| दूरभाषः 70527 | 77795 / 83 | | |
|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| सेवा में, श्री / श्री | ोमती | दिनांकः | मई 2024 |
| | कैप्टन मनोज कुमार पाण्डेय उ.प्र.सै। कक्षा 9 (बालिका) में प्रवेश (सत्र 20 | निक स्कूल, लखनऊः | हेतु जारी दिशा निर्देश |
| अनुक्रमांक सत्र 2024—25 बजे कैप्टन मन् | हर्ष के साथ सूचित किया जाता है कक्षा 9 में प्रवेश हेत् (चतुर्थ सूची) के लिए चयनित हुई गोज कुमार पाण्डेय उ.प्र.सैनिक स्कूल न होने पर प्रवेश निरस्त समझा जा | र्ग वरीयता के आधार है। आपको दिनांक रा, लखनऊ में उपस्थि | पर सामान्य शुल्क में शिक्षा |
| कार्यवाही हेतु अनिवार्य है। f कार्यवाही होगी | ते सम्बन्धित दिशानिर्देश एवं निर्धारित संलग्न है। निर्धारित फीस, प्रमाण वेद्यालय की ग्रीष्मकालीन अवकाश । <mark>छात्रों को विद्यालय में रहने एवं</mark> । पृथक से दी जाएगी। निर्धारित स् | पत्र एवं सामग्री दिश् होने के कारण उक्त कक्षाओं हेतु निर्धारित | गिनर्देशों के अनुसार लाना तिथि पर केवल प्रवेश की सामग्री के साथ उपस्थित |
| संलग्नक : यथ | <u>गोपरि</u> | | (राजेश राघव) कर्नल प्रधानाचार्य |

कैप्टन मनोज कुमार पाण्डेय उ० प्र० सैनिक स्कूल, सरोजनीनगर, लखनऊ प्रवेश प्रक्रिया हेतु जारी दिशा निर्देश— सत्र 2024—25

संलग्नक:-

- (A) प्रवेश के समय जमा कराए जाने वाले प्रमाण पत्रों की सूची
- (B) एग्रीमेंटबॉन्ड रु० 100 ∕ –के नान जूडिशियल स्टाम्प पेपर पर बनवाकर साथ लाना है।
- (C) इन्डेम्निटी बॉण्ड रु० 50 / के नान जूडिशियल स्टाम्प पेपर पर बनवाकर साथ लाना है।
- (D) शपथ पत्र रु० 10 ∕ –के नान जूडिशियल स्टाम्प पेपर पर बनवाकर साथ लाना है।
- (E) जनरल इंफार्मेशन फार्म दो प्रतियों में पूर्णतः भरकर एवं फोटो लगा कर साथ लाना है।
- (F) फैमिली फोटो चिपकाकर एवं परिवार के सदस्यों का नाम लिखकर लाना है।

उद्देश्य:

1. कक्षा 9 (शैक्षणिक सत्र 2024—25) में प्रवेश के लिए चयनित छात्राओं के अभिभावकों को विद्यालय द्वारा प्रवेश प्रक्रिया पूर्ण करने हेतु निर्धारित दिशानिर्देशों के बारे में अवगत कराना एवं उनका पालन करना।

विद्यालय स्थितः

2. कैप्टन मनोज कुमार पाण्डेय उ० प्र० सैनिक स्कूल लखनऊ कानपुर राष्ट्रीय राजमार्ग पर चारबाग रेलवे स्टेशन से लगभग 14 कि.मी. दूर स्थित है। यहाँ आने के लिए नगरीय बस एवं टैक्सी सेवा रेलवे स्टेशन के समीप उपलब्ध रहती है।

आगमनः

3. आपको एवं आपकी पुत्री को स्कूल में दिनांक बजे पहुँचना अनिवार्य है।

स्कूल फीस:-

4.

| क्र.सं. | मद | सामान्य शुल्क |
|---------|------------------------------------------------------|---------------|
| (ক) | स्कूल फीस | 50000.00 |
| (ख) | मेंटीनेन्स चार्ज (वार्षिक) | 2000.00 |
| (ग) | धरोहर राशि (एक बार) | 5000.00 |
| (ਬ) | पॉकेटमनी (वास्तविक व्यय) | 5000.00 |
| (ভ) | कम्प्यूटर शुल्क (वार्षिक) | 1500.00 |
| (च) | हाउस फण्ड (वार्षिक) | 1000.00 |
| (छ) | मेडिकल शुल्क (वार्षिक) | 1000.00 |
| (ज) | बोर्ड रजिस्ट्रेशन शुल्क (वार्षिक) | 500.00 |
| (झ) | स्कूल यूनीफार्म (वास्तविक व्यय) | 10000.00 |
| (স) | मेडिकल इमरजेंसी फण्ड (आकिस्मक परिस्थिति में किसी | 10000.00 |
| | अस्पताल के भर्ती शुल्क हेतु, उपयोग न होने की दशा में | |
| | वापस किया जाएगा) | |
| | कुल योग | 86000.00 |

प्रवेश के समय निम्न धनराशि के बैंक ड्राफ्ट विद्यालय में जमा करना होगा। उपरोक्त अंकित धनराशि एक ही बार में जमा करना अनिवार्य है। अधूरी धनराशि स्वीकार नहीं की जाएगी। स्कूल फीस में शासन द्वारा वृद्धि किये जाने पर उसका भृगतान करना होगा।

भुगतान की विधिः

- 5. कुल धनराशि रु० 86,000.00 का एकल बैंक ड्राफ्ट जमा करना होगा। बैंक ड्राफ्ट प्रधानाचार्य उ०प्र० सैनिक स्कूल लखनऊ के पक्ष में एवं लखनऊ में देय हो। नकद भुगतान किसी भी स्थिति में स्वीकार नहीं किया जाएगा।

प्रमाण पत्रः

7. संलग्नक (A) के अनुसार प्रमाण पत्र प्रवेश के समय जमा करना अपरिहार्य हैं। प्रमाण पत्रों के अभाव में प्रवेश अस्थाई तौर पर दिया जाएगा जो कि 20 जून 2024 तक प्रमाण पत्र जमा न करने की स्थिति में प्रवेश निरस्त कर दिया जाएगा।

एग्रीमेन्ट बांडः

- 8. सभी अभिभावकों को प्रवेश के समय संलग्नक (B) के अनुसार एग्रीमेन्ट बांड रु० 100 / के स्टैम्प पेपर पर, संलग्नक (C) के अनुसार इन्डेम्निटी बॉण्ड रु० 50 / के स्टैम्प पेपर पर एवं एफीडेविट संलग्न (D) के अनुसार जमा करना है। संलग्नक (B) पर दो राजपत्रित अधिकारियों (gazetted Officer) के हस्ताक्षर कराना अनिवार्य है।
- 9. सभी अभिभावकों से अनुरोध है कि अपना सम्पर्क माध्यम (फोन, मोबाइल, ईमेल), पत्र व्यवहार का पूरा पता पिन कोड सिहत स्कूल को देना अपिरहार्य है। यदि उपरोक्त में कोई परिवर्तन होता है तो तुरन्त विद्यालय को सूचित करें जिससे समय—समय पर आवश्यकता पड़ने पर आपसे संपर्क किया जा सके। उपरोक्त जानकारी सही न होने की स्थिति में यदि कोई सूचना आप तक नहीं पहुँचती है तो उसकी पूर्ण जिम्मेदारी आपकी होगी। यह भी अनुरोध है कि अपनी पुत्री का एक बचत खाता स्टेट बैंक ऑफ इंडिया में प्राथमिकता के आधार पर खुलवा दें जिसका उपयोग एन.सी.सी. गतिविधियों के लिए होगा।

संलग्नक :-उपरोक्तानुसार

(राजेश राघव) कर्नल प्रधानाचार्य

CERTIFICATES TO BE SUBMITTED AT THE TIME OF ADMISSION

- 1. Transfer Certificate from the school last attended duly counter signed by District Inspector of school in original.
- 2. Domicile certificate of candidate from the District Magistrate or authorized by DM in original and 01 photocopy.
- 3. Caste Certificate (SC/ST/OBC/EWS-GEN) from competent authority in original and 01 photocopy.
- 4. Birth Certificate issued by the Distt Registrar birth /Municipal Corporation in original and 01 photocopy.
- 5. Photocopy of Aadhar card of candidate
- 6. Marksheet of previous class in original and one photocopy
- 7. PEN (Permanent Education Number) provided by previous school duly certified by the school.
- 8. Agreement bond as per appendix (B)
- 9. Indemnity Bond as per appendix (C)
- 10. Affidavit as per appendix (D)
- 11. 02 Passport size photograph of candidate, Father, Mother, local guardian each and one family photograph

(To be made on Rs. 100/- Non Judicial Stamp paper)

CMKP UTTAR PRADESH SAINIK SCHOOL, AGREEMENT BOND

Agreement form to be executed by Parents/Guardians of the CMKP U P Sainik School, Lucknow.

| 1. | This | Agreement | | made S/O | | this /O Shri | | - | | 2024 | | ween |
|----------------|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| Village | e : | | | | | PO | | | | | | |
| Tehsil | | | | | D | istrict : | | | | | (h | ere in |
| hereo | f be dea art and t | ne guarantor, we med to include the Board of Control of the Board of Control of the Expression in the | le his h Governo | erein e ors, Utt | executo ar Pra | ors, admir desh Sair | nistrato nik Sch | rs and ools S | legal ociety | representat (herein afte | tives) o er calle | n the |
| | | Principal of th | | | | | | | | | | silieu |
| 2. of | | REAS | | | | | | | | | | D/O |
| guara terms | ntor bee and co g Regu | called the Ca en selected for onditions herei llar Armed Fo | [·] aďmis: n after | sion to appea | the Ut | tar Prades r the purp | sh Sain oose of | ik Scho f receiv | ool, Lu ring e | ıcknow, inte ducation wi | erlaid, o th a vie | on the ew to |
| 3. | | IT IS HEREBY | | | | | • | | | | | |
| | Prades | n consideratio sh Sainik Scho arantor. | | | | | | | | | | |
| | Military he/she without school being v | The guarant Name_ does not adj based institution is not suited to permission, without blam withdrawn from tities. Also, he/ | ust to to to the then the ing Sch | the sch det has busy re e guara nool au chool, t | nool ro to attroutine antor w thoritie | rom CMK putine or rend PT, G of this So vill immed es and de arantor wil | P Uttar runs av rames chool c iately v faming I pay tl | r Prade way fro and eve or tries withdra y School he cost | sh Sa m Sc ening to rur w his/ ol rep of tra | inik School, hool. Being stage activin away from her child/wattion. In thining as de | the partities. In the search from the every th | ow, if art of case chool m the ent of by the |
| | in resp | The guaranto to do so all the sect of the cad ses of the school | fees, filets for o | nes, su educat | bscrip | tions and the said s | other c | harges | and | expenses a | s presc | ribed |
| | charge to be re | uarantor also uses in respect of emoved with procelled. Also, d. | the Ca enalty | det of t from th | he sai | d school a ool and his | re not s/her c | paid by andida | the d | ue date, he or the Board | /she is d or SS | liable B will |
| | Acade Regula at the s availed | The guarantonation of the Umy and after just armed Force said Institution by his/her will also be the | Inion P oining t es or fa , then th ard duri | tublic S the Aca ails to jo ne guar ing his | ervice ademy oin the antor v | Commiss fails to con Regular will refund ay at CM | sion for omplete Armed to the KP Utta | r admis e the tra Forces governar ar Prad | sion t aining after ment esh S | o the Natio there for the completing the value of sainik Schoo | nal Det ne entry the tra Schola ol, Luck | fence y into aining arship know. |

taking the available examination. Also, he/she will not be issued any certificate till the time his

dues are cleared.

.....2

- (d) That if after admission, any of the following viz proof of domicile certificate of age, qualifications and statement of income supplied by the guarantor, is found to be false in any way and are not in order, the guarantor shall forthwith pay full fee to the Governors. The amount of which will be intimated to him in due course for the period the cadet was in the said school less the amount already paid by him as school fees at the concessional rate. Also he/she will not be issued any certificate till the time his dues are cleared.
- (e) That if after admission the cadet is found to be medically unfit in any way at the time which might, according to the opinion of the appropriate medical authority, render him unfit for future entry to the regular Armed Forces, the cadet will be withdrawn at once but it would be open to the guarantor to retain him at the school from date he/she is found medically unfit till the end of the particular academic session subject to his/her good behaviour on payment of the full fee prescribed by the Governors for the said period.
- (f) That if at any time it is found that the cadet is not making satisfactory progress in studies or fails in any of the annual examination or not eligible for promotion to next class as per existing policy of the school, he/she will be removed from the school.
- (g) He/she, the guarantor hereby undertakes, that he/she will be responsible for his/her ward's discipline and good conduct and in the event of being withdrawn from the school, will pay the cost of training as decided by the authorities. He/she further declares that if his/her son/daughter is involved/found in any incident of breach of discipline, he/she will personally withdraw his/her ward from the school without blaming the school authorities and defaming School reputation. Also, he/she will not be issued any certificate till the time his dues are cleared.
- (h) That the Governors will not be liable for any damage/charges on account of injuries which may be sustained by any cadet at any time during his/her stay in the school while taking part in P.T., sports, athletics or other co-curricular activities including horse riding and swimming in the school or any collective training inside or outside the school including educational tours, hikes and adventure courses and camps. All expenses that may be incurred on treatment of such injuries will be borne by the parent/guardians as provided in the rules of the said school.
- (j) And that if there is any dispute as to the effect or meaning of this agreement the same shall be referred to the sole arbitration of such person, as the Chairman Local Board of Administration may nominate for the purpose and the decision of such person shall be final and binding.

IN WITNESS WHERE OF **PRINCIPAL**, **CMKP U P SAINIK SCHOOL**, **LUCKNOW** has set his hand and by order and direction of the Board of Governors has set his hand the day and the year first above written.

| Signed by Parent/ guardian In the presence of | |
|-----------------------------------------------------|-------------------------------------------------------------------------------------------------|
| 1 st witness Signature Name & Address | Signed by the Principal for and on behalf of the Board of Governors U.P. Sainik Schools Society |
| 2 nd witnessSignature Name & Address | |

^{*} Witness should be a gazetted officer or any guardian of student taking admission in the same class.

INDEMNITY BOND (To be Executed on Non Judicial Stamp paper worth ₹50/-)

| The F | President of Ind | ia, | | | |
|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| legal/ | In considerat natural guardia | | d at my request in (| minor o CMKP UP Sainik So | of whom I am the chool, Lucknow. |
| Na | me of Child | Date of Birth | Father's Name | Mother's Name | Guardian's Name |
| | | | | | |
| civilia of Go death inden Luckr any tl | sentative will n n employees of ovt in respect of which the said I further agre- nnify you and ar now and any pe nird party again minor or in cor | nake any clair f CMKP UP Sa any loss or ar minor may su e so as to bin ny officer or oth erson in the ser ast you or any | m against the Gov inik School, Luckno ny injury to property ffer. In myself, my heirs her rank or civilian e vice of the Govt ag of them arising out | t or against any Cow or against any py or person includirs, my executors aremployees of CMKI ainst any claim whi of any act of defau | or or any other legal officer/other rank or erson in the service of injury resulting in administrators to PUP Sainik School, ch may be made by alt on the part of the UP Sainik School, |
| | | | | (Signature of Pare | ent/Guardian) |
| Witne | <u>esses</u> | | | | |
| 1. | | | | | |
| 2. | | | | | |

AFFIDAVIT BY PARENT/GUARDIAN (To be Executed on Non Judicial Stamp paper worth ₹10/-)

| 1. I, | (full name of parent/guardian) |
|-----------------------------------------------------------------------------|---------------------------------------|
| ratner/motner/guardian of | (full name of student |
| | en admitted to CMRP OP Sainik |
| School, Lucknow. | |
| 2. I, | |
| Village FO | is |
| original and permanent resident of Uttar Pradesh. | is |
| 3. I have read, understood & follow the rules/guideline | s of the said school as mentioned |
| n the School Prospectus available on the school website. | 3 of the said school as mentioned |
| 4. I am fully aware of what constitutes ragging. | |
| 5. I am also fully aware of the penal and administrativ | ve action that is liable to be taken |
| against my ward in case he/she is found guilty of indulging | |
| passively, or being part of a conspiracy to promote ragging | |
| 6. I hereby solemnly aver and undertake that: - | , |
| (a) My ward will not indulge in any behaviour of | or act that may be constituted as |
| ragging. | , |
| (b) My ward will not participate in or abet or pro | pagate any act of commission or |
| omission that may be constituted as ragging. | , |
| I hereby accept that, if found guilty of ragging, my wa | ard is liable for punishment without |
| orejudice to any other criminal action that may be taken ag | |
| or any law for the time being in force. | • |
| B. I hereby declare that my ward has not been expelled | ed or debarred from admission in |
| any institution in the country on account of being found gu | uilty of, abetting or being part of a |
| conspiracy to promote, ragging and further affirm that, in c | |
| untrue, the admission of ward is liable to be cancelled | d. Declared this Day of |
| month of year. | |
| | , |
| | Signature of deponent |
| | Name : |
| | Address: |
| | |
| Tele | ephone/ Mobile No |
| 1616 | spriorie/ Mobile No |
| VERIFICATION | |
| VERIFICATION | |
| Verified that the contents of this affidavit are true to the bes | st of my knowledge and no part of |
| the affidavit is false and nothing has been concealed | , , , |
| (place) on this the(day) of | |
| , , , , , , , , , , , , , , , , , , , , | , , , |
| | |
| | Signature of deponent |
| Solemnly affirmed and signed in my presence on this the | (day) of (month) |
| (year) after reading the contents of this affiday | |

OATH COMMISSIONER

APPENDIX (E)

GENERAL INFORAMTION FORM (To be filled by the parent at time of admission in CAPITAL LETTER) (two copies)

| Roll No | School No. /House | |
|-------------------------------|-----------------------------------------|----------------------------------------------------|
| | (TO BE FILLED IN BLOCK CAPITAL LETTERS) | Latest Passport size photo of |
| NAME OF CADET | ······ | Cadet |
| DATE OF BIRTH | :BLOOD GROUP | |
| FATHER'S NAME | : | |
| MOTHER'S NAME | ······ | Latest Passport |
| PROFESSION OF FA | THER: | size photo of father |
| PROFESSION OF MO | THER: | |
| NAME OF SIBLINGS | :1 | |
| AADHAR NO. | :[| Latest Passport |
| | ADDRESS: | size photo of mother |
| | PIN | |
| PERMANENT ADDRE | SS : | |
| | | |
| | PIN | |
| MOBILE NO. OF PARI | ENT: | |
| WHATSAPP NO OF P | ARENT: | Latast Daggerant |
| EMAIL OF PARENT/CADET: | | Latest Passport size photo of local guardian |
| NAME & ADDRESS O GUARDIAN: | F LOCAL | |
| | | |
| MOBILE NO. OF LOCA | AL GUARDIAN: | |

SIGNATURE OF PARENT'S

NOTE: <u>Please intimate school when there is any change in the above information at earliest to this office</u>

| APPENDIX (F) |
|-----------------------------------------|
| Paste Latest Postcard size Family Photo |

NAME OF THE FAMILY MEMBERS WITH AGE

| S.No. | Name | Age | Relation with candidate |
|-------|------|-----|-------------------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |