Written Examination:** Admission to the school is done through OMR Based (Objective) Competitive Written Examination.

5. **Interview and Result:** Shortlisted candidates in the written exam on the basis of merit are required to complete their medical exam on the prescribed format of school and then appear for Interview on the laid down dates in the school campus. Final merit list will be prepared on the basis of written exam, medical exam and Interview including reservation policy. Results will be hosted on the school website [www.upsainikschool.org](http://www.upsainikschool.org).

6. **Examination Centres:** Agra, Ayodhya, Bareilly, Gorakhpur, Jhansi, Meerut, Prayagraj, Varanasi and Lucknow. The candidate appearing for examination may opt for maximum three centres, out of which one may be granted by the school administration. However in case of certain extraordinary situations, some other centre may also be allotted to the candidate besides his/her choice of three centres. Therefore, the final decision of allotting the centre will be a sole prerogative of the school administration. No representation will be accepted.

7. **Availability of Application Form:** Application process with instructions will be available on school website [www.upsainikschool.org](http://www.upsainikschool.org) from 15 Oct 2022 to 15 Nov 2022 with a fee of Rs. 1000/- and with Rs. 2000/- including late fee from 16 Nov 2022 to 25 Nov 2022.

Application form will be submitted ONLINE only and will not be accepted other than online mode.

#### MAJOR STEPS IN FILLING THE FORM ARE AS UNDER:-

**REGISTRATION** Registration of Candidate and Generation of Login ID & Password.

**FILLING OF APPLICATION FORM** - Applicant after Login through their Login ID and Password will fill application form which includes uploading of recent photograph and signature (file type should be .jpg or .jpeg & file size should be 20 to 100 kb).

**PAYMENT** - Make Payment of Application Fee. Bank transaction charges will be extra.

☒ Fee is not refundable in any case. Applicant must take the printout of the Application form and keep it safe for future references. Applicant will not be able to edit/update his/her Application form after the Fee submission. Applicant/Guardian will be responsible for any mistake in the Application form.

☒ Applicant can download/print Admit card after **15 Dec 2022** by login to their account using their login credentials. Applicants has to make sure that same recent photo be pasted at the given space on the admit card which was uploaded while filling application form.

**Note: Please do submit Online Application Form at an early date to avoid last moment delay/problems in submission due to heavy network traffic.**



8. Application Fee is Rs. 1000/-  
**Last Date for Application & Payment:** **15 Nov 2022 (TILL 1700 HRS ONLY)**  
**Last Date including late fee Rs.2000/-** **25 Nov 2022 (TILL 1700 HRS ONLY)**
9. Date of Entrance Examination: **15 January 2023 (Sunday)**
10. Tentative dates for Medical and Interview: Between 05 Feb to 15 Feb 2023
11. Tentative dates for Final Result: Between 25 Feb to 28 Feb 2023
12. **School Fee:** Normal school fee is Rupees 35,000/- per annum (excluding other miscellaneous charges). Enhancement in fee is expected.
13. The following documents/certificates to be brought in original and one photocopy for verification at the time of Interview:
- Domicile certificate of candidate issued by the Competent Authority.
  - Caste certificate of candidate (SC/ST/OBC/EWS-GEN) issued by the competent authority.
  - Birth Certificate of applicant issued by Nagar Nigam/Nagar Palika/Zila Panchayat Adhikari.
14. The following documents/certificates to be submitted at the time of ADMISSION:
- Transfer Certificate from the school last attended duly countersigned by the District Inspector of school/BSA in original.
  - Domicile certificate of candidate issued by the competent authority in original and self-attested copy.
  - Caste certificate of candidate (SC/ST/OBC/EWS-GEN) issued by the competent authority in original and self-attested copy.
  - Agreement bond on Rs. 100/- non judicial stamp.
  - Affidavit on Rs. 10/- non judicial stamp regarding Anti ragging and domicile.
  - Birth Certificate of applicant issued by Nagar Nigam/Nagar Palika/Zila Panchayat Adhikari in original and self-attested copy.
  - Self-attested copy of Aadhar Card of candidate if available.
  - Mark sheet of class VI and VIII for admission in class VII and IX respectively in original.

**IMPORTANT INSTRUCTIONS:**

- Personal Mobile Number & Correspondence Address of the applicant- for validations and future correspondence. In case you provide wrong/incorrect mobile number you will not be able to receive the updates.
  - Please note that Applicant will not be able to edit/update his/her application details after the fee submission. No request for correction in any details of the applicant will be entertained, after the last date of the application.
  - The candidate is not required to submit the hard copy of the Final Application Form and supporting document(s) to the Captain Manoj Kumar Pandey UP Sainik School, Lucknow.
  - For Class VI & VII only Male and for Class IX Male & Female both are eligible. The candidate is required to bring the Student Identity Card / Bonafide Certificate with photograph (attested by the Head of the Institution) issued by recognised School in which he/she is presently studying at the Examination Centre apart from the Admit Card issued by Captain Manoj Kumar Pandey UP Sainik School, Lucknow for appearing in the examination. The particulars of the candidates would be verified by the Exam Supdt at the examination centre with the photo identity card brought by the candidate vis-à-vis Admit Card issued by Captain Manoj Kumar Pandey UP Sainik School, Lucknow for entrance examination. In case of any mis-match, the candidate will not be allowed to appear for the examination and his candidature will be cancelled. The Exam Supdt would record the same on the attendance sheet against the respective candidate. There will be no refund of examination fee in such cases. Admit card contains two section/copy (Candidate's Copy & School's office Copy), of which School's Copy will be mandatory to submit to the invigilator during the written exam.
  - The parents/candidates should exercise due care while filling up the application form. If on verification or otherwise at any subsequent stage, incorrect entries or some variations are found, then the candidature is liable to be rejected and legal action will be initiated against the guardian.
  - Verification of eligibility conditions with reference to original documents is taken up only after the candidate has qualified for Interview/Admission and the candidature will be cancelled if any variations found, then the candidature is liable to be rejected and legal action will be initiated against the guardian.
  - Candidates should also note that once a Date of Birth has been claimed by them and entered in the records of the application form for the purpose of admission, no change will be allowed subsequently on any ground what so ever and the candidature will be cancelled if any variations found with the DOB documents.
- Note: For queries related to only registration and fee payment you may contact school office on Mob.No. 705277795 between 0900 hrs to 1400 hrs on working days only. Sample papers of Entrance Exam will be available on our school website. working days only. Sample papers of Entrance Exam will be available on our school website.**

**Appendix “B”**

(Refer to Para 8)

**INFORMATION REGARDING THE MEDICAL EXAMINATION OF  
CANDIDATES FOR ADMISSION TO THE CMKP U.P. SAINIK SCHOOL,  
LUCKNOW.**

1. Medical examination of candidate for admission to CMKP U.P. Sainik School will be carried out by a Medical Board on a prescribed format of school.
2. It is not possible to lay down precise standards for height but the Medical Board will be guided for the assessment by the physical standards laid down for candidate seeking admission to the National Defence Academy. Height and to an extent, weight are largely governed by heredity. Therefore candidates whose parents are short statured and below normal weight may not eventually attain the minimum standard of height and weight required for the Armed Forces. This point should therefore, be borne in mind by the parents/guardians of such candidates before they seek admission to CMKP U.P. Sainik School for their sons/wards.
3. The minimum acceptable visual standards are as under:
  - (a) **Visual Standards:**
    - (i) **Distant Vision**

|            |                          |
|------------|--------------------------|
| Better Eye | Worse Eye                |
| V-6/6      | V-6/9 Correctable to 6/6 |
    - (ii) **Near Vision**

|     |                    |
|-----|--------------------|
| N-5 | Correctable to N-5 |
|-----|--------------------|
    - (b) **Colour Vision**

|       |
|-------|
| Safe. |
|-------|
    - (c) **Field of Vision**

|   |
|---|
| Normal in each eye as tested by confrontation test. |
|---|
    - (d) **Binocular Vision**

|  |
|--|
| Candidate must have good binocular vision. |
|--|
4. **It will also be ensured that:**
  - (a) There is no evidence of weak constitution, imperfect development serious malformation or obesity.
  - (b) There is no maldevelopment or impairment of function of the bones or joints
  - (c) There is no impediment of speech.

- (d) There is no malformation of the head deformity from fracture or depression of the bones of skull.
- (e) There is no impaired hearing discharge from a disease of either ear, unhealed perforation of the tympanic membranes or signs of acute or chronic suppurative otitis-media or evidence of radical or modified radical mastoid operation.
- (f) There is no disease of the bones or cartilages of the nose or nasal polypus or disease of the nasopharynx and accessory sinuses.
- (g) There is no disease of the neck and other parts of the body and that the thyroid gland is normal.
- (h) There are no disease of the throat, palate, tonsils or gums or any disease or injury affecting the normal function of either mandible or mandibular joints.
- (i) There is no sign or functional or organic disease of the heart and blood vessels.
- (j) There is no evidence of pulmonary tuberculosis or previous history of the disease of any other chronic disease of the lungs.
- (k) There is no evidence of any disease of the digestive system including any abnormality of the liver and the spleen.
- (l) There is no hernia or tendency thereto.
- (m) There is no hydrocele or varicocele or any other disease or defect of the genital organs.
- (n) There is no fistula and/or fissure of the anus or haemorrhoids.
- (o) There is no disease of the kidneys. Cases showing albuminuria or glycosuria will not be accepted.
- (p) There is no disease of the skin unless temporary or trivial scars which by their exterior extent or position cause or are likely to cause disability or marked disfigurement will be cause for rejection.
- (q) There is no active, latent or congenital venereal disease.
- (r) There is no history or evidence of mental disease. Candidates suffering from epilepsy, incontinence of urine, or enuresis will not be accepted.
- (s) There is no squint or morbid condition of the eye or the lids which is liable to a risk of aggravation or recurrence.
- (t) There is no active trachoma or its complications and sequelae.

**Appendix “C”**  
(Rafer to Para 44)

**List of Articles to be brought by the Cadets(Boys) on joining the  
Captain Manoj Kumar Pandey U.P. Sainik School, Lucknow**

| SI. No. | Name of the articles  | Quantity |
|---------|---|----------|
| 1.      | Vest Cotton sleeveless  | 04 Nos   |
| 2.      | Underwear   | 04Nos    |
| 3.      | Navy blue short Terycot                                       | 02Nos    |
| 4.      | White half sleeve shirt Terycot                               | 04Nos    |
| 5.      | PT shoes white  | 01 Pair  |
| 6.      | Night suits or white cotton Kurta and Payjama                 | 02 Sets  |
| 7.      | White trousers Terricot                                       | 02 Nos   |
| 8.      | White full sleeves shirt                                      | 02 Nos   |
| 9.      | Trousers worsted dark Grey woolen                             | 02 Nos   |
| 10.     | Blazer Navy Blue single breasted with brass                   | 01 Nos   |
| 11.     | Leather private Belt ( BlackColour )                          | 01Nos    |
| 12.     | Towel Bath  | 02Nos    |
| 13.     | Handkerchiefs White   | 06 Nos   |
| 14.     | HairBrush Comb Set  | 01 Nos   |
| 15.     | Slipper Bath Room   | 01 pair  |
| 16.     | Brush Clothes   | 01 Nos   |
| 17.     | Mirror Hand   | 01 Nos   |
| 18.     | Needle. Thread & spare buttons assorted                       | 01 Set   |
| 19.     | Stainless steel Glass. Name of cadet engraved on it (250 ml.) | 01 Set   |
| 20.     | Nail Cutter   | 01 Set   |
| 21.     | Brush shoes   | 01 Nos   |
| 22.     | Tooth brush, Toothpaste, Soap, hair Oil & Black boot Polish   | 01each   |
| 23.     | Torch with cells  | 01 Nos   |
| 24.     | Duster Cloth (Jharan)   | 01 Nos   |
| 25.     | Box steel size 26”x16”X12” black painted with Cdt name        | 01 Nos.  |
| 26.     | Locks   | 02 Nos.  |
| 27.     | Hanger  | 06 Nos.  |
| 28.     | Marker Pen Black  | 02 Nos.  |
| 29.     | Suit Case 22”   | 01 Nos   |
| 30.     | Air Bag   | 01 Nos   |
| 31.     | Bucket plastic & Mug  | 01 each  |
| 32.     | Shoe Leather Black Oxford Toe                                 | 01 Pair  |

**BEDDING**

|    |   |         |
|----|---|---------|
| 1. | Holdall                                 | 01 Nos  |
| 2. | Quilt                                   | 01 Nos  |
| 3. | Quilt Covers (white cotten)             | 02 Nos  |
| 4. | Mattress (Gadda) size 6 ½' x3'x3”       | 01 Nos  |
| 5. | Pillow size 24”x15” with 1 ½ Kg. Cotton | 01 Nos  |
| 6. | Pillow covers white                     | 02 Nos  |
| 7. | Mosquito Net white full size            | 01 Nos  |
| 8. | Bed sheet size 84”x52”White             | 02 Nos. |

Note: Parents are to ensure that all above items will be available with son/ward all the time. time.

**Appendix “C”**  
(Rafer to Para 44)

**List of Articles to be brought by the Cadets(Girls) on joining the  
Captain Manoj Kumar Pandey U.P. Sainik School, Lucknow**

| Sl. No.        | Name of the articles  | Quantity |
|----------------|---|----------|
| 1.             | White T shirt   | 02Nos    |
| 2.             | Navy Blue Track Suit  | 01 Nos   |
| 3.             | White KurtaSalvar with dark Grey Dupatta                          | 02Nos    |
| 4.             | PT shoes white  | 01 Pair  |
| 5.             | Night suits or white cotton Kurta and Payjama                     | 02 Sets  |
| 6.             | Trousers worsted dark grey woolen                                 | 02 Nos   |
| 7.             | White trousers Terricot   | 02 Nos   |
| 8.             | White full sleeves shirt  | 02 Nos   |
| 9.             | White half sleeve shirt   | 02 Nos   |
| 10.            | Shoe Leather Black Oxford Toe                                     | 01 Pair  |
| 11.            | Blazer Navy blue single breasted with brass Buttons& School Crest | 01 Nos.  |
| 12.            | Leather private Belt ( BlackColour )                              | 01Nos    |
| 13.            | Towel Bath  | 02 Nos   |
| 14.            | Handkerchiefs White   | 06 Nos   |
| 15.            | HairBrush Comb Set  | 01Nos.   |
| 16.            | Slipper Bath Room   | 01 pair  |
| 17.            | Brush Clothes   | 01 Nos.  |
| 18.            | Mirror Hand   | 01Nos.   |
| 19.            | Needle, Thread & spare buttons assorted                           | 01 Set   |
| 20.            | Stainless steel Glass. Name of cadet engraved on it (250 ml.)     | 01 Set   |
| 21.            | Nail Cutter   | 01 Set   |
| 22.            | Brush shoes   | 01 Nos.  |
| 23.            | Tooth brush, Toothpaste, Soap, hair Oil & Black boot Polish       | 01each   |
| 24.            | Torch with cells  | 01Nos.   |
| 25.            | Duster Cloth (Jharan)   | 01 Nos.  |
| 26.            | Box steel size 26"x16"X12" black painted with Cdts name           | 01 Nos.  |
| 27.            | Locks   | 02 Nos.  |
| 28.            | Hanger  | 06 Nos.  |
| 29.            | Marker Pen Black  | 02 Nos.  |
| 30.            | Suit Case 22"   | 01 Nos.  |
| 31.            | Air Bag   | 01 Nos.  |
| 32.            | Bucket plastic & Mug  | 01 each  |
| <b>BEDDING</b> |   |          |
| 1.             | Holdall   | 01 Nos.  |
| 2.             | Quilt   | 01 Nos.  |
| 3.             | Quilt Covers (white cotten)                                       | 02 Nos.  |
| 4.             | Mattress (Gadda) size 6 ½' x3'x3"                                 | 01 Nos.  |
| 5.             | Pillow size 24"x15" with 1 ½ Kg. Cotton                           | 01 Nos.  |
| 6.             | Pillow covers white   | 02 Nos   |
| 7.             | Mosquito Net white full size                                      | 01 Nos   |
| 8.             | Bed sheet size 84"x52"White                                       | 02 Nos.  |

Note: Parents are to ensure that all above items will be available with their ward all the time.

**Appendix “D”**

(Refer to Para 67)

**List of Articles for cadets (Boys) available on payment with the School.**

| <b>Sl. No.</b> | <b>Name of the Articles</b>                        | <b>Quantity</b> |
|----------------|--|-----------------|
| 1.             | Tee-Shirt Crested (House Coloured)                 | 02 Nos.         |
| 2.             | Shirts Half sleeves Grey                           | 03 Nos.         |
| 3.             | Grey Trousers terricot                             | 03 Nos.         |
| 4.             | Name Tab with black base                           | 06 Nos.         |
| 5.             | School Pullover full size                          | 01 Nos          |
| 6.             | School pullover sleeveles (sweater)                | 01 Nos          |
| 7              | Lanyard  | 01 Nos.         |
| 8.             | Shoulder Badges Brass UPSS                         | 02 Pair         |
| 9.             | Cap Badge Brass                                    | 02 Nos          |
| 10.            | Berret Single Piece (Navy Blue)                    | 01 Nos          |
| 11.            | Web Belt with School Crest Brass                   | 01 Nos          |
| 12.            | Belt evening foam leather with nickel school Crest | 01Nos           |
| 13.            | School Tie Navy Blue with School Crest             | 01 Nos          |
| 14             | Bed Cover  | 02 Nos          |
| 15.            | Rain Coat or water Proof                           | 01 Nos          |

**Appendix “D”**

(Refer to Para 67)

**List of Articles for cadets (Girls) available on payment with the School.**

| <b>Sl. No.</b> | <b>Name of the Articles</b>                        | <b>Quantity</b> |
|----------------|--|-----------------|
| 1.             | Tee-Shirt Crested (House Coloured)                 | 02 Nos.         |
| 2.             | Shirts Half sleeves Grey                           | 03 Nos.         |
| 3.             | Grey Trousers terricot                             | 03 Nos.         |
| 4.             | Name Tab with black base                           | 06 Nos.         |
| 5.             | School Pullover full size                          | 01 Nos.         |
| 6.             | School pullover sleeveless (sweater)               | 01 Nos          |
| 7.             | Lanyard  | 01 Nos.         |
| 8.             | Shoulder Badges Brass UPSS                         | 02 Pair         |
| 9.             | Cap Badge Brass                                    | 02 Nos.         |
| 10.            | Berret Single Piece (Navy Blue)                    | 01 Nos.         |
| 11.            | Web Belt with School Crest Brass                   | 01 Nos.         |
| 12.            | Belt evening foam leather with nickel school Crest | 01Nos.          |
| 13.            | School Tie Navy Blue with School Crest             | 01 Nos.         |
| 14.            | Bed Cover  | 02 Nos.         |
| 15.            | Rain Coat or water Proof                           | 01Nos.          |

## Appendix “E”

### LIST OF STATIONERY

(To be brought by cadets on joining the School)

|     |   |         |
|-----|---|---------|
| 1.  | Practical note books full size thick bounded  | 06 Nos  |
| 2.  | 200 pages note book                           | 20 Nos. |
| 3.  | 160 pages note book                           | 16 Nos. |
| 4.  | Graph paper                                   | 50 Nos. |
| 5.  | Water colours                                 | 01 Nos  |
| 6.  | Colour brush No.-1,3,6 No (venus)             | 01 each |
| 7.  | Gum 300 ml.                                   | 01 Nos  |
| 8.  | Geometry box                                  | 01 Nos  |
| 9.  | Pencil box (H.B.)                             | 01 Nos  |
| 10. | Colour box (Tube) Camlin                      | 01 Nos  |
| 11. | Sketch pen set luxur                          | 01 Nos  |
| 12. | Wax colours                                   | 01 Nos  |
| 13. | Scale big size 12”                            | 01 Nos  |
| 14. | Plastic coated brown sheets for copy covering | 25 Nos. |
| 15. | Eraser natraj                                 | 04 Nos. |
| 16. | Name slip                                     | 25 Nos. |
| 17. | Pencil colours set big                        | 01 Set  |
| 18. | Sharpner                                      | 02 Nos. |
| 19. | Ball pen                                      | 02 Nos. |
| 20. | Gel pen                                       | 04 Nos. |
| 21. | A4 Paper                                      | 01 Ream |
| 22. | School Bag                                    | 01 Nos  |

### BOOKS

Text books are issued by the school free of cost. However all replacements in case of losses will be done by the parents at their own cost.

## Appendix “F”

### CERTIFICATES TO BE SUBMITTED AT THE TIME OF ADMISSION IF FINALLY SELECTED

1. Transfer Certificate from the school last attended duly counter signed by District Inspector of school in original.
2. Domicile certificate from the District Magistrate in original and 01 photocopy.
3. Caste Certificate (SC/ST/OBC/EWS-GEN) from competent authority in original and 01 photocopy.
4. Birth Certificate issued by the Distt Registrar birth /Municipal Corporation in original and 01 photocopy.
5. Photocopy of Aadhar card of candidate
6. Marksheet of previous class in original and one photocopy
7. Agreement bond as per appendix (G)
8. Affidavit as per appendix (H)
9. 02 Passport size photograph of Father, Mother, local guardian and one family photograph



(To be made on Rs. 100/- non judicial stamp)

**CMKP UTTAR PRADESH SAINIK SCHOOL, AGREEMENT BOND**

Agreement from to be executed by Parents/Guardians of the CMKPUP Sainik School, Lucknow.

1. This Agreement is made on this .....day of .....2023  
Between.....of.....  
(here in after called the guarantor, which expression shall unless excluded by the context or the meaning thereof be deemed to include his herein executors, administrators and legal representatives) on the one part and the Board of Governors, Uttar Pradesh Sainik Schools Society (herein after called the Governor's which expression shall unless excluded by the context of the meaning thereof be deemed to include the Principal of the CMKP Uttar Pradesh Sainik School, Lucknow) on the other part.

2. WHEREAS.....S/O or D/O  
of.....  
(herein after called the Cadet) is the son/daughter of the guarantor and has at the request of the guarantor been selected for admission to the Uttar Pradesh Sainik School, Lucknow, interlaid, on the terms and conditions herein after appearing for the purpose of receiving education with a view to making Regular Armed Forces his/her profession in life, if considered suitable by the appropriate authority.

3. NOW IT IS HEREBY and between the parties here to as follows:-

(a) That in consideration of the cadets being admitted by the Governors to the CMKP Uttar Pradesh Sainik School, Lucknow for the purpose of the aforesaid education at the request of the guarantor. He the guarantor, covenants with Governors that the cadet will attend the CMKP Uttar Pradesh Sainik school, Lucknow regularly and will observe and comply with all the rules and regulations thereof for the period until he/she is declared fit for admission to any institution as from time to time be prescribed by the Governors for training for entry into the regular Armed Forces and that he, the guarantor, shall pay to the Governors regularly and promptly and whenever called upon to do so all the fees, fines, subscriptions and other charges and expenses as prescribed in respect of the cadets for education at the said school.

(b) That the guarantor also understands that in case the said fees fines, subscriptions and all other charges in respect of the Cadet of the said school are not paid by the due date, he/she is liable to be removed with penalty from the school and his/her candidature for the Board or SSB will be cancelled. Also he/she will not be issued any certificate till the time his dues are cleared.

(c) That if for any reasons not beyond the control of either the cadet or the guarantor, the cadet fails to pursue his studies at the said school before appearing for selection for entry training for entry into the Regular Armed Forces OR fails to appear for the said selection OR in the event of his not succeeding in the said selection, fails to reappear for selection till such time as his age permits him to do so, according to the rules and regulations as in force or having been declared successful at the said selection as does not proceed to one of the said institutions to which he may be directed to proceed for Training for entry into the Regular Armed Forces OR having joins the said institutions fails to complete the training there for the entry into the Regular Armed Forces OR fails to join the Regular armed Forces after completing the training at the said institutions, and in any such case the guarantor shall forth with pay full fees to the Governors. The amount of which will be intimated to him in due course for the period the cadet was in the said school less the amount already paid by him by way of the school fees at the concessional rate.

(d) That if after admission, any of the following viz proof of domicile certificate of age, qualifications and statement of income supplied by the guarantor, is found to be false in any way and are not in order, the guarantor shall forthwith pay full fee to the Governors. The amount of which will be intimated to him in due course for the period the cadet was in the said school less the amount already paid by him, as school fees at the concessional rate.

(e) That if after admission the cadet is found to be medically unfit in any way at the time which might, according to the opinion of the appropriate medical authority, render him unfit for future entry to the regular Armed Forces, the cadet will be withdrawn at once but it would be open to the guarantor to retain him at the school subject to his good behaviour on payment of the full fee prescribed by the Governors from date is found medically unfit till the end of the particular academic session.

(f) That if at any time it is found that the cadet is not making satisfactory progress in studies or fails in any of the annual examination or not eligible for promotion to next class as per existing policy of the school, he/she will be removed from the school.

(i). That if at any time it is found that the cadet has involved himself in a serious breach of discipline or has been found repeated involving himself in a conduct unbecoming of a cadet in CMKP UP Sainik School as determined by the school authorities, he will be removed from the school with full penalty.

(ii) That the Governors will not be liable for any damage/charges on account of injuries which may be sustained by any cadet at any time during his stay in the school while taking part in P.T. Sports athletics or other co-curricular activities including horse riding and swimming in the school or any collective training inside or outside the school including Educational Tours, Hikes and Adventure courses and Camps. All expenses that may be incurred on treatment of such injuries will be borne by the parent/guardians as provided in the rules of the said school.

(iii). And that if there is any dispute as to the effect or meaning of this agreement the same shall be referred to the sole arbitration of such person, as the Chairman Local Board of Administration may nominate for the purpose and the decision of such person shall be final and binding.

IN WITNESS WHERE OF PRINCIPAL, CMKP U P SAINIK SCHOOL, LUCKNOW has set his hand and by order and direction of the Board of Governors has set his hand the day and the year first above written.

\_\_\_\_\_  
Signed by Parent/ guardian  
In the presence of

1<sup>st</sup> witness-----  
Signature Name & Address

2<sup>nd</sup> witness-----  
Signature Name & Address

\_\_\_\_\_  
Signed by the Principal for and  
on behalf of the Board of  
Governors U.P. Sainik Schools  
Society

\* Witness should be a gazetted officer or any guardian of student taking admission in the same class.

**Appendix “H”**  
(Refer to Para 75)

**SCHOOL ROUTINE**  
**SUMMER (01 APRIL, TO 31 OCTOBER)**

| Sr No | From     | To       | Event                 |
|-------|----------|----------|-----------------------|
| 1     | 0500 Hrs |          | REVEILLE              |
| 2     | 0500 Hrs | 0535 Hrs | WASH                  |
| 3     | 0545 Hrs | 0620 Hrs | PT                    |
| 4     | 0630 Hrs | 0725 Hrs | BATH AND CHANGE       |
| 5     | 0730 Hrs | 0800 Hrs | BREAKFAST             |
| 6     | 0810 Hrs | 0830 Hrs | ASSEMBLY              |
| 7     | 0835 Hrs | 0845 Hrs | ZERO PERIOD           |
| 8     | 0845 Hrs | 0925 Hrs | PERIOD - I            |
| 9     | 0925 Hrs | 1005 Hrs | PERIOD II             |
| 10    | 1005 Hrs | 1045 Hrs | PERIOD III            |
| 11    | 1045 Hrs | 1125 Hrs | PERIOD IV             |
| 12    | 1125 Hrs | 1145 Hrs | TEA BREAK             |
| 13    | 1145 Hrs | 1225 Hrs | PERIOD V              |
| 14    | 1225 Hrs | 1305 Hrs | PERIOD VI             |
| 15    | 1305 Hrs | 1345 Hrs | PERIOD VII            |
| 16    | 1350 Hrs | 1430 Hrs | LUNCH                 |
| 17    | 1430 Hrs | 1600 Hrs | ZERO HRS              |
| 18    | 1600 Hrs | 1620 Hrs | EVENING TEA           |
| 19    | 1630 Hrs | 1710 Hrs | GAMES                 |
| 20    | 1715 Hrs | 1755 Hrs | ZERO HRS              |
| 21    | 1800 Hrs | 1810 Hrs | EVENING ASSEMBLY      |
| 22    | 1810 Hrs | 1945 Hrs | PREP CLASS            |
| 23    | 1955 Hrs | 2040 Hrs | DINNER                |
| 24    | 2045 Hrs | 2145 Hrs | SELF STUDY (Jrs)      |
|       | 2045 Hrs | 2215 Hrs | SELF STUDY(Srs)       |
| 25    | 2145 Hrs | 2155 Hrs | NIGHT ROLL CALL (Jrs) |
|       | 2220 Hrs | 2225 Hrs | NIGHT ROLL CALL (Srs) |
| 26    | 2200 Hrs |          | LIGHT OUT (Jrs)       |
|       | 2230 Hrs |          | LIGHT OUT (Srs)       |

**Appendix “J”**  
(Refer to Para 75)

**WINTER (01 NOVEMBER TO 31 MARCH)**

| Sr No | From     | To       | Event                 |
|-------|----------|----------|-----------------------|
| 1     | 0530 Hrs |          | REVEILLE              |
| 2     | 0530 Hrs | 0605 Hrs | WASH                  |
| 3     | 0615 Hrs | 0655 Hrs | PT                    |
| 4     | 0655 Hrs | 0750 Hrs | BATH AND CHANGE       |
| 5     | 0750 Hrs | 0820 Hrs | BREAKFAST             |
| 6     | 0825 Hrs | 0845 Hrs | ASSEMBLY              |
| 7     | 0855 Hrs | 0900 Hrs | ZERO PERIOD           |
| 8     | 0900 Hrs | 0940Hrs  | PERIOD I              |
| 9     | 0940Hrs  | 1020Hrs  | PERIOD II             |
| 10    | 1020Hrs  | 1100Hrs  | PERIOD III            |
| 11    | 1100Hrs  | 1120Hrs  | TEA BREAK             |
| 12    | 1120Hrs  | 1200Hrs  | PERIOD IV             |
| 13    | 1200Hrs  | 1240Hrs  | PERIOD V              |
| 14    | 1240Hrs  | 1320Hrs  | PERIOD VI             |
| 15    | 1320Hrs  | 1400Hrs  | PERIOD VII            |
| 16    | 1405Hrs  | 1450 Hrs | LUNCH                 |
| 17    | 1450 Hrs | 1615 Hrs | ZERO HRS              |
| 18    | 1615 Hrs | 1625 Hrs | EVENING TEA           |
| 19    | 1630 Hrs | 1710 Hrs | GAMES                 |
| 20    | 1715 Hrs | 1745 Hrs | HAIR CUT AND BATH     |
| 21    | 1750 Hrs | 1800 Hrs | EVENING ASSEMBLY      |
| 22    | 1800 Hrs | 1955 Hrs | PREP CLASS            |
| 23    | 2000 Hrs | 2040 Hrs | DINNER                |
| 24    | 2040 Hrs | 2140 Hrs | SELF STUDY (JRS)      |
| 25    | 2040 Hrs | 2215 Hrs | SELF STUDY (SRS)      |
| 26    | 2145 Hrs | 2155 Hrs | NIGHT ROLL CALL (JRS) |
| 27    | 2220 Hrs | 2225 Hrs | NIGHT ROLL CALL (SRS) |
| 28    | 2230 Hrs |          | LIGHT OUT             |

मूल निवास प्रमाण पत्र का प्रारूप

प्रमाणित किया जाता है कि श्री .....  
 पुत्र श्री ..... ग्राम/शहर .....  
 पोस्ट ..... थाना ..... जिला..... उ0प्र0 के  
 मूल निवासी हैं।

दिनांक ..... जिलाधिकारी / जिलाधिकारी  
 द्वारा अधिकृत अधिकारी

शपथ पत्र का प्रारूप

निम्नलिखित शपथ पत्र 10 रुपये के नॉन जुडीशियल स्टैम्प पेपर पर बनवाना होगा।

शपथ पत्र

मेरे पुत्र/पुत्री..... अनुक्रमांक .....  
 ने कक्षा ..... में आपके विद्यालय में दिनांक ..... को प्रवेश लिया है।

मैं शपथपूर्वक आपसे अनुरोध करता हूँ कि यदि मेरा पुत्र/पुत्री विद्यालय में जातिवाद, क्षेत्रवाद, सम्प्रदाय वाद या धार्मिक आधार पर आपस में भेदभाव की प्रवृत्ति के साथ किसी प्रकार की मारपीट, रैगिंग या किसी अन्य अनुशासनहीनता में लिप्त पाया जाता है तो विद्यालय मेरे पुत्र/पुत्री के विरुद्ध सख्त से सख्त अनुशासनात्मक कार्यवाही कर सकता है, जिसमें विद्यालय से उसका निष्कासन भी सम्मिलित हो सकता है, मुझे इस पर किसी प्रकार की आपत्ति नहीं होगी।

यह कि मैं ..... पुत्र श्री .....  
 निवासी .....उ0प्र0 का मूल निवासी हूँ।

यह कि मैंने विद्यालय की वेबसाइट पर उपलब्ध प्रास्पेक्टस को पढ़ एवं समझ लिया है एवं उसमें दिए गये निर्देशों को पालन करूँगा।

यह कि मेरे द्वारा दी गई कोई भी सूचना असत्य पायी जाती है तो मेरा प्रवेश निरस्त कर दिये जाने पर मुझे कोई आपत्ति नहीं होगी।

हस्ताक्षर छात्र ..... हस्ताक्षर अभिभावक.....  
 दिनांक: नाम: .....  
 पता: .....



**FAMILY PHOTO**

(To be filled by the parent at time of admission in CAPITAL letters)

Paste Latest Postcard  
size Family Photo

**NAME OF THE FAMILY MEMBERS WITH AGE**

| S.No. | Name  | Age   | Relation with candidate |
|-------|-------|-------|-------------------------|
| 1.    | ..... | ..... | .....                   |
| 2.    | ..... | ..... | .....                   |
| 3.    | ..... | ..... | .....                   |
| 4.    | ..... | ..... | .....                   |
| 5.    | ..... | ..... | .....                   |