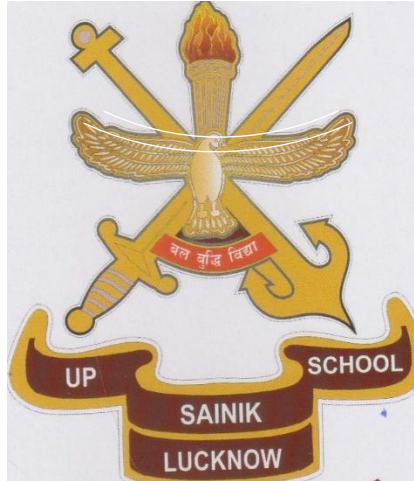


# **SCHOOL PROSPECTUS**

**2027–28**



**CAPTAIN MANOJ KUMAR PANDEY**

**UP SAINIK SCHOOL**

**Sarojini Nagar, Lucknow – 226008**

## **LOCATION**

School is located in a sprawling area of approximately 250 acres in Sarojini Nagar, on Lucknow - Kanpur Road at a distance of nearly 12 kilometers from Lucknow railway station.

There are regular bus services available from the city to the far end of the school campus and back. Apart from this, auto rickshaws and taxis are also available to and from.

## **BRIEF HISTORY**

Much before anyone in the country thought of setting up an institution as a nursery for the National Defence Academy, Dr. Sampurnanand, the then Chief Minister of Uttar Pradesh, had the vision and foresight to conceive the idea. Playing a pioneering role, he established a school at Lucknow as early as 1960 to train selected students of the state for a career in the officers' cadre of the Defence Forces of India through the National Defence Academy. It was again his imaginative mind that so appropriately christened the school as a Sainik School, a name that was later borrowed by the Ministry of Defence for a chain of institutions set up by it based on the model of this school. The Captain Manoj Kumar Pandey UP Sainik School, Lucknow, thus has the distinction of being the first school of its kind in the country.

Captain Manoj Kumar Pandey UP Sainik School has set a high standard of sending large contingents of cadets to the National Defence Academy. Even though it is the oldest Sainik School in the country, it is numerically the smallest, yet its products constitute one of the biggest batches at the NDA. The school has trained a generation of young boys of the state not only for a career in the Armed Forces of India but also for honourable positions in fields such as engineering, medicine, business and the All-India Administrative Services including the IAS and IPS. This institution is affiliated with the CBSE, New Delhi. The school is run by the UP Sainik School Society, with the Chief Minister of Uttar Pradesh as its Chairman.

## **AIM**

The main aim of the school is to prepare cadets academically, physically, and mentally for entry into the commissioned ranks of the Defence Services through the National Defence Academy.

To achieve this, the school provides comprehensive education:-

- (a) To bring each cadet to an educational standard that will enable him to compete successfully in the open competition for admission to the National Defence Academy.
- (b) To train each cadet in a manner that instils the qualities of self-reliance and confidence and enables him/her to derive full benefit from the courses of instruction at the National Defence Academy.
- (c) To render cadets physically fit to take their place at the N.D.A. and later face with courage and endurance the hardships that are inseparable from life in the Armed Forces.
- (d) To impart training to all cadets in the spirit of nationalism and enable them to conduct themselves with confidence in society.
- (e) To infuse in the cadets a sense of loyalty, patriotism, individualism and corporate responsibility so that they may lead purposeful lives as honest and useful citizens of India.

**OFFICIAL ADDRESS AND TELEPHONES**

**CAPTAIN MANOJ KUMAR PANDEY**

**UP SAINIK SCHOOL**

**Sarojini Nagar, Lucknow - 226008**

|                |   |                                                                                  |
|----------------|---|----------------------------------------------------------------------------------|
| Principal      | : | Col Seema Mishra                                                                 |
| Mob (Off)      | : | 7052777781                                                                       |
| Registrar      | : | Col D S Chauhan                                                                  |
| Mob (Off)      | : | 7052777782                                                                       |
| Headmaster     | : | Lt Col Sachin Chamoli, VSM                                                       |
| Mob (Off)      | : | 7052777783                                                                       |
| School website | : | <a href="http://www.upsainikschool.org">www.upsainikschool.org</a>               |
| School email   | : | <a href="mailto:upsainikschool08657@gmail.com">upsainikschool08657@gmail.com</a> |

**ADMINISTRATION**

This school is a complete residential institution for both boys and girls. It is run on the lines of leading public schools in the country. The children of staff members are also allowed to attend as day scholars.

The Principal is generally a serving officer of the rank of Colonel or equivalent from the Defence Forces, who comes on deputation to the school. Besides the Principal, the Headmaster and Registrar work under him/her as staff officers. The Headmaster and the Registrar are also generally serving officers from the Defence Forces of the rank of Lieutenant Colonel or equivalent. The Headmaster is responsible for academics, student discipline, physical training, sports, NCC training, drill and co-curricular activities. The Registrar is in charge of administration, which includes the smooth functioning of the office, the cadets' mess and maintenance of the school.

## ACADEMIC STAFF

The School has highly qualified and dedicated teaching staff.

| <u>Ser No</u>         | <u>Name</u>              | <u>Post</u>         | <u>Qualifications</u>                                                         |
|-----------------------|--------------------------|---------------------|-------------------------------------------------------------------------------|
| <b>MASTERS</b>        |                          |                     |                                                                               |
| 1                     | Mr Arun Sinha            | English Master      | M.A. (English), B.Ed..                                                        |
| 2                     | Dr S S Chauhan           | Maths Master        | M.Sc. (Maths), B.Ed., Ph.D.                                                   |
| 3                     | Dr Amit Chaurasia        | Biology Master      | M.Sc. (Zoology), Ph.D. PGDEP, B.Ed.                                           |
| 4                     | Mr JK Sharma             | Music Master        | M.A. in Music; Visharad in Music                                              |
| 5                     | Dr (Smt) Shubha Shukla   | Biology Master      | M.Sc. (Botany), B.Ed., Ph.D.                                                  |
| 6                     | Dr Dev Pal Singh         | Sanskrit Master     | M.A. (Sanskrit), M.A. (Hindi),<br>Ph.D. (Sanskrit) & B.Ed., M.Ed.             |
| 7                     | Dr Krishna Kr Srivastava | Physics Master      | M.Sc. (Physics) & B.Ed., Ph.D                                                 |
| 8                     | Dr Anish Kumar           | Chemistry Master    | M.Sc. (Chemistry), M.Phil., Ph.D.                                             |
| 9                     | Mr N Sreenu Babu         | English Master      | M.A. (English) & B.Ed..                                                       |
| 10                    | Dr Hemendra Kr Gupta     | Chemistry Master    | M.Sc. (Chemistry) & Ph.D.                                                     |
| 11                    | Mr Satyendra Kr Uttam    | Geography Master    | M.A. (Geo.), M.Phil. (Pol. Geo.)<br>UGC NET (Geo.) & CSIR-NET (Earth Science) |
| 12                    | Mr Saurabh Sharma        | Physics Master      | M.Sc. (Physics) & B.Ed..                                                      |
| 13                    | Mrs Neetu Yadav          | English Master      | M.A. (English), M.Phil., B.Ed..                                               |
| 14                    | Mr Rishi Kant Paswan     | English Master      | M.A. (English), B.Ed..                                                        |
| 15                    | Mr Karmveer              | Maths Master        | M.Sc. (Maths), B.Ed..                                                         |
| 16                    | Mr G K S Chauhan         | TGT Maths           | M.Sc. (Maths), B.Ed.                                                          |
| 17                    | Mr Vivek Singh Tomar     | TGT Social Science  | M.A. (Political Science & History),<br>B.Ed..                                 |
| <b>INSTRUCTORS</b>    |                          |                     |                                                                               |
| 18                    | Mr Mukat Singh           | PTI                 | 12th, B.P.Ed., M.A. (AIH)                                                     |
| 19                    | Mr Ranjeet Singh         | Workshop Instructor | B.Tech. (Mechanical)                                                          |
| <b>LIBRARIAN</b>      |                          |                     |                                                                               |
| 20                    | Mr Jagmal Singh Kushwaha | Librarian           | M.Sc. (Physics), B.Ed., B.L.I.Sc.                                             |
| <b>LAB ASSISTANTS</b> |                          |                     |                                                                               |
| 21                    | Mr Satendra Kr. Singh    | Lab Asst Chemistry  | B.Sc.                                                                         |
| 22                    | Mr Sangeet Mishra        | Lab Asst Physics    | MCA                                                                           |
| 23                    | Ms Vidushi               | Lab Asst Biology    | B.Sc.                                                                         |

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## 1. SELECTION OF CANDIDATES FOR ADMISSION

### GENERAL

1.1. Admission to the school is conducted once a year in the month of April for Classes VI and IX only. The written examination for selection of candidates is OMR-based and is held in the month of December of preceding year of admission. The actual dates of the examination are notified on the school website.

The application form is to be filled in online only through the school website [www.upsainikschool.org](http://www.upsainikschool.org) as per the procedure prescribed in **Appendix (A)**.

### 1.2. Eligibility

(a) Candidate must be a domicile of UP.

(b) Date of Birth: Applications are invited from candidates born between the dates given below for the academic year 2027–28, for appearing in the Captain Manoj Kumar Pandey UP Sainik School Entrance Examination, tentatively scheduled for 20 December 2026.

For Class VI (Only Male): 02 July 2015 to 01 January 2018 (both dates inclusive)

For Class IX (Male & Female): 02 July 2012 to 01 January 2015 (both dates inclusive)

Proof of the correct date of birth (Birth Certificate from the competent authority) and a study certificate from the head of the recognised educational institution last attended or currently attending must be submitted at the time of admission. If the candidate is finally selected, he/she will not be admitted to the school unless he/she produces the school leaving certificate at the time of admission, duly countersigned by the concerned district educational authorities. Candidates must have passed Classes V and VIII from a recognised institution before joining the school for admission to Classes VI and IX, respectively.

Those studying in Classes V and VIII and fulfilling the other eligibility criteria can also apply for admission to Classes VI and IX, respectively, provided they pass Classes V and VIII before joining the institution.

### SELECTION PROCEDURE

1.3 For admission to the school, candidates must qualify in the written examination consisting of one OMR-based question paper covering English, General Knowledge, Mathematics and Intelligence. Candidates will be called for an interview on the basis of merit, subject to the number of vacant seats. Admission is granted on the basis of merit after the interview and medical examination. A few seats are declared as self finance seats. The fee for self-finance seats is double the normal fee. Self finance seats are offered to candidates in order of merit.

1.4 The scheme of the written examination will be as follows:

One OMR based question paper covering English, General Knowledge, Mathematics and Intelligence.

**200 Marks – 2 hours 30 minutes**

### EXAMINATION CENTRES

1.5 The written examination is held in the following cities in Uttar Pradesh:-

(a) Agra (b) Ayodhya (c) Bareilly (d) Ghaziabad (e) Gorakhpur (f) Jhansi (g) Meerut (h) Prayagraj (i) Varanasi (j) Lucknow. The school reserves the right to allot examination centres and may increase or decrease their number as and when required.

1.6 The entrance test (written exam) gets completed in a day.

## **SYLLABUS**

1.7 The standard of the written examination is that of Classes V and VIII of the UP Board, Central Board of Secondary Education or Council for the Indian School Certificate Examination for admission to Classes VI and IX, respectively.

## **RESULTS**

1.8 Results of the examination are published on the school website **www.upsainikschool.org** and are also displayed on the school notice board.

## **INTERVIEW**

1.9 Candidates qualifying in the written examination are interviewed in Captain Manoj Kumar Pandey UP Sainik School by a selection board.

## **MEDICAL FITNESS**

1.10 Candidates who qualify for the interview are required to submit their medical fitness certificate in the prescribed format of the school, as per **Appendix (B)**. Unfit candidates will not be eligible for admission to this school.

## **MERIT LIST**

1.11 After the interview and medical examination, a final merit list is prepared and candidates are admitted according to their position in the merit list, subject to the number of vacancies available and medical fitness.

1.12 The candidates are required to make their own arrangement for boarding and lodging in connection with examination, interviews and medical examination. No TA/DA is admissible.

1.13 Under no circumstances, the candidates or their parents, guardians, relatives or friends will be permitted to approach any officer of the school or any other person connected with the selection of candidates. Any attempt to do so will disqualify the candidate.

## **RESERVATION**

1.14 Reservation criteria for admission are provided as per Government orders on the subject. The existing reservation is as follows:

|          |   |     |
|----------|---|-----|
| EWS(Gen) | - | 10% |
| OBC      | - | 27% |
| SC       | - | 21% |
| ST       | - | 2%  |

Any fake caste certificate found at any stage will result in cancellation of candidature/admission and legal action will be initiated as per rules.

## **2. AGREEMENT**

The parent/guardian of each candidate is required to execute an agreement in **Appendix (H)** to the effect that if his/her ward does not appear for the NDA Entrance Examination conducted by the Union Public Service Commission or having taken the examination, does not join the NDA if selected, he/she will have to refund the entire amount spent on him/her during his/her stay at the school. The same will apply if he/she leaves the school at any intermediate stage (**see Section 17**).

**3. COURSES OF STUDY, MEDIUM OF INSTRUCTION AND CLASSES**

- 3.1 The medium of instruction is English, and special attention is paid throughout the schooling to the attainment of fluency and accuracy in the language. The teaching of Hindi is given due importance.
- 3.2 The school provides educational training for the following courses:
- (a) All India Secondary School Examination (AISSE), i.e., the examination for Class X conducted by the Central Board of Secondary Education, New Delhi.
  - (b) All India Senior School Certificate Examination (AISSCE), i.e., the examination for Class XII under the 10+2 pattern conducted by the Central Board of Secondary Education, New Delhi.
  - (c) The UPSC examination for the NDA is held twice a year, i.e., in April and September.
  - (d) Training for facing the SSB for entry to the NDA is provided to cadets who qualify in the UPSC examination.
- 3.3 The school conducts classes from VI to XII. In Class X, cadets are sponsored for the All India Secondary School Examination and in Class XII, for the All India Senior School Certificate Examination conducted by the CBSE, New Delhi. They appear in the NDA written test conducted by the UPSC while studying in Class XII. Internal promotions are made strictly on merit, which is judged by cadets' performance in school examinations and regular progress tests.

**4. NCC TRAINING**

- 4.1 NCC training is given high importance. The school has Junior Wings of the NCC, viz. Army, Air Force and Navy and a Senior Division NCC Army Wing. Camps are held as per NCC directions.
- 4.2 Attending camps is compulsory. Strict disciplinary action will be initiated against cadets who fail to attend the camps.

**5. CO-CURRICULAR ACTIVITIES**

The school provides ample scope and opportunities for the enrichment of the social and cultural life of cadets. To give free play to their natural interests and make education interesting and effective, various activities, viz., debates, quiz competitions, dramatics etc., are regularly conducted to develop the personality of the cadets.

**6. EDUCATIONAL TOURS**

- 6.1 Cadets are given opportunities to visit important places of interest as well as important defence training centres/establishments.
- 6.2 Cadets are also sent on educational tours on regular basis.

**7. NATIONAL SPIRIT**

An effort is made to inculcate a high degree of national spirit in the cadets by introducing programmes such as seminars and lectures on the life and importance of national leaders.



**8. PHYSICAL TRAINING, GAMES AND SPORTS**

In order to maintain a high standard of physical fitness, emphasis is placed on P.T., games, and sports throughout the cadets' stay in the school. There is a regular timetable for games and physical training. The important games/sports of the school are cricket, football, badminton, volleyball, tennis, basketball, table tennis, swimming, squash and skating etc.

**9. ACADEMIC PROGRESS**

9.1 Apart from classwork and homework, regular assignments are given due importance in different subjects.

9.2 Preparatory classes are conducted daily except on Saturdays and Sundays under the supervision of a team of masters on duty. Regular progress tests are held in each term.

9.3 (a) Progress reports are to be collected by the parent/guardian of the cadet after every test/examination from the school. They are required to attend every parent-teacher meeting organised by the school to know the progress of their ward.

(b) Poor academic performance is viewed seriously. Parents/guardians are also informed about the same. Even though the school selects cadets after a tough competitive examination, it is often observed that some cadets start showing slackness in their studies. Cadets who do not show satisfactory progress may be withdrawn. The decision of the Principal in this regard is final and binding.

**10. SCHOOL DUES****SCHOOL FEE**

10.1 Cadets are required to pay a normal school fee of Rs. 50,000/- per year, while the self-finance seat school fee is Rs. 1,00,000/- per year (excluding other miscellaneous charges), payable in advance at the commencement of each session. After the due date, a fine of Rs. 100/- per day will be imposed. If the fee remains unpaid for a period of 30 days, the cadet's name will be struck off from the school.

10.2 The fee may be increased to meet the rising cost of training at the school.

10.3 The information regarding fee will be available on the school website. Separate letter will not be sent to parents by the school.

**Note: Fee may change as per Government orders.**

10.4 School and other fees once paid shall not be refunded under any circumstances.

10.5 The above amount of fee has been fixed at a concessional rate to attract talented candidates to the school and provide public schooling to meritorious boys and girls (w.e.f. 2018-19 for Class IX only) belonging to economically backward classes. The average government expenditure on each cadet is over Rs. One Lakh per annum.

**CAUTION MONEY**

10.6 The parent/guardian of the candidate is required to deposit a sum of Rs. 5,000/- as caution money with the school authorities at the time of admission to the school. The caution money is refundable as per rule when the Cadet finally leaves the school/after deducting any outstanding dues, if applicable.

Caution Money will be refunded to only those cadets -

(a) Who will pass the written NDA exam in first attempt.

OR

(b) Who will take withdrawal in probation period.

In all other cases caution money will not be refunded.

**POCKET MONEY**

10.7 Each Cadet is required to submit Rs. 10,000/- per year as pocket money through online in favour of Principal UP Sainik School, Lucknow. This money will be utilized by the cadet according to his/her requirements with the permission of the concerned House Master. Possession of cash or any valuable items by the cadets is strictly forbidden.

10.8 It is compulsory for the Cadet to have his joint bank account with his parent while he is in the school.

10.9 The cadet's pocket money is spent on the following:

- (a) Toilet requirements
- (b) Refreshments.
- (c) Educational entertainment.
- (d) Subscription towards hobbies/ clubs / societies/ newspapers.
- (e) Miscellaneous item, such as postage on private letters etc,
- (f) Specialized medical treatment not available in the school.
- (g) School uniforms & misc items.
- (h) CBSE, NDA exam & other fee.

**EXPENSES ON EDUCATION EXCURSION**

10.10 All expenses incurred during the tour shall be borne by the parents/guardian of the respective cadets.

**MODE OF PAYMENT**

10.11 All school dues including pocket money shall be paid only online through school website [www.upsainikschool.org](http://www.upsainikschool.org).

10.12 Dues for each academic session must be paid between 1<sup>st</sup> April to 30<sup>th</sup> Apr of the academic session.

10.13 **CASH IS NOT ACCEPTED.** Fee once paid is not refundable. A cadet may not be allowed to continue his/her studies if the dues are not paid on time. A late fee of Rs. 100/- per day will be levied if the fee is not paid on time.

**SCHOLARSHIPS**

10.14 Scholarships will be awarded only to students who secure 1<sup>st</sup>, 2<sup>nd</sup> or 3<sup>rd</sup> position in the annual examination. The annual scholarship amounts are as follows:

|                                   |   |              |
|-----------------------------------|---|--------------|
| 1 <sup>st</sup> Position in Class | - | Rs. 10,000/- |
| 2 <sup>nd</sup> Position in Class | - | Rs. 8,000/-  |
| 3 <sup>rd</sup> Position in Class | - | Rs. 6,000/-  |

**11. HOUSES**

11.1 With a view to promoting a healthy spirit of competition and fellow feeling, cadets are distributed among different houses named after great personalities of the state:

- (a) **Junior Houses**  
Shastri House, Nehru House, Pant House
- (b) **Senior Houses**  
Kidwai House, Tandon House, Sampurnanand House

11.2 The House Matron maintains the pocket money account and supervises the upkeep of the cadets' clothing. He/She is responsible for looking after arrangements for their general comfort. The purpose of these houses is to create a healthy, competitive spirit among the cadets and encourage them to excel in studies, games, athletics, drill, P.T., and other co-curricular activities. The House Master is the administrative head of the house.

12. **CADET APPOINTMENTS**

12.1 The Principal appoints the following appointments (School and House cadet appointments).

(a) **School appointments**

- (i) School Cadet Captain (SCC)
- (ii) School Cadet Vice Captain
- (iii) School Cadet Adjutant
- (iv) School Cadet Sports Captain
- (v) School Cadet Cultural Captain
- (vi) School Cadet Quarter master
- (vii) School Cadet Mess Captain
- (viii) School Cadet Literary Captain
- (ix) School Cadet Library Captain

(b) **House Appointments**

- (i) House Cadet Captain (HCC)
- (ii) House Vice Cadet Captain (HVCC)
- (iii) House Cadet Quarter Master

13. **FACILITIES**

13.1 The school provides many facilities to students to ensure their optimum and all-round development.

**MEDICAL TREATMENT/ EXAMINATION**

13.2 The school has a sick bay under the charge of a medical matron, assisted by a compounder and a nursing orderly. It provides two beds in addition to outdoor treatment.

13.3 All minor cases of illness are treated in the school. For major illness cadets are sent to the Community Health Centre, Sarojini Nagar. The responsibility for attending a cadet while at any hospital outside the school lies with the parents and expenses incurred on treatment, messing etc. will be met by the parents/guardians of the cadets.

13.4 Cadets are admitted to the sick bay in all cases of illness that are likely to require more than one day's absence from school/routine activities. Parents are notified whenever a cadet is seriously ill. Parents are required to update their correspondence address and contact number with the school in case of any change.

13.5 Cadets are provided treatment free of charge at the school hospital; however, Rs. 1,000/- per annum will be charged for this purpose. If the treatment involves any extra expenditure outside ordinary hospital treatment, the charges incurred will be borne by the parents/guardians of the cadets. For this purpose, a one-time amount of Rs. 10,000/- as a medical emergency fund will be deposited at the time of admission.

13.6 Periodical medical check-ups are conducted in the school M.I. room.

## **CANTEEN FACILITY**

13.7 There is a C.S.D. canteen for the use of the entitled staff and the cadets.

## **LIBRARY**

13.8 The school has a well-equipped library with more than 7,000 books to meet the growing and developmental needs of the children. It is housed in the main school building for the convenience of both staff and students. It also maintains a reading room where a large number of dailies, journals and periodicals are subscribed to and made available.

## **LABORATORIES**

13.9 There are fully equipped laboratories for Physics, Chemistry and Biology.

## **CLASSES**

13.10 All classes are well ventilated.

## **COMPUTER LABORATORIES/SMART CLASS ROOM**

13.11 There are two fully equipped computer labs in the school to provide facilities to cadets of Classes VI to XII for their training. A nominal fee is charged for computer training. The labs are fitted with LCD projectors and motorised screens and function as smart classrooms as well.

## **14. CLOTHING: DRESS AND UNIFORM**

14.1 Parents/guardians are required to equip their wards with the necessary item of clothing as given in Appx. 'C' (updated list will be provided at the time of admission). They are also required to make periodical replacements of these clothing items for the cadets. Cadets not in possession of prescribed clothing and foot-wear items are not permitted in the school. School will not be responsible for any loss by cadets on this account.

14.2 Cadets are not permitted to keep any valuable/costly items like transistors, radios, record/cassette players, gold rings, chains, cycles, motor cycles, scooters, cars and mobile phones, computers, laptops etc. Parents must make special note of this. Any item, if brought, must immediately be deposited with the respective House Matron so that it may be returned when the cadet goes home.

## **15. TRADITIONS**

15.1 Over the years, the school has established certain traditions that distinguish it from other schools. School traditions are aimed at fostering in our cadets a love for their country and alma mater. The traditions of the school are broadly divided into three heads:

- (a) Celebration of National Days.
- (b) Celebration of Religious Functions.
- (c) Celebration of Academic, Cultural and Social functions.

15.2 The national functions celebrated by the school are Independence Day and Republic Day, which are observed with great enthusiasm.

15.3 Ceremonial parades are held on these occasions and prizes are awarded to employees who distinguish themselves throughout the year. With regard to religious functions, the school celebrates Holi, Deepawali, Janmashtami, Dussehra, Id, Guru Nanak's Birthday and Christmas. The religious functions are invariably accompanied by cultural and social get-togethers.

15.4 Apart from academic, cultural and social functions, the more notable events are the School Annual Day, Athletic Meet, Old Boys' Association Meet, Teachers' Day Reception for New Cadets/Freshers' Evening and Closing Day Mess Function.

15.5 In order to give our students a homely feeling a special "Tilak Ceremony" is organized for them whenever they go for their final/NDA examinations.

## **16. SCHOOL TERMS AND HOLIDAYS**

16.1 School session has been divided in to two terms

- (a) April to September - First Term
- (b) October to March - Second Term

16.2 The school remains closed during vacations and breaks as per the school calendar, and the information is made available on the school website or through SMS. No separate letter is sent to parents in this regard.

## **17. RULES AND REGULATIONS: WITHDRAWALS**

17.1 Cadets will be accepted in Classes VI and IX on the understanding that the first month from the date of admission is a probationary period. They may leave the school at any time during this period if the Principal is of the opinion that, due to poor educational attainment, failure to adjust to the school training environment, or any other reason, a particular cadet is not suited to the school. When a cadet is unable to make the fullest use of his/her stay in the school, it will be in his/her own interest to leave the school at an age when he/she is still young enough to join another school. In such cases, withdrawal during the probationary period will not attract a penalty. If a new admitted cadet withdrawal during probation period 25% of the applicable school fee shall be charged. After the probationary period i.e. one month from the date of admission 50% of the applicable school fee shall be charged within first quarter, thereafter 100% of the applicable school fee shall be payable.

17.2 A cadet who is at any stage found permanently unfit on medical grounds for admission to the National Defence Academy will be withdrawn from the school without any penalty. A cadet may also be withdrawn without penalty based on the medical examination report of the competent authority if the Principal is convinced that the cadet is unable to continue the training in the school due to his/her medical problems. It will be at the discretion of the Principal to get the cadet examined by any medical authority, including Army medical authorities, to establish that the cadet is medically unfit to join the NDA All expenses for such examination will be borne by the parents, who will also be responsible for arranging the medical examination.

17.3 If a cadet fails to qualify for promotion to the next class as per school policy, he/she will fall under the withdrawal criteria.

17.4 Withdrawal of a cadet from the school for any reason other than those related to probation, medical or failure is not permissible on any grounds.

**Note:** In case of para 17.1, 17.2 & 17.3 above school fee will not be refunded. All other fee will be refunded after completing clearance form. For caution money please refer para 10.6 above. If any existing cadet obtains a Transfer Certificate (TC) before the commencement of the academic session, no fee for next academic session shall be charged. However, if the cadet obtains the TC after the commencement of the academic session but within the first quarter of the academic year, 50% of the applicable school fee shall be charged. Thereafter, 100% of the applicable school fee shall be payable.

17.5 A parent/guardian desiring to withdraw his/her ward for any reason, other than those given in para 17.1, 17.2 & 17.3 above will be required to pay, in addition to the normal school fees (Section-10) the following:

- (a) Subscribed training charges at the rate Rs. 50,000/- per year or any revised amount determined by the school authorities.

AND

- (b) Amounts of concession granted to the cadets (The condition holds good even if the cadet is withdrawn from National Defence Academy after having passed out from the school).

## REMOVALS

17.6 A cadet may be removed from the school without any penalty, even after the probationary period, if it is considered that he/she is not making satisfactory progress in studies or training and that his/her continued presence is detrimental to the interests of the school.

17.7 A cadet can also be removed from the school on disciplinary grounds after the probationary period with full penalty as specified in para 17.5 above.

17.8 A cadet will be removed from the school with full penalty as specified in para 17.5 above if his/her parent/guardian fails to deposit school dues within the prescribed period laid down in Section 10, or if at any stage it is proved that admission/scholarship was obtained by producing false documents.

17.9 Ragging and manhandling are banned in the institution and anyone indulging in ragging is liable to be punished appropriately. Punishment may include expulsion from the institution, as per the ruling of the Supreme Court. In this regard, the cadet and his/her parent/guardian have to submit an undertaking at the time of admission.

17.10 Cadet can be removed as per existing or revised policy without penalty.

17.11 A cadet can be removed from the school with full penalty as specified in para 17.5 if he/she is continuously absent from the school for 30 days without medical leave.

## SUMMARY FOR REFUND OF SCHOOL FEE

| FOR NEW ADMISSION                                                       |                   |                           |                |                                                                |                              |
|-------------------------------------------------------------------------|-------------------|---------------------------|----------------|----------------------------------------------------------------|------------------------------|
| CASE                                                                    | BASIS             | SCHOOL FEE                | CAUTION MONEY  | OTHER MISC. FEE                                                | PENALTY                      |
| Probationary Period (Within One Month of Admission)                     | At parent's wish  | 75% will be refundable    | Refundable     | Refundable (Balance of Pocket Money and Emergency Medical Fee) | No                           |
| After one month of admission                                            | At parent's wish  | No fee will be refundable | Not Refundable | -DO-                                                           | Yes (as per existing policy) |
| Within three months of admission (Not after 30 Jun of academic session) | On medical ground | 50% will be refundable    | Not Refundable | -DO-                                                           | No                           |
| After three months of admission                                         | On medical ground | No fee will be refundable | Not Refundable | -DO-                                                           | No                           |

| FOR EXISTING CADETS                                                                                        |                                        |                                         |                |                                                      |                              |
|------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------|----------------|------------------------------------------------------|------------------------------|
| CASE                                                                                                       | BASIS                                  | SCHOOL FEE                              | CAUTION MONEY  | OTHER MISC. FEE                                      | PENALTY                      |
| Before the commencement of the academic session                                                            | On medical ground                      | No fee will be charged                  | Not Refundable | Only pocket money after deduction of actual expenses | No                           |
| After the commencement of the academic session within first quarter (Not after 30 Jun of academic session) | On medical ground                      | 50% refundable                          | Not Refundable | Only pocket money after deduction of actual expenses | No                           |
| After first quarter of commencement of the academic session (after 30 Jun of Academic session)             | On medical ground                      | No fee will be refundable               | Not Refundable | Only pocket money after deduction of actual expenses | No                           |
| At any time of the session                                                                                 | At parent's wish                       | No fee will be refundable               | Not Refundable | Only pocket money after deduction of actual expenses | Yes (as per existing policy) |
| At any time of the session                                                                                 | Disqualify for promotion to next class | No fee will be charged for next session | Not Refundable | Only pocket money after deduction of actual expenses | No                           |
| At any time of the session                                                                                 | Disciplinary ground                    | No fee will be refundable               | Not Refundable | Only pocket money after deduction of actual expenses | Yes (as per existing policy) |

## 18. **DISCIPLINE**

18.1 Overstaying on leave is not permitted. While returning from holidays, the cadet must return on the afternoon of the day preceding the opening day of the school; failing this, he/she will be fined at the rate of Rs. 100/- per day, up to a maximum of 10 days. Thereafter, the student's name will be struck off. He/She may be readmitted (within 30 days only) at the discretion of the Principal on payment of the fine and a re-admission fee of Rs. 1,000/-. The general behaviour of cadets should be gentle and polite both inside and outside the campus. They should always remember that they will be judged by the standard of their conduct and behaviour.

18.2 All cadets should be neatly dressed and well turned out. Repeated failure to do so may result in the removal of the cadet from the school.

18.3 No cadet will deface or damage any school property. Any willful damage to school property will be made good by the defaulter, in addition to inviting such disciplinary action as may be determined by the school authorities.

18.4 Borrowing or lending of money and exchange of articles is not permitted.

18.5 Cadets are not permitted to own or ride motorcycles/bicycles on the school premises.

18.6 Cadets are not permitted to leave the campus without the permission of the school authorities. If a cadet does so, it will be treated as a case of indiscipline and appropriate action will be taken.

18.7 Principal may levy any amount of fine on a cadet for act of indiscipline as he/she may deem fit.



**19. VISIT BY PARENTS**

19.1 Parents/guardians and relatives of cadets are allowed to meet cadets only on parents' visit days, between 0900 hrs and 1700 hrs on Sundays. Parents are not allowed to enter the dormitories or mess. They may meet their wards only in the visitors' area identified by the authorities.

19.2 In case of illness, if the presence of parents or guardians is desirable, they will be informed by the school. Only those relatives, friends, or local guardians whose identities and particulars have been communicated to the school authorities may visit the cadets. Parents may meet the Principal, Headmaster, and Registrar by prior appointment.

**20. INDEMNITY**

The school authorities will not be liable for any damage on account of injuries, fatal or otherwise, which may be sustained by a cadet at any time during his/her stay in the school or while taking part in P.T., sports, athletics, swimming, co-curricular activities or any other training activity inside or outside the school, including obstacle training, educational tours, hikes, camps and mountaineering courses etc.

**21. GENERAL RULES**

21.1 All dues must be paid in time

21.2 Normal duration of the course of school is 2 terms each of six months.

21.3 Every cadet is required to deposit the fee at the beginning of each session by 10 April.

21.4 Ordinarily, no leave will be granted to any cadet during the term, except on extreme compassionate grounds. Leave requests for attending various religious/social functions, other than the marriage ceremony of the cadet's real brother/sister (limited to 7 days), will not be entertained. Leave requests in such cases must be submitted by the parents themselves well in advance alongwith a copy of wedding invitation card. Requests submitted by cadets themselves will not be granted. The maximum leave granted in one session will be 7 days only.

21.5 No cadet will bring pets with him/her to the school.

21.6 Bedding and items of clothing as given in **Appendix (C-1 or C-2)** (updated list will be provided at the time of admission) must be provided by the parents/guardians of the cadets from time to time.

21.7 The list of articles available on payment with the school is given in **Appendix ('F-1' or F-2)** (updated list will be provided at the time of admission).

21.8 Instructions regarding the departure of the cadets for the vacation will be issued to the parents or guardians by the Principal well in time and they are expected to comply.

21.9 Cadets are not allowed to bring with them items of food like ghee, pickle etc. to supplement their diet.

21.10 Not specifically stated in the prospectus, parents/guardians are requested to take note of **Section 10 (School Dues)** and **Section 17 (Rules and Regulations)**. In all matters concerning the school, the decision of the Principal shall be **final and binding**.



**22. MESSING**

22.1 There is a cadets' mess maintained under the charge of the Mess Manager, assisted by a staff of cooks, massalchis, waiters etc. The food is cooked under clean and hygienic conditions. The cookhouse and dining hall are fly-proof. Every person coming in contact with the preparation and serving of food is medically examined every month. All cadets are required to dine together in the dining halls.

- Note:** (a) No cadet will bring guests in mess under any condition.  
 (b) Cadets will be properly dressed up as per school rules.  
 (c) Cadets are not allowed to take food in dormitories.

22.2 There is mess committee consisting of cadets and members of the staff presided over by an officer every month to review the Mess and other allied matters. The recommendations of the mess committee are implemented.

**23. DISTINGUISHED VISITORS**

Visits by distinguished personalities are a recurring feature of the school. In special assemblies, cadets listen to the visitors, which goes a long way towards character building. The visitors include Heads of State, ministers, leaders from political and social fields, senior civil and military officials, educationists and other distinguished persons.

**24. SCHOOL PUBLICATIONS**

School events are regularly updated on the school website and the school's social media handles.

**25. DAILY ROUTINE**

The daily routine followed in the school is as given in **Appendices "S" and "T"**. The routine is altered slightly to suit the seasons.

**26. MEETING WITH THE PRINCIPAL**

Visiting hours are every Saturday from 11:00 AM to 12:30 PM Parents wishing to meet the Principal are advised to secure a prior appointment either by letter or through the PA to the Principal on Telephone No. **7052777781**.

**27. SCHOOL WEBSITE**

All information regarding school fees, term breaks/leaves, entrance examination results, parent-teacher meetings, etc. will be made available on the school website **[www.upsainikschool.org](http://www.upsainikschool.org)** or through Class WhatsApp group/SMS. Information regarding school activities will also be uploaded on the website. No separate letter will be sent to any parents/guardian. Parents/guardians are advised to visit the website and check class whatsapp group from time to time for regular updates. Parents of newly admitted cadets are advised not to post messages regarding their grievances or concerns in the WhatsApp group. They are requested to communicate their grievances or concerns directly to the school through the official email ID **[upsslkoacademics@gmail.com](mailto:upsslkoacademics@gmail.com)**

**CMKP UP SAINIK SCHOOL, LUCKNOW & SAINIK SCHOOL GORAKHPUR, UP****ENTRANCE EXAM: 2027-28****GENERAL INSTRUCTIONS & GUIDELINES****Please read the following instructions carefully before filling up the Application Form**

1. Captain Manoj Kumar Pandey UP Sainik School, Lucknow and Sainik School, Gorakhpur, UP run under the aegis of UP Sainik Schools Society in the chairmanship of Chief Minister of UP. The purpose of these special institutions of Government of UP is to impart military oriented training to prepare the selected students of Uttar Pradesh for a career in the officers' cadre of the Indian Armed Forces through National Defence Academy (NDA). Captain Manoj Kumar Pandey UP Sainik School, Lucknow and Sainik School Gorakhpur, UP are English medium residential schools and are affiliated to the CBSE, New Delhi.

2. **Eligibility.**

(a) Applicant and Father of applicant must be a domicile of UP.

(b) **Date of Birth:** Applications are invited from applicants born between dates given as under for the academic session 2027-28, for appearing in UP Sainik Schools Entrance Examination to be held on 20 Dec 2026:-

**For Class VI : 02 July 2015 to 01 January 2018 (both dates inclusive)**

**For Class IX : 02 July 2012 to 01 January 2015 (both dates inclusive)**

(c) Applicants can appear in the exam as per following details:-

**UP Sainik School, Lucknow – Class 6 (Boys) Class 9 (Boys & Girls)**

**Sainik School, Gorakhpur, UP – Class 6 (Boys & Girls) Class 9 (Boys & Girls)**

(d) Must have passed class V and VIII for admission in class VI and IX respectively by 20 May 2027 from a recognized school.

3. **Reservation.** Out of total vacancies, 27 % of the seats are reserved for OBC, 21 % for SC, 02% for ST and 10 % for EWS-GEN category. There is only SELF-FINANCE SEAT for Class IX Boys' applicant for UP Sainik School, Lucknow. Vimukt Jati will not be considered in the ST category.

4. **Scheme of Written Examination.** Admission to the school is done through an OMR Based (Objective) Competitive Written Examination.

5. **Interview and Result.** Shortlisted applicants in the written exam on the basis of merit are required to **Download their interview letter by using their login credentials (Interview letter will not be sent by the school separately)** and also required to complete their medical exam on the prescribed format of school and then appear for Interview on the laid down dates in the school campus. Final merit list will be prepared on the basis of written exam, medical exam and Interview including reservation policy. Written exam results will be hosted on the school website [www.upsainikschool.org](http://www.upsainikschool.org) approximately after 10 days of exam.

6. **Examination Centres.** Candidate can choose exam centre at Agra, Ayodhya, Bareilly, Ghaziabad, Gorakhpur, Jhansi, Meerut, Prayagraj, Varanasi and Lucknow. The applicant appearing for examination may opt for **Maximum Three** centres, out of which **One** will be granted by the school administration. However, in case of certain extraordinary situations, some other centre may also be allotted to the applicant besides his/her choice of three centres. Therefore, the final decision of allotting the centre will be the sole prerogative of the school administration. No representation will be accepted in this regard.

7. **Availability of Application Form.** Application process with instructions will be available on school website [www.upsainikschool.org](http://www.upsainikschool.org) from 10 Sep 2026 to 25 Oct 2026 with an online payable fee of Rs. 1000/- and with Rs. 2000/- including late fee from 26 Oct 2026 to 31 Oct 2026.

**Application form will be submitted ONLINE only and will not be accepted by any other means.**

**MAJOR STEPS IN FILLING THE FORM ARE AS UNDER**

**STEP 1 : ONLINE REGISTRATION** - On successful registration, Applicant will get the Username & Password for logging into their dashboard for further steps. **Applicants are advised to keep their log in credentials safe as they will be required for future use. It will be the sole responsibility of the applicant to keep the details noted with them at the time of filling up of form. School will not bear any responsibility to reply to queries related to loss of these credentials.** Only one registration is permitted per mobile number.

**STEP 2 : APPLICATION FORM** - Fill the Application Form. All fields should be filled or selected very carefully. Fields having (\*) marks are mandatory. Applicant can edit his/her application any number of times before the successful payment. Applicant must upload his/her latest colored photograph and signature. The size of photograph must be **Width: 150, Height: 200** and signature **Width: 250, Height: 100**

**STEP 3 : ONLINE PAYMENT** - Make Payment. Please recheck your application form details carefully because after fee payment, applicant can't edit his/her application form in any way.

**STEP 4 : PRINT APPLICATION FORM** - Applicant must take the printout of the application form, payment receipt and keep it safe for future references.

**STEP 5 : CORRECTION WINDOW** - Correction window will open from 03 Nov 2026 to 05 Nov 2026 (05:00 PM). Applicant can edit the details in the Application form except Name, Class, Mobile No, and E-mail ID.

**STEP 6 : PRINT ADMIT CARD** - Admit Card will be generated after 25 Nov 2026.

**STEP 7 : RESULTS** - Applicants can check their Entrance Exam Results on school website. Qualified Candidate will further download their call letter for interview from the dashboard by using their login credentials (user id & password).

➤ **Fee is not refundable in any case:** Applicant must take the printout of the Application form, payment receipt and keep it safe for future references. Applicant will not be able to edit/update his/her application form after the Fee submission (Except during correction window). Applicant/Guardian will be responsible for any mistake in the Application form and he will hold no right to contest for any error while filling the form once correction window date has expired.

➤ **Applicant can download/print Admit card** after 25 Nov 2026 **by login to their account using their login credentials.** Applicants have to make sure that same recent photo be pasted at the given space on the admit card which was uploaded while filling application form.

**Note:** Please do submit Online Application Form at an early date to avoid last moment delay/problems in submission due to heavy network traffic.

8. **Application Fee is Rs. 1,000/-**

|                                                 |          |                                            |
|-------------------------------------------------|----------|--------------------------------------------|
| <b>Start Date for Application &amp; Payment</b> | <b>:</b> | <b>10 Sep 2026 (01:00 PM onward)</b>       |
| <b>Last Date for Application &amp; Payment</b>  | <b>:</b> | <b>25 Oct 2026 (TILL 05:00 PM ONLY)</b>    |
| <b>Last Date including late fee Rs.2000/-</b>   | <b>:</b> | <b>31 Oct 2026 (TILL 05:00 PM ONLY)</b>    |
| <b>Tentative date for correction window</b>     | <b>:</b> | <b>03-05 Nov 2026 (TILL 05:00 PM ONLY)</b> |

|     |                                                           |          |                                      |
|-----|-----------------------------------------------------------|----------|--------------------------------------|
| 9.  | <b>Date of Entrance Examination</b>                       | <b>:</b> | <b>20 Dec 2026 (Sunday)</b>          |
|     | <b>Tentative date for uploading of Answer Key</b>         | <b>:</b> | <b>24 Dec 2026 (Thursday)</b>        |
|     | <b>Tentative date for declaration of written result</b>   | <b>:</b> | <b>30 Dec 2026 (Wednesday)</b>       |
|     | <b>Tentative date for downloading of Interview letter</b> | <b>:</b> | <b>07 Jan 2027(Thursday)</b>         |
| 10. | <b>Tentative dates for Medical and Interview</b>          | <b>:</b> | <b>Between 01 Feb to 28 Feb 2027</b> |
| 11. | <b>Tentative dates for Final Result</b>                   | <b>:</b> | <b>Between 15 Mar to 20 Mar 2027</b> |

12. **School Fee.** Normal school fee is **Rupees 50,000/-** and self-finance seat school fee is **Rupees 1,00,000/- per annum** (excluding other miscellaneous charges). **Enhancement in fee is expected.**

13. **The following documents/certificates to be brought in ORIGINAL and one photocopy (Self Attested) for verification at the time of Interview:-**

- (a) Domicile certificate of applicant issued by the Competent Authority.
- (b) Caste certificate of applicant (SC/ST/OBC/EWS-GEN) issued by the competent authority. (if applicable)
- (c) Birth Certificate of applicant issued by competent authority.
- (d) Duly completed and signed medical form on prescribed format.

14. **The following documents/certificates to be submitted at the time of admission:-**

- (a) Transfer Certificate from the school last attended duly countersigned by the competent authority in original with PEN (Permanent Education Number & APAAR ID).
- (b) Domicile certificate of applicant issued by the competent authority in original and self-attested copy.
- (c) Caste certificate of applicant (SC/ST/OBC/EWS-GEN) issued by the competent authority in original and self-attested copy. **(If applicable)**
- (d) Agreement bond on Rs. 100/- non-judicial stamp. **(Format will be provided in joining instructions)**
- (e) Indemnity bond on Rs.50/- non-judicial stamp. **(Format will be provided in joining instructions)**
- (f) Affidavit on Rs.10/- Non-Judicial stamp. **(Format will be provided in joining instructions)**
- (g) Birth Certificate of applicant issued by Nagar Nigam/Nagar Palika/Zila Panchayat Adhikari in original and self-attested copy.
- (h) Self-attested copy of Aadhaar Card of applicant and his/her both parents.
- (j) Original Mark sheet of class V and VIII for admission in class VI and IX respectively.

**IMPORTANT INSTRUCTIONS**

- (a) Please ensure that you provide correct email-id, **Personal Mobile Number & Correspondence Address of the applicant** for validations and future correspondence. In case you provide wrong/incorrect details, you will not be able to receive the SMS/email updates.
- (b) Please note that Applicant will not be able to edit/update his/her application details after the fee submission. No request for correction in any details of the applicant will be entertained, after the last date of the application (Except during correction window).
- (c) The applicant is not required to submit the hard copy of the Final Application Form and supporting document(s) to the Captain Manoj Kumar Pandey UP Sainik School, Lucknow.
- (d) Applicant should fill the form according to eligibility criteria like Class, Gender and date of birth etc. The applicant is required to bring the **STUDENT IDENTITY CARD / BONAFIDE CERTIFICATE** with photograph (attested by the Head of the Institution) issued by recognised School in which he/she is presently studying at the Examination Centre apart from the Admit Card issued by Captain Manoj Kumar Pandey UP Sainik School, Lucknow for appearing in the examination. The particulars of the applicants would be verified by the Exam Supdt at the examination centre with the photo identity card brought by the applicant vis-à-vis Admit Card issued by Captain Manoj Kumar Pandey UP Sainik School, Lucknow for entrance examination. In case of any mismatch, the applicant will not be allowed to appear for the examination and his candidature will be cancelled. The Exam Supdt would record the same on the attendance sheet against the respective applicant. There will be no refund of examination fee in such cases. Admit card contains two sections/copy (Applicant's Copy & School's office Copy), of which School's Copy will be mandatory to submit to the invigilator during the written exam.

(e) Once the exam commences, any candidate who reports late at exam centre will not be allowed to appear for the exam and shall be marked **ABSENT**.

(f) **The parents/applicants should retain their login credential securely as they will be required for all future correspondence and application related activities** and also should exercise due care while filling up the application form. If on verification or otherwise at any subsequent stage, incorrect entries or some variations are found, then the candidature is liable to be rejected and legal action will be initiated against the guardian.

(g) Verification of eligibility conditions with reference to original documents is taken up only after the applicant has qualified for Interview/Admission and the candidature will be cancelled if any variations found and legal action will be initiated against the guardian.

(h) Applicants should also note that once a Date of Birth has been claimed by them and entered in the records of the application form for the purpose of admission, no change will be allowed subsequently on any ground whatsoever and the candidature will be cancelled if any variations found with the DOB documents.

(j) Examination fee once deposited is not refundable in any case including double or more time payment. In case payment status is not updated, please wait for 48 hours for status to update and don't do another transaction till that duration and contact to the school.

(k) Merely qualifying in written exam should not be considered as being selected in the final list. The final selection will be based on the merit list based on marks in written exam, interview, clearance of medical fitness and as per reservation policy.

**Note:** For queries related to only registration and fee payment parent may contact school office on Mob. No. 7052777795 through call or WhatsApp between 09:00 AM to 02:00 PM on working days only. Sample papers of Entrance Exam will be available on our school website.

**INFORMATION REGARDING THE MEDICAL EXAMINATION OF CANDIDATES FOR  
ADMISSION TO THE CMKP UP SAINIK SCHOOL, LUCKNOW**

1. Medical examination of candidate for admission to CMKP UP Sainik School will be carried out by a Medical Board on a prescribed format of school.
  
2. It is not possible to lay down precise standards for height but the Medical Board will be guided for the assessment by the physical standards laid down for candidate seeking admission to the National Defence Academy. Height and to an extent, weight are largely governed by heredity. Therefore, candidates whose parents are short stature and below normal weight may not eventually attain the minimum standard of height and weight required for the Armed Forces. This point should therefore, be borne in mind by the parents/guardians of such candidates before they seek admission to CMKP UP Sainik School for their sons/wards.
  
3. The minimum acceptable visual standards are as under:
 

|                             |                                                                                                                                                                                                        |            |                    |       |                          |
|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------|-------|--------------------------|
| (a) <b>Visual Standards</b> |                                                                                                                                                                                                        |            |                    |       |                          |
| <b>Distant Vision</b>       | <table border="0" style="width: 100%;"> <tr> <td style="width: 50%;">Better Eye</td> <td style="width: 50%;">Worse Eye</td> </tr> <tr> <td>V-6/6</td> <td>V-6/9 Correctable to 6/6</td> </tr> </table> | Better Eye | Worse Eye          | V-6/6 | V-6/9 Correctable to 6/6 |
| Better Eye                  | Worse Eye                                                                                                                                                                                              |            |                    |       |                          |
| V-6/6                       | V-6/9 Correctable to 6/6                                                                                                                                                                               |            |                    |       |                          |
| <b>Near Vision</b>          | <table border="0" style="width: 100%;"> <tr> <td style="width: 50%;">N-5</td> <td style="width: 50%;">Correctable to N-5</td> </tr> </table>                                                           | N-5        | Correctable to N-5 |       |                          |
| N-5                         | Correctable to N-5                                                                                                                                                                                     |            |                    |       |                          |
- (b)     **Colour Vision**           Safe.
- (c)     **Field of Vision**       Normal in each eye as tested by confrontation test.
- (d)     **Binocular Vision**      Candidate must have good binocular vision.
  
4. It will also be ensured that:
  - (a) There is no evidence of weak constitution, imperfect development serious malformation or obesity.
  - (b) There is no maldevelopment or impairment of function of the bones or joints.
  - (c) There is no impediment of speech.
  - (d) There is no malformation of the head deformity from fracture or depression of the bones of skull.
  - (e) There is no impaired hearing discharge from a disease of either ear, unhealed perforation of the tympanic membranes or signs of acute or chronic suppurative otitis media or evidence of radical or modified radical mastoid operation.
  - (f) There is no disease of the bones or cartilages of the nose or nasal polypus or disease of the nasopharynx and accessory sinuses.
  - (g) There is no disease of the neck and other parts of the body and that the thyroid gland is normal.
  - (h) There are no disease of the throat, palate, tonsils or gums or any disease or injury affecting the normal function of either mandibular joint.
  - (j) There is no sign or functional or organic disease of the heart and blood vessels.

- (k) There is no evidence of pulmonary tuberculosis or previous history of the disease of any other chronic disease of the lungs.
- (l) There is no evidence of any disease of the digestive system including any abnormality of the liver and the spleen.
- (m) There is no hernia or tendency thereto.
- (n) There is no hydrocele or varicocele or any other disease or defect of the genital organs.
- (o) There is no fistula and/or fissure of the anus or haemorrhoids.
- (p) There is no disease of the kidneys. Cases showing albuminuria or glycosuria will not be accepted.
- (q) There is no disease of the skin unless temporary or trivial scars which by their exterior extent or position cause or are likely to cause disability or marked disfigurement will be cause for rejection.
- (r) There is no active, latent or congenital venereal disease.
- (s) There is no history or evidence of mental disease. Candidates suffering from epilepsy, incontinence of urine, or enuresis will not be accepted.
- (t) There is no squint or morbid condition of the eye or the lids which is liable to a risk of aggravation or recurrence.
- (u) There is no active trachoma or its complications and sequelae.

**LIST OF ARTICLES TO BE BROUGHT BY THE CADETS (GIRLS)**  
**ON JOINING THE CMKP UP SAINIK SCHOOL, LUCKNOW**

| <b><u>Ser No</u></b> | <b><u>Name of the articles</u></b>                                                     | <b><u>Quantity</u></b> |
|----------------------|----------------------------------------------------------------------------------------|------------------------|
| 1.                   | White T shirt                                                                          | 02 Nos                 |
| 2.                   | Navy Blue Lower                                                                        | 02 Nos                 |
| 3.                   | Shoes white Sega                                                                       | 01 Pair                |
| 4.                   | Bathrobe (Necessary)                                                                   | 02 Sets                |
| 5.                   | Dark Grey Pant (Big Boss by Black Berry 80/20)                                         | 02 Nos                 |
| 6.                   | White full sleeves shirt                                                               | 02 Nos                 |
| 7.                   | Shoe Leather Black Oxford Toe                                                          | 01 Pair                |
| 8.                   | Leather Private Belt (Black Colour)                                                    | 01 No                  |
| 9.                   | Towel                                                                                  | 02 Nos                 |
| 10.                  | Handkerchiefs White/Coloured                                                           | 06 Nos                 |
| 11.                  | Hair Brush Comb Set, Juda Cover, Juda Pins,<br>Tik Tok Pins (For Long Hair)            | 01 No                  |
| 12.                  | Slipper Bath Room                                                                      | 01 pair                |
| 13.                  | Brush Clothes                                                                          | 01 No                  |
| 14.                  | Mirror Hand                                                                            | 01 No                  |
| 15.                  | Needle, Thread & spare buttons assorted, Safety Pins                                   | 01 Set                 |
| 16.                  | Stainless Steel Glass – 250ml. (name of cadet engraved on it),<br>Section Plate, Spoon | 01 Set                 |
| 17.                  | Nail Cutter                                                                            | 01 Set                 |
| 18.                  | Brush shoes                                                                            | 01 No                  |
| 19.                  | Tooth brush, Toothpaste, Soap, hair Oil & Black boot Polish<br>Cloth Brush             | 01 each                |
| 20.                  | Torch with cells                                                                       | 01 No                  |
| 21.                  | Duster Cloth (Jharan)                                                                  | 01 No                  |
| 22.                  | Box steel size 26"x16"x12" with cadets name black painted with name                    | 01 No                  |
| 23.                  | Locks (with 03 set key)                                                                | 02 Nos                 |
| 24.                  | Hanger                                                                                 | 06 No                  |
| 25.                  | Marker Pen Black (Permanent)                                                           | 02 Nos                 |
| 26.                  | Suit Case 22"                                                                          | 01 No                  |
| 27.                  | Air Bag                                                                                | 01 No                  |
| 28.                  | Bucket plastic & Mug                                                                   | 01 each                |
| 29.                  | Undergarments                                                                          | 06 pair                |
| 30.                  | Dettol (100 ML)                                                                        | 01 No                  |

**BEDDING**

|    |                                          |         |
|----|------------------------------------------|---------|
| 1. | Holdall                                  | 01 No   |
| 2. | Quilt                                    | 01 No   |
| 3. | Quilt Covers (white cotton)              | 02 Nos. |
| 4. | Mattress (Gadda) size 6 ½' x3'x3"        | 01 No   |
| 5. | Pillow size 24"x15" with 1 ½ Kg. Cotton  | 01 No   |
| 6. | Pillow covers white                      | 02 Nos  |
| 7. | Mosquito Net white full size (Necessary) | 01 No   |
| 8. | Bed sheet size 84"x52" white             | 02 Nos  |

**Note:** Parents are to ensure that all above items will be available with their ward at the time of joining & throughout her stay at school.



**LIST OF ARTICLES TO BE BROUGHT BY THE CADETS (BOYS)**  
**ON JOINING THE CMKP UP SAINIK SCHOOL, LUCKNOW**

| <b><u>Ser No</u></b> | <b><u>Name of the articles</u></b>                                  | <b><u>Quantity</u></b> |
|----------------------|---------------------------------------------------------------------|------------------------|
| 1.                   | Vest Cotton sleeveless                                              | 04 Nos                 |
| 2.                   | Underwear                                                           | 06 Nos                 |
| 3.                   | Navy blue short Terricot                                            | 02 Nos                 |
| 4.                   | White T Shirt                                                       | 02 Pair                |
| 5.                   | Night suits or white cotton Kurta and Payjama                       | 02 Sets                |
| 6.                   | Dark Grey Pant (Big Boss by Black Berry 80/20)                      | 02 Nos                 |
| 7.                   | White full sleeves shirt                                            | 02 Nos                 |
| 8.                   | Leather private Belt (Black Colour)                                 | 01 No                  |
| 9.                   | Towel Bath                                                          | 02 Nos                 |
| 10.                  | Handkerchiefs White                                                 | 06 Nos                 |
| 11.                  | Hair Brush Comb Set                                                 | 01 No                  |
| 12.                  | Slipper Bath Room                                                   | 01 pair                |
| 13.                  | Brush Clothes                                                       | 01 No                  |
| 14.                  | Mirror Hand                                                         | 01 No                  |
| 15.                  | Needle. Thread & spare buttons assorted                             | 01 Set                 |
| 16.                  | Stainless steel Glass. Name of cadet engraved on it (250 ml.)       | 01 Set                 |
| 17.                  | Nail Cutter                                                         | 01 Set                 |
| 18.                  | Brush shoes                                                         | 01 No                  |
| 19.                  | Tooth brush, Toothpaste, Soap, hair Oil & Black boot Polish         | 01 each                |
| 20.                  | Torch with cells                                                    | 01 No                  |
| 21.                  | Duster Cloth (Jharan)                                               | 01 No                  |
| 22.                  | Box steel size 26"x16"x12" with cadets name black painted with name | 01 No.                 |
| 23.                  | Locks                                                               | 02 Nos.                |
| 24.                  | Hanger                                                              | 06 Nos.                |
| 25.                  | Marker Pen Black (Permanent)                                        | 02 Nos.                |
| 26.                  | Suit Case 22"                                                       | 01 No                  |
| 27.                  | Air Bag                                                             | 01 No                  |
| 28.                  | Bucket plastic & Mug                                                | 01 each                |
| 29.                  | Shoe white Sega                                                     | 01 Pair                |
| 30.                  | Socks White & Black                                                 | 04 pair each           |
| 31.                  | Oxford shoes black                                                  | 01 Pair                |
| 32.                  | Dettol (100 ML)                                                     | 01 No                  |

**BEDDING**

|    |                                         |        |
|----|-----------------------------------------|--------|
| 1. | Holdall                                 | 01 No  |
| 2. | Quilt                                   | 01 No  |
| 3. | Quilt Covers (white cotton)             | 02 Nos |
| 4. | Mattress (Gadda) size 6 ½' x3'x3"       | 01 No  |
| 5. | Pillow size 24"x15" with 1 ½ Kg. Cotton | 01 No  |
| 6. | Pillow covers white                     | 02 Nos |
| 7. | Mosquito Net white full size            | 01 No  |
| 8. | Bed sheet size 84"x52" White            | 02 Nos |

**Note: Parents are to ensure that all above items will be available with their ward at the time of joining & throughout his stay at school.**

**LIST OF BOOKS**

**TO BE BROUGHT BY CADETS ON JOINING THE SCHOOL**

**Note: Parents are advised to check CBSE website for any update before purchasing books.**

**FOR CLASS VI**

**NCERT TEXT BOOKS**

1. Malhar (Hindi)
2. Deepakam (Sanskrit)
3. Poorvi (English)
4. Computer Learning (Sumitra Arora)
5. Exploring Society India and Beyond (Social Science)
6. Curiosity (Science)
7. Ganita Prakash (Mathematics)

**OTHER BOOKS**

8. Word Power Made Easy (Norman Lewis)
9. High School English Grammar & Composition (Wren & Martin)
10. High School English Grammar & Composition Key (Wren & Martin)

**FOR CLASS IX**

**NCERT TEXT BOOKS**

1. Ganita Manjari
2. Curiosity (Science)
3. Kaveri (English)
4. Ganga (Hindi) Part 1
5. Computer Application (Sumitra Arora)
6. Economics
7. Understanding Society India and beyond (Social Science)
8. Iravati (Sanskrit)

**OTHER BOOKS**

9. High School English Grammar & Composition (Wren & Martin)
10. High School English Grammar & Composition Key (Wren & Martin)

**LIST OF STATIONERY****To be brought by cadets on joining the school**

| <b><u>Ser No</u></b> | <b><u>Name of articles</u></b>                | <b><u>Quantity</u></b> |
|----------------------|-----------------------------------------------|------------------------|
| 1.                   | Rough Register                                | 05 (300 Pages)         |
| 2.                   | Note Book (200 page)                          | 12                     |
| 3.                   | Note book (160 page)                          | 04                     |
| 4.                   | Graph paper                                   | 20                     |
| 5.                   | Water Colour                                  | 01                     |
| 6.                   | Colour brush 1,3,6 No. venus/Camlin           | 01 each                |
| 7.                   | Gum 300 ml.                                   | 01                     |
| 8.                   | Geometry Box                                  | 01                     |
| 9.                   | Pencil Box (HB)                               | 01                     |
| 10.                  | Colour box (Tube) Camlin                      | 01                     |
| 11.                  | Sketch Pen set Luxor                          | 01                     |
| 12.                  | Wax Colour                                    | 01                     |
| 13.                  | Scale big size 12"                            | 01                     |
| 14.                  | Plastic coated Brown Sheets for copy covering | 25                     |
| 15.                  | Eraser Natraj                                 | 04                     |
| 16.                  | Name Slips                                    | 25                     |
| 17.                  | Pencil Colour set big                         | 01 set                 |
| 18.                  | Ball Pen (Blue & Black)                       | 02 Nos.                |
| 19.                  | Gel Pen (Blue & Black)                        | 04 Nos.                |
| 20.                  | School bag                                    | 01                     |
| 21.                  | A4 Paper                                      | 01 Ream                |

**CMKP U P SAINIK SCHOOL, LUCKNOW**  
**LIST OF ARTICLES PROVIDED BY THE SCHOOL ON PAYMENT**  
**(FOR GIRLS)**

| <b><u>Ser No</u></b> | <b><u>Name of articles</u></b>               | <b><u>Quantity</u></b> |
|----------------------|----------------------------------------------|------------------------|
| 1                    | GREY UNIFORM (WARDI)                         | 03 Pair                |
| 2                    | DARK GREY PANT WITH FULL SLEEVES WHITE SHIRT | 03 Pair                |
| 3                    | SCHOOL T-SHIRT WHITE CRESTED                 | 03 Nos                 |
| 4                    | HOUSE T-SHIRT COLORED CRESTED                | 03 Nos                 |
| 5                    | TRACK SUIT WITH MONOGRAM                     | 02 Nos                 |
| 6                    | NAVY BLUE PT SHORT BOYS                      | 02 Nos                 |
| 7                    | BLAZER NAVY BLUE WITH MONOGRAM               | 01 No                  |
| 8                    | PULLOVER SCHOOL PATTERN HALF                 | 01 No                  |
| 9                    | PULLOVER SCHOOL PATTERN FULL                 | 02 Nos                 |
| 10                   | BARRET                                       | 03 Nos                 |
| 11                   | CREST (BRASS)                                | 05 Nos                 |
| 12                   | UPSS (BRASS)                                 | 05 Pair                |
| 13                   | WEB BELT                                     | 02 Nos                 |
| 14                   | EVENING BELT                                 | 02 Nos                 |
| 15                   | LANYARD SIX COLOR                            | 05 Nos                 |
| 16                   | FORMATION SIGN                               | 02 Nos                 |
| 17                   | TIE SCHOOL PATTERN                           | 02 Nos                 |
| 18                   | SEGA WHITE SHOES                             | 02 Nos                 |
| 19                   | DMS BOOT GOOD QUALITY                        | 01 No                  |
| 20                   | FOOTBALL STUDS                               | 01 No                  |
| 21                   | SOCKS BLACK/WHITE                            | 06 Pair                |
| 22                   | BED COVER SCHOOL PATTERN                     | 02 Nos                 |
| 23                   | PILLOW COVER                                 | 02 Nos                 |
| 24                   | NECK SCARF                                   | 01 No                  |
| 25                   | NAME TAB                                     | 06 Nos                 |
| 26                   | SWIMMING COSTUME GIRLS (FRYLL)               | 01 No                  |
| 27                   | RAIN COAT                                    | 01 No                  |
| 28                   | SCHOOL CAP                                   | 01 No                  |
| 29                   | SCHOOL BADGE                                 | 02 Nos                 |

**CMKP UP SAINIK SCHOOL, LUCKNOW**  
**LIST OF ARTICLES PROVIDED BY THE SCHOOL ON PAYMENT**  
**(FOR BOYS)**

| <b><u>Ser No</u></b> | <b><u>Name of articles</u></b>               | <b><u>Quantity</u></b> |
|----------------------|----------------------------------------------|------------------------|
| 1                    | GREY UNIFORM (WARDI)                         | 03 Pair                |
| 2                    | DARK GREY PANT WITH FULL SLEEVES WHITE SHIRT | 03 Pair                |
| 3                    | SCHOOL T-SHIRT WHITE CRESTED                 | 03 Nos                 |
| 4                    | HOUSE T-SHIRT COLORED CRESTED                | 03 Nos                 |
| 5                    | TRACK SUIT WITH MONOGRAM                     | 02 Nos                 |
| 6                    | NAVY BLUE PT SHORT/LOWER GIRLS               | 02 Nos                 |
| 7                    | BLAZER NAVY BLUE WITH MONOGRAM               | 01 No                  |
| 8                    | PULLOVER SCHOOL PATTERN HALF                 | 01 No                  |
| 9                    | PULLOVER SCHOOL PATTERN FULL                 | 02 No                  |
| 10                   | BARRET                                       | 03 Nos                 |
| 11                   | CREST (BRASS)                                | 05 Nos                 |
| 12                   | UPSS (BRASS)                                 | 05 Pair                |
| 13                   | WEB BELT                                     | 02 Nos                 |
| 14                   | EVENING BELT                                 | 02 Nos                 |
| 15                   | LANYARD SIX COLOR                            | 05 Nos                 |
| 16                   | FORMATION SIGN                               | 02 Nos                 |
| 17                   | TIE SCHOOL PATTERN                           | 02 Nos                 |
| 18                   | SEGA WHITE SHOES                             | 02 Nos                 |
| 19                   | DMS BOOT GOOD QUALITY                        | 01 No                  |
| 20                   | FOOTBALL STUDS                               | 01 No                  |
| 21                   | SOCKS BLACK/WHITE                            | 06 Pair                |
| 22                   | BED COVER SCHOOL PATTERN                     | 02 Nos                 |
| 23                   | PILLOW COVER                                 | 02 Nos                 |
| 24                   | NECK SCARF                                   | 01 No                  |
| 25                   | NAME TAB                                     | 04 Nos                 |
| 26                   | SWIMMING COSTUME BOYS                        | 01 No                  |
| 27                   | RAIN COAT                                    | 01 No                  |
| 28                   | SCHOOL CAP                                   | 01 Nos                 |
| 29                   | SCHOOL BADGE                                 | 02 Nos                 |

**CERTIFICATES TO BE SUBMITTED AT THE TIME OF ADMISSION**

1. Transfer Certificate from the school last attended duly countersigned by District Inspector of school/BSA in original
2. Domicile certificate of candidate issued by the District Magistrate or authorized by DM in original and 01 photocopy
3. Caste Certificate (SC/ST/OBC/EWS-GEN) issued by competent authority in original and 01 photocopy
4. Birth Certificate issued by the District Registrar of Birth /Municipal Corporation in original and 01 photocopy
5. Photocopy of Aadhaar card of candidate, mother and father
6. Marksheet of previous class in original and one photocopy
7. PEN (Permanent Education Number) and APAAR ID provided by previous school duly certified by the school
8. Agreement bond as per appendix (H)
9. Indemnity Bond as per appendix (J)
10. Affidavit as per appendix (K)
11. General Information form as per appendix (L-M)
12. Undertaking from Cadet and Parent as per appendix (Q-R)
13. 02 Passport size photograph of candidate, Father, Mother, local guardian each and one family photograph
14. Photocopy of candidate's Bank Passbook (SBI preferably) first page consisting account holder details
15. Medical Form in original duly completed and countersigned by the CMO/CMS

**(To be made on Rs. 100/- Non-Judicial Stamp paper)****CMKP UTTAR PRADESH SAINIK SCHOOL, AGREEMENT BOND**

Agreement form to be executed by Parents/Guardians of the CMKP UP Sainik School, Lucknow.

1. This Agreement is made on this ..... (DD/MM/YYYY) between  
 ..... (Father/Mother) S/O or D/O Shri ..... Village:  
 ..... PO: ..... Tehsil:  
 ..... District: ..... (hereinafter called the  
 "Guarantor", which expression shall, unless excluded by the context or meaning thereof, be deemed to include his/her executors, administrators, and legal representatives), on the one part, and the Board of Governors, Uttar Pradesh Sainik Schools Society (hereinafter called the "Governors", which expression shall, unless excluded by the context or meaning thereof, be deemed to include the Principal of the CMKP U P Sainik School, Lucknow), on the other part.

2. WHEREAS..... (Candidate Name)  
 S/O or D/O of.....  
 (hereinafter called the "Cadet") is the son/daughter of the Guarantor and has, at the request of the Guarantor, been selected for admission to the Uttar Pradesh Sainik School, Lucknow, inter alia, on the terms and conditions hereinafter appearing, for the purpose of receiving education with a view to making the Regular Armed Forces his/her profession in life, if considered suitable by the appropriate authority.

3. NOW IT IS HEREBY AGREED BY and between the parties hereto as follows:-

That in consideration of the cadets being admitted by the Governors to the CMKP Uttar Pradesh Sainik School, Lucknow for the purpose of the aforesaid education at the request of the guarantor.

(a) The guarantor hereby undertake, that he/she will withdraw his/her child School No..... Name.....(Candidate Name) from CMKP Uttar Pradesh Sainik School, Lucknow, if he/she does not adjust to the school routine or runs away from School. Being the part of Military based institution, cadet has to attend PT, Games and evening stage activities. In case he/she is not suited to the busy routine of this School or tries to run away from the school without permission, then the guarantor will immediately withdraw his/her child/ward from the school without blaming School authorities and defaming School reputation. In the event of being withdrawn from the school, the guarantor will pay the cost of training as decided by the authorities. Also, he/she will not be issued any certificate till the time his dues are cleared.

(b) The guarantor shall pay to the Governors regularly and promptly and whenever called upon to do so all the fees, fines, subscriptions and other charges and expenses as prescribed in respect of the cadets for education at the said school and also have no objection in paying the fees of the school, whenever, it is increased.

The guarantor also understands that in case the said fees, fines, subscriptions and all other charges in respect of the Cadet of the said school are not paid by the due date, he/she is liable to be removed with penalty from the school and his/her candidature for the Board or SSB will be cancelled. Also, he/she will not be issued any certificate till the time his/her dues are cleared.

(c) The guarantor hereby undertake, that if his/her ward does not take the competitive examination of the Union Public Service Commission for admission to the National Defence Academy and after joining the Academy fails to complete the training therefore the entry into Regular Armed Forces or fails to join the Regular Armed Forces after completing the training at the said Institution, then the guarantor will refund to the government the value of Scholarship availed by his/her ward during his/her stay at CMKP Uttar Pradesh Sainik School, Lucknow. This will also be the position if he/she leaves the said school at any intermediate stage without taking the available examination. Also, he/she will not be issued any certificate till the time his dues are cleared.

(d) That if after admission, any of the following viz proof of domicile certificate of age, qualifications and statement of income supplied by the guarantor, is found to be false in any way and are not in order, the guarantor shall forthwith pay full fee to the Governors. The amount of which will be intimated to him in due course for the period the cadet was in the said school less the amount already paid by him as school fees at the concessional rate. Also he/she will not be issued any certificate till the time his dues are cleared.

(e) That if after admission the cadet is found to be medically unfit in any way at the time which might, according to the opinion of the appropriate medical authority, render him unfit for future entry to the regular Armed Forces, the cadet will be withdrawn at once but it would be open to the guarantor to retain him at the school from date he/she is found medically unfit till the end of the particular academic session subject to his/her good behaviour on payment of the full fee prescribed by the Governors for the said period.

(f) That if at any time it is found that the cadet is not making satisfactory progress in studies or fails in any of the annual examination or not eligible for promotion to next class as per existing policy of the school, he/she will be removed from the school.

(g) He/she, the guarantor hereby undertake, that he/she will be responsible for his/her ward's discipline and good conduct and in the event of being withdrawn from the School, will pay the cost of training as decided by the authorities. He/she further declare that if his/her son/daughter is involved/found in any incident of breach of discipline, he/she will personally withdraw his/her ward from the School without blaming the School authorities and defaming School reputation. Also he/she will not be issued any certificate till the time his dues are cleared.

(h) That the Governors will not be liable for any damage/charges on account of injuries which may be sustained by any cadet at any time during his/her stay in the school while taking part in P.T., sports, athletics or other co-curricular activities including horse riding and swimming in the school or any collective training inside or outside the school including educational tours, hikes and adventure courses and camps. All expenses that may be incurred on treatment of such injuries will be borne by the parent/guardians as provided in the rules of the said school.

(j) And that if there is any dispute as to the effect or meaning of this agreement the same shall be referred to the sole arbitration of such person, as the Chairman Local Board of Administration may nominate for the purpose and the decision of such person shall be final and binding.

IN WITNESS WHERE OF PRINCIPAL, CMKP UP SAINIK SCHOOL, LUCKNOW has set his hand and by order and direction of the Board of Governors has set his hand the day and the year first above written.

---

Signed by Parent/guardian  
In the presence of

1<sup>st</sup> witness-----  
Signature Name & Address

---

Signed by the Principal for and  
on behalf of the Board of  
Governors UP Sainik Schools  
Society

2<sup>nd</sup> witness-----  
Signature Name & Address

\* *Witness should be a gazetted officer or any guardian of student taking admission in the same class.*



**INDEMNITY BOND**

(To be Executed on Non-Judicial Stamp paper worth ₹50/-)

The President of India,

In consideration of \_\_\_\_\_ (Candidate Name) minor of whom I am the legal/natural guardian being trained at my request in CMKP UP Sainik School, Lucknow.

| <b>Name of Child</b> | <b>Date of Birth</b> | <b>Father's Name</b> | <b>Mother's Name</b> | <b>Guardian's Name</b> |
|----------------------|----------------------|----------------------|----------------------|------------------------|
|                      |                      |                      |                      |                        |

I undertake and agree that neither I nor my executor or administrator or any other legal representative will make any claim against the Government or against any Officer/other rank or civilian employees of CMKP UP Sainik School, Lucknow or against any person in the service of Government in respect of any loss or any injury to property or person including injury resulting in death which the said minor may suffer.

I further agree so as to bind myself, my heirs, my executors and administrators to indemnify you and any officer or other rank or civilian employees of CMKP UP Sainik School, Lucknow and any person in the service of the Government against any claim which may be made by any third party against you or any of them arising out of any act of default on the part of the said minor or in connection with the training being imparted at CMKP UP Sainik School, Lucknow.

\_\_\_\_\_  
(Signature of Parent/Guardian)

**Witnesses**

1. Signature: \_\_\_\_\_  
Name : \_\_\_\_\_  
Address: \_\_\_\_\_

2. Signature \_\_\_\_\_  
Name : \_\_\_\_\_  
Address: \_\_\_\_\_

**AFFIDAVIT BY PARENT/GUARDIAN**

(To be Executed on Non-Judicial Stamp paper worth ₹10/-)

1. I, \_\_\_\_\_ (full name of parent/guardian) father/mother/guardian of \_\_\_\_\_ (full name of student with admission/registration/enrolment number), having been admitted to CMKP UP Sainik School, Lucknow.
2. I, \_\_\_\_\_ (full name of parent/guardian) S/O or D/O Shri \_\_\_\_\_ Village : \_\_\_\_\_ PO : \_\_\_\_\_ Tehsil : \_\_\_\_\_ District : \_\_\_\_\_ is original and permanent resident of Uttar Pradesh.
3. I have read, understood & follow the rules/guidelines of the said school as mentioned in the School Prospectus available on the school website.
4. I am fully aware of what constitutes ragging.
5. I am also fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of indulging in or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
6. I hereby solemnly aver and undertake that :-
  - (a) My ward will not indulge in any behaviour or act that may be constituted as ragging.
  - (b) My ward will not participate in or abet or propagate any act of commission or omission that may be constituted as ragging.
7. I hereby accept that, if found guilty of ragging, my ward is liable for punishment without prejudice to any other criminal action that may be taken against him/her under any penal law or any law for the time being in force.
8. I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging and further affirm that, in case the declaration is found to be untrue, the admission of ward is liable to be cancelled. Declared this ..... Day of ..... month of ..... year.

\_\_\_\_\_  
Signature of deponent

Name : .....

Address : .....

.....

Telephone/ Mobile No.....

**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein. Verified at .....(place) on this the..... (day) of..... (month),.....(year).

\_\_\_\_\_  
Signature of deponent

Solemnly affirmed and signed in my presence on this the .....(day) of..... (month) .....(year) after reading the contents of this affidavit.

**OATH COMMISSIONER**

**GENERAL INFORMATION FORM****(To be filled in by the parent at the time of admission in CAPITAL LETTERS) (two copies)****Roll No. .... School No. /House .....****(TO BE FILLED IN BLOCK CAPITAL LETTERS)**

NAME OF CADET : .....

DATE OF BIRTH : ..... BLOOD GROUP.....

FATHER'S NAME : .....

MOTHER'S NAME : .....

PROFESSION OF FATHER: .....

PROFESSION OF MOTHER: .....

NAME OF SIBLINGS :1. ....

2. : .....

CDT'S AADHAAR NO. : .....

CORRESPONDENCE ADDRESS: .....

.....

.....PIN .....

PERMANENT ADDRESS : .....

.....

.....PIN .....

MOBILE NO. OF PARENT: .....

WHATSAPP NO OF PARENT: .....

EMAIL OF PARENT/CADET: .....

NAME &amp; ADDRESS OF LOCAL GUARDIAN: .....

.....

MOBILE NO. OF LOCAL GUARDIAN: .....

Latest Passport  
size photo of  
CadetLatest Passport  
size photo of  
fatherLatest Passport  
size photo of  
motherLatest Passport  
size photo of  
local guardian**SIGNATURE OF PARENT****NOTE: Please intimate the school at the earliest if there is any change in the above information.**

Paste  
Latest Postcard size Family Photo

**NAME OF THE FAMILY MEMBERS WITH AGE**

| S.No. | Name | Age | Relation with candidate |
|-------|------|-----|-------------------------|
|       |      |     |                         |
|       |      |     |                         |
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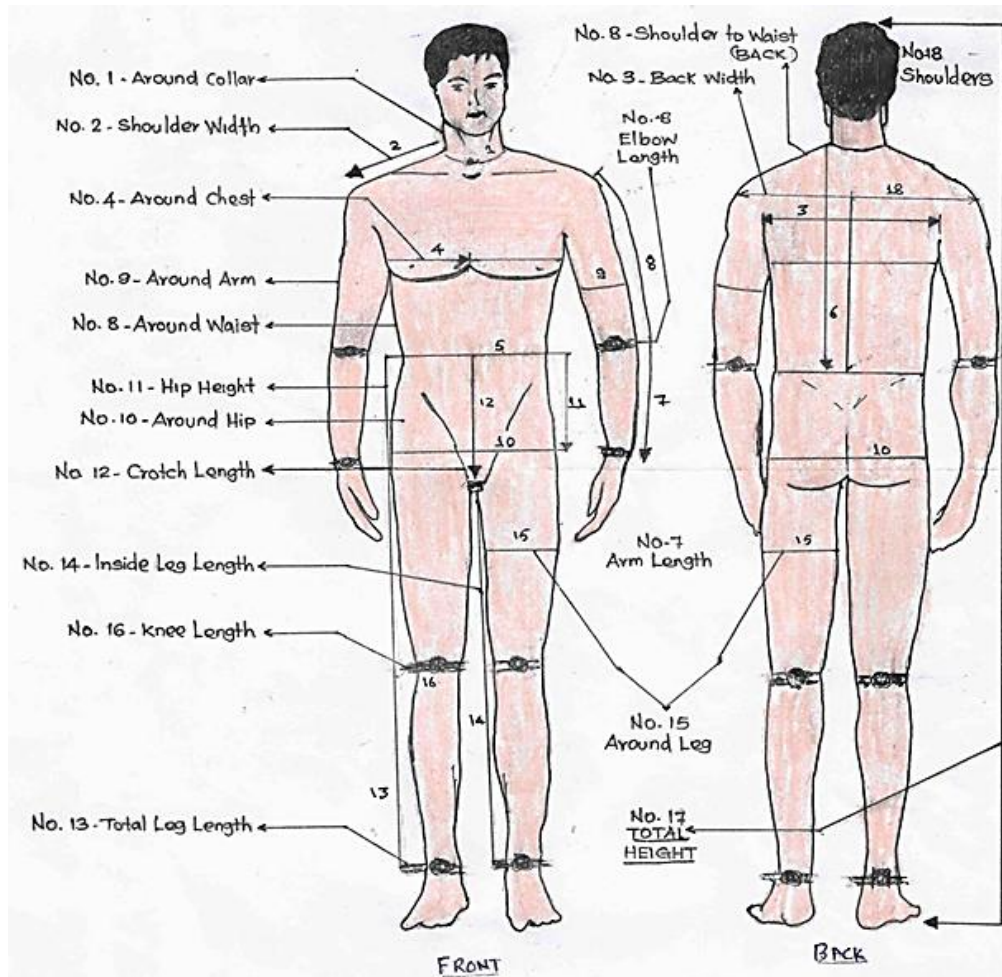
SIGNATURE OF PARENT

**MEASUREMENT OF UNIFORM**  
(Measurement to be done by the professional tailor and to be entered in inches only)

ROLL NO/SCHOOL NO :- ..... HOUSE :- .....

CLASS & SECTION :- ..... GENDER :- .....

NAME OF CADET :- .....



|                                               |                          |  |
|-----------------------------------------------|--------------------------|--|
| No. 1                                         | Around Collar            |  |
| No. 2                                         | Shoulder Width           |  |
| No. 3                                         | Back Width               |  |
| No. 4                                         | Around Chest             |  |
| No. 5                                         | Shirt length             |  |
| No. 6                                         | Elbow Length             |  |
| No. 7                                         | Arm Length               |  |
| No. 8                                         | Around Waist             |  |
|                                               | Shoulder to Waist (Back) |  |
| No.9                                          | Around Arm               |  |
| No.10                                         | Around Hip               |  |
| No.11                                         | Hip Height               |  |
| No.12                                         | Crotch Length            |  |
| No.13                                         | Total Leg Length         |  |
| No.14                                         | Inside Leg Length        |  |
| No.15                                         | Around Leg               |  |
| No.16                                         | Knee Length              |  |
| No.17                                         | Total Height             |  |
| No.18                                         | Shoulders                |  |
| T-Shirt Size – 28, 30, 32, 34, 36, 38, 40, 42 |                          |  |
| Shoes Size – 4, 5, 6, 7, 8, 9, 10             |                          |  |
| Blazer Size – 36, 38, 40, 42                  |                          |  |

**DO'S AND DON'TS FOR CADETS**

| <b>Do's :</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Don'ts :</b>                                                                                                                      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| <ul style="list-style-type: none"> <li>✓ Must come to classes/assemblies/lectures on time.</li> <li>✓ समय पर कक्षाओं में आएँ</li> <li>✓ Always be in proper dress as per school routine like PT, Breakfast, Classes, Lunch, Games, Evening Preps and Dinner.</li> <li>✓ स्कूल की दिनचर्या के अनुसार उचित पोशाक में रहें।</li> <li>✓ Be regular in attendance and follow the School Routine.</li> <li>✓ उपस्थिति में नियमित रहें और स्कूल रूटीन का पालन करें।</li> <li>✓ Come to class with proper materials like notebook, book, pen etc.</li> <li>✓ उचित सामग्री जैसे नोटबुक, किताब, कलम आदि लेकर कक्षा में आएँ।</li> <li>✓ Complete your work on time and respect the given deadline.</li> <li>✓ अपना काम समय पर पूरा करें और दी गई समय सीमा का सम्मान करें।</li> <li>✓ Be fair and honest at work.</li> <li>✓ काम में निष्पक्ष और ईमानदार रहें।</li> <li>✓ Participate actively and contribute.</li> <li>✓ स्कूल के कार्यक्रमों में सक्रिय रूप से भाग लें और योगदान दें।</li> <li>✓ Respect your parents, teachers, elders, friends and schoolmates.</li> <li>✓ अपने माता-पिता, शिक्षकों, बड़ों, दोस्तों और सहपाठियों का सम्मान करें।</li> <li>✓ Make your bed every day. Keep the room and campus neat and clean.</li> <li>✓ अपना बिस्तर प्रतिदिन बनाएं। कमरे और परिसर को साफ सुथरा रखें।</li> <li>✓ Save water and electricity. Switch off Fans, Light and close water taps while leaving the room.</li> <li>✓ पानी और बिजली बचाएं। कमरे से बाहर निकलते समय पंखे, लाइट और पानी के नल बंद कर दें।</li> <li>✓ Use dustbin installed at different places.</li> <li>✓ अलग-अलग जगहों पर लगे कूड़ेदान का इस्तेमाल करें।</li> <li>✓ Follow proper conduct (civil track suits, civil dress &amp; slippers strictly prohibited) &amp; discipline in Cadet Mess.</li> <li>✓ कैडेट मैसे में उचित आचरण (सिविल ट्रैक सूट, सिविल ड्रेस और चप्पलें पहनना सख्त मना है) और अनुशासन का पालन करें।</li> <li>✓ Apart from the prescribed leave mentioned in the school calendar, cadets are permitted only seven days of additional leave throughout the session. This leave will be sanctioned only in exceptional circumstances, such as medical emergencies, the demise of a family member, or attending any function (marriage).</li> <li>✓ विद्यालय कैलेंडर में निर्धारित अवकाश के अतिरिक्त, कैडेटों को पूरे सत्र में केवल सात दिनों का अतिरिक्त अवकाश ही प्रदान किया जा सकता है। यह अवकाश केवल विशेष परिस्थितियों में ही स्वीकृत किया जाएगा, जैसे कि चिकित्सीय आपातस्थिति, परिवार के किसी सदस्य के निधन अथवा सगे भाई-बहन के विवाह के अवसर पर।</li> <li>✓ Cadet leave/outpass will be sanctioned only when it is requested through the registered email ID of the parents to the school email ID (upsslkoacademics@gmail.com) at least one week in advance.</li> <li>✓ कैडेट का अवकाश/आउटपास केवल तभी स्वीकृत किया जाएगा जब अभिभावक अपनी पंजीकृत ई-मेल आईडी से विद्यालय की ई-मेल आईडी (upsslkoacademics@gmail.com) पर कम से कम एक सप्ताह पूर्व ई-मेल के माध्यम से आवेदन भेजेंगे।</li> </ul> | <ul style="list-style-type: none"> <li>✗ Do not bunk classes.</li> <li>✗ क्लास बंक न करें।</li> <li>✗ Do not leave the school premises without prior permission from the school authorities.</li> <li>✗ विद्यालय के अधिकारियों की पूर्व अनुमति के बिना विद्यालय परिसर को न छोड़ें।</li> <li>✗ Do not use abusive language.</li> <li>✗ अभद्र भाषा का प्रयोग न करें।</li> <li>✗ Do not damage school property. If the Cadet is found guilty, the amount for the same will be reimbursed from his/her pocket money.</li> <li>✗ स्कूल की संपत्ति को नुकसान न पहुंचाएं। यदि कैडेट दोषी पाया जाता है, तो इसके लिए आवश्यक राशि उसकी जेब खर्च से वसूल की जाएगी।</li> <li>✗ A sum of rupees thousand to be maintained in cadet's pocket money account by the end of the session.</li> <li>✗ सत्र के अंत तक कैडेट के जेब खर्च खाते में एक हजार रुपये की राशि बनाए रखी जानी चाहिए।</li> <li>✗ Mobile Phone or any electronic gadgets are not allowed in the premises. Action will be taken against defaulters. Parents not to give mobiles to their ward.</li> <li>✗ परिसर में मोबाइल फोन या किसी भी इलेक्ट्रॉनिक गैजेट की अनुमति नहीं है। फ़ोन या इलेक्ट्रॉनिक गैजेट पाए जाने पर कठोर कार्यवाही की जाएगी। अभिभावक अपने पुत्र या पुत्री को फ़ोन या इलेक्ट्रॉनिक गैजेट न दें।</li> <li>✗ Do not shout and disturb the classroom at any point of time and in the premises.</li> <li>✗ किसी भी समय कक्षा में शोर न करें एवं दूसरे साथियों या अध्यापक को परेशान न करें।</li> <li>✗ Indiscipline activities will be viewed seriously. Ragging in any form is not acceptable. Action will be taken in accordance with hon'ble Supreme Court guidelines/ judgement.</li> <li>✗ अनुशासनहीनता की गतिविधियों को गंभीरता से लिया जाएगा। रैगिंग किसी भी रूप में स्वीकार्य नहीं है। माननीय सर्वोच्च न्यायालय के दिशा-निर्देशों/निर्णय के अनुसार कार्रवाई की जाएगी।</li> <li>✗ Parents &amp; outsiders / relatives are not allowed in hostel area.</li> <li>✗ छात्रावास क्षेत्र में माता-पिता, बाहरी व्यक्ति/रिश्तेदारों की अनुमति नहीं है।</li> <li>✗ Cadet should not wear / have any valuable items (gold / silver chain, earrings, cash etc) in the dormitories.</li> <li>✗ कैडेट को डॉर्मिटरी में किसी भी प्रकार की कीमती वस्तुएँ (जैसे सोने/चाँदी की चेन, बालियाँ, नकद पैसा आदि) पहनकर या अपने पास नहीं रखनी चाहिए।</li> <li>✗ Do not misbehave with the teaching staff, administrative staff, Group D staff, classmates, or junior cadets. Any violation will be viewed very seriously and may result in immediate expulsion.</li> <li>✗ शिक्षण स्टाफ / प्रशासनिक स्टाफ / ग्रुप-D स्टाफ / सहपाठियों / जूनियर कैडेट्स के साथ दुर्व्यवहार न करें। किसी भी प्रकार का उल्लंघन बहुत गंभीरता से लिया जाएगा और इसके परिणामस्वरूप तत्काल निष्कासन किया जा सकता है।</li> </ul> |

**DO'S AND DON'TS FOR PARENTS**

| <b>Do's :</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Don'ts :</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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| <ul style="list-style-type: none"> <li>✓ Be in touch with school authorities.</li> <li>✓ स्कूल के अधिकारियों के संपर्क में रहें</li> <li>✓ Monitor progress of your ward.</li> <li>✓ अपने वार्ड की प्रगति की निगरानी करें</li> <li>✓ Speak to Class Teacher/House Masters/House Matrons regularly.</li> <li>✓ क्लास टीचर/हाउस मास्टर्स/हाउस मैट्रन से नियमित रूप से बात करें</li> <li>✓ Attend PTMs</li> <li>✓ शिक्षक अभिभावक बैठक (पीटीएम) में अवश्य में भाग लें</li> <li>✓ Educate your ward in terms of discipline &amp; studies.</li> <li>✓ अपने बच्चे को अनुशासन और पढ़ाई के मामले में शिक्षित करें</li> <li>✓ Your contribution is <b>MUST</b> for the growth and overall development of your ward.</li> <li>✓ आपके वार्ड के विकास और समग्र विकास के लिए आपका योगदान आवश्यक है</li> <li>✓ Educate your ward to be respectful with all &amp; truthful with himself.</li> <li>✓ अपने वार्ड को सभी के प्रति सम्मानजनक होने के लिए शिक्षित करें</li> <li>✓ Educate your ward for not involving in Ragging &amp; indiscipline activities.</li> <li>✓ रैगिंग एवं अनुशासनहीनता में शामिल न होने के लिए अपने बच्चे को शिक्षित करें</li> <li>✓ Whenever called by school authorities, respond immediately.</li> <li>✓ जब भी स्कूल प्रशासन द्वारा बुलाया जाए, तो तुरंत प्रतिक्रिया दें</li> <li>✓ Adhere to the laid down timings and days when visiting your ward (twice a month, only on Sundays, Time – 1000 hrs to 1700 hrs).</li> <li>✓ अपने वार्ड से मिलने के लिए विद्यालय द्वारा निर्धारित दिन व समय का पालन करें (महीने में केवल दो बार, केवल रविवार को)</li> <li>✓ Cadet leave/outpass will be sanctioned only when it is requested through the registered email ID of the parents to the school email ID (upsslkoacademics@gmail.com) at least one week in advance.</li> <li>✓ कैडेट का अवकाश/आउटपास केवल तभी स्वीकृत किया जाएगा जब अभिभावक अपनी पंजीकृत ई-मेल आईडी से विद्यालय की ई-मेल आईडी (upsslkoacademics@gmail.com) पर कम से कम एक सप्ताह पूर्व ई-मेल के माध्यम से आवेदन भेजेंगे</li> <li>✓ Apart from the prescribed leave mentioned in the school calendar, cadets are permitted only seven days of additional leave throughout the session. This leave will be sanctioned only in exceptional circumstances, such as medical emergencies, the demise of a family member, or the marriage of real siblings.</li> <li>✓ विद्यालय कैलेंडर में निर्धारित अवकाश के अतिरिक्त, कैडेटों को पूरे सत्र में केवल सात दिनों का अतिरिक्त अवकाश ही प्रदान किया जा सकता है। यह अवकाश केवल विशेष परिस्थितियों में ही स्वीकृत किया जाएगा, जैसे कि चिकित्सीय आपातस्थिति, परिवार के किसी सदस्य के निधन अथवा सगे भाई-बहन के विवाह के अवसर पर।</li> <li>✓ In case of medical leave, the Medical Fitness Certificate of the ward will be accepted only if it is duly countersigned by the CMO.</li> <li>✓ चिकित्सीय अवकाश की स्थिति में वार्ड का मेडिकल फिटनेस प्रमाण पत्र केवल तभी स्वीकार किया जाएगा, जब वह मुख्य चिकित्सा अधिकारी (CMO) द्वारा विधिवत प्रति-हस्ताक्षरित (काउंटरसाइन) किया गया हो।</li> <li>✓ If your ward is suffering from long time ailment, you are required to submit declaration of medical treatment &amp; prescription at the beginning of the session.</li> <li>✓ यदि आपका वार्ड दीर्घकालिक बीमारी से पीड़ित है, तो सत्र के प्रारम्भ में चिकित्सा उपचार की घोषणा (डिक्लैरेशन) तथा चिकित्सकीय पर्चा (प्रिस्क्रिप्शन) जमा करना आवश्यक होगा।</li> <li>✓ School fees must be deposited according to the schedule, within the stipulated time.</li> <li>निर्धारित समय के अनुसार स्कूल की फीस जमा करनी होगी।</li> </ul> | <ul style="list-style-type: none"> <li>✗ Don't give mobile to your ward.</li> <li>✗ अपने वार्ड को मोबाइल न दें</li> <li>✗ Don't give cash to your ward.</li> <li>✗ अपने वार्ड को नकदी या अन्य कीमती चीजें न दें</li> <li>✗ Don't visit dormitories of the Cadets.</li> <li>✗ कैडेटों के छात्रावास में न जाएं</li> <li>✗ Mobile Phone or any electronic gadgets are not allowed in the premises. Action will be taken against defaulters. Parents not to give mobiles to their ward.</li> <li>✗ परिसर में मोबाइल फोन या किसी भी इलेक्ट्रॉनिक गैजेट की अनुमति नहीं है। फोन या इलेक्ट्रॉनिक गैजेट पाए जाने पर कठोर कार्यवाही की जाएगी। अभिभावक अपने पुत्र या पुत्री को फोन या इलेक्ट्रॉनिक गैजेट न दें।</li> <li>✗ Parents are strictly prohibited from giving any kind of eatables or gifts to any staff member.</li> <li>✗ अभिभावकों को किसी भी स्टाफ सदस्य को किसी भी प्रकार के खाद्य पदार्थ या उपहार देने की सख्त मनाही है।</li> <li>✗ If your ward is ticked off for indiscipline/misconducted more than three times he/she will be suspended.</li> <li>यदि आपका वार्ड अनुशासनहीनता/दुरुव्यवहार के कारण तीन से अधिक बार चिन्हित (टिक ऑफ) किया जाता है, तो उसे निलंबित कर दिया जाएगा।</li> </ul> |

**DECLARATION /UNDERTAKING FROM THE CADET**

I,.....S/o/D/o.....  
 ..... bearing School No. ...., hereby, promise to abide by the rules and regulations, concerning discipline, attendance, ragging, misbehave, over stay of leave and damage of any school properties of the Institute, and also to follow the Code of Conduct prescribed for the Cadets of the Institute, as in force from time to time and subsequent changes/modifications/amendment made thereto. I acknowledge that, the Institute has the authority for taking punitive actions against me for violation and/or non-compliance of the same. I understand that, 75% attendance in classes is compulsory and I commit myself to adhere to the same. I also understand, in case my attendance falls short, for any reason, I will not be permitted to write I and II MID Tests. In case of any genuine medical reason such as Trauma/ Infectious Diseases / Surgeries requiring continuous medical attention, I will keep the Institute informed about that and submit a medical certificate, after seeking permission from the Principal, on the very first day I attend my classes at the institution, after recovery. The same copy shall be attached to my application, in case I fall short of attendance up to 10% and permitted to seek condonation for the same. I also know that I may need to pay the prescribed condonation fee, though it may be high. I acknowledge that, the competent authority of the Institute may take such punitive action against me, as may be deemed fit and proper, in case I am found irregular to the classes.

Date:

(Signature of Cadet)

(Name of Cadets)



**DECLARATION /UNDERTAKING FROM THE PARENTS**

I have read the above Do's and Don'ts (Parents & Cadets) and assure that I and my ward will follow the school Rules and maintain discipline. In case of violation, I will co-operate with the school in implementing disciplinary measures.

Signature of Parent/Guardian

Name –

Contact No. –

Cadet's Name & School No-

**माता-पिता / अभिभावक द्वारा सत्यापन**

मैंने सभी नियम “क्या करें और क्या न करें” (अभिभावक एवं कैडेट्स) ठीक ढंग से पढ़ लिए हैं और यह सुनिश्चित करता/करती हूँ कि मैं और मेरा वार्ड स्कूल के नियमों का पालन करेंगे और अनुशासन बनाए रखेंगे। यदि मेरे/मेरी वार्ड द्वारा किसी भी प्रकार का उल्लंघन होता है, तो मैं विद्यालय द्वारा की जाने वाली अनुशासनात्मक कार्यवाही में सहयोग करूंगा/करूंगी।

Signature of Parent/Guardian

Name –

Contact No. –

Cadet's Name & School No-

**SCHOOL ROUTINE****SUMMER (01 APRIL TO 31 OCTOBER)**

| <b><u>SER NO</u></b> | <b><u>FROM</u></b> | <b><u>TO</u></b> | <b><u>EVENTS</u></b> |
|----------------------|--------------------|------------------|----------------------|
| 1                    | 0500 Hrs           |                  | REVEILLE             |
| 2                    | 0500 Hrs           | 0535 Hrs         | WASH                 |
| 3                    | 0545 Hrs           | 0620 Hrs         | PT                   |
| 4                    | 0630 Hrs           | 0725 Hrs         | BATH AND CHANGE      |
| 5                    | 0730 Hrs           | 0800 Hrs         | BREAKFAST            |
| 6                    | 0810 Hrs           | 0830 Hrs         | ASSEMBLY             |
| 7                    | 0835 Hrs           | 0845 Hrs         | ZERO PERIOD          |
| 8                    | 0845 Hrs           | 0925 Hrs         | PERIOD- I            |
| 9                    | 0925 Hrs           | 1005 Hrs         | PERIOD- II           |
| 10                   | 1005 Hrs           | 1045 Hrs         | PERIOD- III          |
| 11                   | 1045 Hrs           | 1125 Hrs         | PERIOD- IV           |
| 12                   | 1125 Hrs           | 1145 Hrs         | TEA BREAK            |
| 13                   | 1145 Hrs           | 1225 Hrs         | PERIOD- V            |
| 14                   | 1225 Hrs           | 1305 Hrs         | PERIOD- VI           |
| 15                   | 1305 Hrs           | 1345 Hrs         | PERIOD- VII          |
| 16                   | 1350 Hrs           | 1430 Hrs         | LUNCH                |
| 17                   | 1430 Hrs           | 1600 Hrs         | ZERO HRS             |
| 18                   | 1600 Hrs           | 1620 Hrs         | EVENING TEA          |
| 19                   | 1630 Hrs           | 1710 Hrs         | GAMES                |
| 20                   | 1715 Hrs           | 1755 Hrs         | ZERO HRS             |
| 21                   | 1800 Hrs           | 1810 Hrs         | EVENING ASSEMBLY     |
| 22                   | 1810 Hrs           | 1945 Hrs         | PREP CLASS           |
| 23                   | 1955 Hrs           | 2040 Hrs         | DINNER               |
| 24                   | 2100 Hrs           | 2215 Hrs         | HOUSE PREP           |
| 25                   | 2220 Hrs           | 2225 Hrs         | NIGHT ROLL CALL      |
| 26                   | 2230 Hrs           |                  | LIGHT OUT            |

**WINTER (01 NOVEMBER TO 31 MARCH)**

| <b><u>SER NO</u></b> | <b><u>FROM</u></b> | <b><u>TO</u></b> | <b><u>EVENT</u></b> |
|----------------------|--------------------|------------------|---------------------|
| 1                    | 0530 Hrs           |                  | REVEILLE            |
| 2                    | 0530 Hrs           | 0605 Hrs         | WASH                |
| 3                    | 0615 Hrs           | 0655 Hrs         | PT                  |
| 4                    | 0655 Hrs           | 0750 Hrs         | BATH AND CHANGE     |
| 5                    | 0750 Hrs           | 0820 Hrs         | BREAKFAST           |
| 6                    | 0825 Hrs           | 0845 Hrs         | ASSEMBLY            |
| 7                    | 0855 Hrs           | 0900 Hrs         | ZERO PERIOD         |
| 8                    | 0900 Hrs           | 0940Hrs          | PERIOD- I           |
| 9                    | 0940Hrs            | 1020Hrs          | PERIOD- II          |
| 10                   | 1020Hrs            | 1100Hrs          | PERIOD- III         |
| 11                   | 1100Hrs            | 1120Hrs          | TEA BREAK           |
| 12                   | 1120Hrs            | 1200Hrs          | PERIOD- IV          |
| 13                   | 1200Hrs            | 1240Hrs          | PERIOD- V           |
| 14                   | 1240Hrs            | 1320Hrs          | PERIOD- VI          |
| 15                   | 1320Hrs            | 1400Hrs          | PERIOD- VII         |
| 16                   | 1405Hrs            | 1450 Hrs         | LUNCH               |
| 17                   | 1450 Hrs           | 1615 Hrs         | ZERO HRS            |
| 18                   | 1615 Hrs           | 1625 Hrs         | EVENING TEA         |
| 19                   | 1630 Hrs           | 1710 Hrs         | GAMES               |
| 20                   | 1715 Hrs           | 1745 Hrs         | HAIR CUT AND BATH   |
| 21                   | 1750 Hrs           | 1800 Hrs         | EVENING ASSEMBLY    |
| 22                   | 1800 Hrs           | 1950 Hrs         | PREP CLASS          |
| 23                   | 2000 Hrs           | 2040Hrs          | DINNER              |
| 24                   | 2040 Hrs           | 2140 Hrs         | SELF STUDY          |
| 25                   | 2145 Hrs           | 2155 Hrs         | NIGHT ROLL CALL     |
| 26                   | 2200 Hrs           |                  | LIGHT OUT           |