प्रभाषः 7052777795 / 83

प.सं. 501 / 1 / एडमी / ट्रेनिंग / यूपीएसएस—24
कैप्टन मनोज कुमार पाण्डेय
उत्तर प्रदेश सैनिक स्कूल
सरोजिनी नगर, लखनऊ

सेवा में, % 	दिनांकः मई 2024
	ज.प्र.सैनिक स्कूल, गोरखपुर कक्षा ९ (बालक) में प्रवेश (सत्र 2024—25) (चतुर्थ सूची) हेतु जारी दिशा निर्देश
महोदय,	
अनुक्रमांव शिक्षा सः हुआ है। <b>सैनिक स</b>	ापको हर्ष के साथ सूचित किया जाता है कि आपका पुत्र
रहा है। प्रवेश की उपस्थित	वेश से सम्बन्धित दिशानिर्देश आपकी जानकारी एवं आवश्यक कार्यवाही हेतु संलग्न किया ज नेर्धारित फीस एवं प्रमाणपत्र दिशानिर्देशों के अनुसार लाना अनिवार्य है। <b>उक्त तिथि पर केवत</b> कार्यवाही होगी। छात्रों को विद्यालय में रहने एवं कक्षाओं हेतु निर्धारित सामग्री के साध होने की सूचना पृथक से दी जाएगी। निर्धारित सामग्री की सूची प्रवेश प्रक्रिया के समक् करा दी जाएगी।

(राजेश राघव) कर्नल प्रधानाचार्य

संलग्नक : यथोपरि

## उ० प्र0 सैनिक स्कूल, गोरखपूर प्रवेश प्रक्रिया हेतु जारी दिशा निर्देश— संत्र 2024—25

#### संलग्नक:--

- प्रवेश के समय जमा कराए जाने वाले प्रमाण पत्रों की सूची (A)
- एग्रीमेंटबॉन्ड रु० 100 / –के नान जूडिशियल स्टाम्प पेपर पर बनवाकर साथ लाना है। (B)
- इन्डेम्निटी बॉण्ड रु० ५० / के नान जूडिशियल स्टाम्प पेपर पर बनवाकर साथ लाना है। (C)
- शपथ पत्र रु० 10 / के नान जूडिशियल स्टाम्प पेपर पर बनवाकर साथ लाना है।
- जनरल इंफार्मेशन फार्म दो प्रतियों में पूर्णतः भरकर एवं फोटो लगा कर साथ लाना है। फैमिली फोटो चिपकाकर एवं परिवार के सदस्यों का नाम लिखकर लाना है। (E)
- (F)

## उद्देश्यः

कक्षा 9 (शैक्षणिक सत्र 2024-25) में प्रवेश के लिए चयनित छात्रों के अभिभावकों को विद्यालय द्वारा प्रवेश प्रक्रिया पूर्ण करने हेतु निर्धारित दिशानिर्देशों के बारे में अवगत कराना एवं उनका पालन करना।

### विद्यालय स्थितः

उ० प्र० सैनिक स्कूल गोरखपुर, मानबेला, फर्टिलाइजर कालोनी के मेडिकल कॉलेज मार्ग पर गोरखपुर रेलवे स्टेशन से लगभग 07 कि.मी. दूर स्थित है। यहाँ आने के लिए ऑटो एवं टैक्सी सेवा रेलवे स्टेशन के समीप उपलब्ध रहती है।

#### आगमनः

आपको एवं आपके पुत्र को स्कूल में दिनांक ....... 2024 ...... बजे पहुँचना अनिवार्य है। 3.

## स्कूल फीस:-

क्र.सं.	मद	सामान्य शुल्क
<u>(क)</u>	स्कूल फीस	50000.00
(ख)	मेंटीनेन्स चार्ज (वार्षिक)	2000.00
(ग)	धरोहर राशि (एक बार)	5000.00
(ਬ)	पॉकेटमनी (वास्तविक व्यय)	5000.00
(ভ)	कम्प्यूटर शुल्क (वार्षिक)	1500.00
(च)	हाउस फण्ड (वार्षिक)	1000.00
(छ)	मेडिकल शुल्क (वार्षिक)	1000.00
(ज)	बोर्ड रजिस्ट्रेशन शुल्क (वार्षिक)	500.00
(झ)	स्कूल यूनीफार्म (वास्तविक व्यय)	10000.00
(স)	मेडिकल इमरजेंसी फण्ड (आकिस्मक परिस्थिति में किसी	10000.00
	अस्पताल के भर्ती शुल्क हेतु, उपयोग न होने की दशा में	
	वापस किया जाएगा)	
	कुल योग	86000.00

प्रवेश के समय निम्न धनराशि के बैंक ड्राफ्ट विद्यालय में जमा करना होगा। उपरोक्त अंकित धनराशि एक ही बार में जमा करना अनिवार्य है। अधूरी धनराशि स्वीकार नहीं की जाएगी। स्कूल फीस में शासन द्वारा वृद्धि किये जाने पर उसका भूगतान करना होगा।

## भुगतान की विधिः

- 5. कुल धनराशि रु० 86,000.00 का एकल बैंक ड्राफ्ट जमा करना होगा। बैंक ड्राफ्ट प्रधानाचार्य उ०प्र० सैनिक स्कूल गोरखपुर के पक्ष में एवं गोरखपुर में देय हो। नकद भुगतान किसी भी स्थिति में स्वीकार नहीं किया जाएगा।
- 6. उपरोक्त प्रस्तर 5 के अनुसार निर्धारित धनराशि नियत तिथि (........ 2024) तक जमा न करने पर आपके पुत्र का प्रवेश निरस्त समझा जाएगा।

#### प्रमाण पत्रः

7. संलग्नक (A) के अनुसार प्रमाण पत्र प्रवेश के समय जमा करना अपरिहार्य हैं। प्रमाण पत्रों के अभाव में प्रवेश अस्थाई तौर पर दिया जाएगा जो कि 20 जून 2024 तक प्रमाण पत्र जमा न करने की स्थिति में प्रवेश निरस्त कर दिया जाएगा।

## एग्रीमेन्ट बांडः

- 8. सभी अभिभावकों को प्रवेश के समय संलग्नक (B) के अनुसार एग्रीमेन्ट बांड रु० 100 / के स्टैम्प पेपर पर, संलग्नक (C) के अनुसार इन्डेम्निटी बॉण्ड रु० 50 / के स्टैम्प पेपर पर एवं एफीडेविट संलग्न (D) के अनुसार जमा करना है। संलग्नक (B) पर दो राजपत्रित अधिकारियों ( gazetted Officer) के हस्ताक्षर कराना अनिवार्य है।
- 9. सभी अभिभावकों से अनुरोध है कि अपना सम्पर्क माध्यम (फोन, मोबाइल, ईमेल), पत्र व्यवहार का पूरा पता पिन कोड सिहत स्कूल को देना अपरिहार्य है। यदि उपरोक्त में कोई परिवर्तन होता है तो तुरन्त विद्यालय को सूचित करें जिससे समय—समय पर आवश्यकता पड़ने पर आपसे संपर्क किया जा सके। उपरोक्त जानकारी सही न होने की स्थिति में यदि कोई सूचना आप तक नहीं पहुँचती है तो उसकी पूर्ण जिम्मेदारी आपकी होगी। यह भी अनुरोध है कि अपने पुत्र का एक बचत खाता स्टेट बैंक ऑफ इंडिया में प्राथमिकता के आधार पर खुलवा दें जिसका उपयोग एन.सी.सी. गतिविधियों के लिए होगा।

संलग्नक :- उपरोक्तानुसार

(राजेश राघव) कर्नल प्रधानाचार्य

#### CERTIFICATES TO BE SUBMITTED AT THE TIME OF ADMISSION

- 1. Transfer Certificate from the school last attended duly counter signed by District Inspector of school in original.
- 2. Domicile certificate of candidate from the District Magistrate or authorized by DM in original and 01 photocopy.
- 3. Caste Certificate (SC/ST/OBC/EWS-GEN) from competent authority in original and 01 photocopy.
- 4. Birth Certificate issued by the Distt Registrar birth /Municipal Corporation in original and 01 photocopy.
- 5. Photocopy of Aadhar card of candidate
- 6. Marksheet of previous class in original and one photocopy
- 7. PEN (Permanent Education Number) provided by previous school duly certified by the school.
- 8. Agreement bond as per appendix (B)
- 9. Indemnity Bond as per appendix (C)
- 10. Affidavit as per appendix (D)
- 11. 02 Passport size photograph of candidate, Father, Mother, local guardian each and one family photograph

#### (To be made on Rs. 100/- Non Judicial Stamp paper)

#### UTTAR PRADESH SAINIK SCHOOL, GORAKHPUR AGREEMENT BOND

Agreement form to be executed by Parents/Guardians of the U P Sainik School, Gorakhpur.

1.	This Agreement is made on this day of2024 between S/O or D/O Shri
	e : PO :
Γehsil	l : District : (here in
be dee he Bo expres	alled the guarantor, which expression shall unless excluded by the context or the meaning thereof emed to include his herein executors, administrators and legal representatives) on the one part and eard of Governors, Uttar Pradesh Sainik Schools Society (herein after called the Governor's which ession shall unless excluded by the context of the meaning thereof be deemed to include the local of the Uttar Pradesh Sainik School, Gorakhpur) on the other part.
2. of	WHEREAS
guara terms	in after called the Cadet) is the son/daughter of the guarantor and has at the request of the intor been selected for admission to the Uttar Pradesh Sainik School, Gorakhpur, interlaid, on the and conditions herein after appearing for the purpose of receiving education with a view to making lar Armed Forces his/her profession in life, if considered suitable by the appropriate authority.
3.	NOW IT IS HEREBY AGRRED BY and between the parties here to as follows: -
	That in consideration of the cadets being admitted by the Governors to the Uttar Pradesh Sainik School, Gorakhpur for the purpose of the aforesaid education at the request of the guarantor.
	(a) The guarantor hereby undertakes, that he/she will withdraw his/her child Schoo No Name from Uttar Pradesh Sainik School, Gorakhpur, if he/she
	does not adjust to the school routine or runs away from School. Being the part of Military based institution, cadet has to attend PT, Games and evening stage activities. In case he/she is not suited to the busy routine of this School or tries to run away from the school without permission, then the guarantor will immediately withdraw his/her child/ward from the school without blaming School authorities and defaming School reputation. In the event of being withdrawn from the school, the guarantor will pay the cost of training as decided by the authorities. Also, he/she will not be issued any certificate till the time his dues are cleared.
	(b) The guarantor, shall pay to the Governors regularly and promptly and whenever called upon to do so all the fees, fines, subscriptions and other charges and expenses as prescribed in respect of the cadets for education at the said school and also have no objection in paying the fees of the school, whenever, it is increased.
	The guarantor also understands that in case the said fees, fines, subscriptions and all other charges in respect of the Cadet of the said school are not paid by the due date, he/she is liable to be removed with penalty from the school and his/her candidature for the Board or SSB will be

(c) The guarantor hereby undertake, that if his/her ward does not take the competitive examination of the Union Public Service Commission for admission to the National Defence Academy and after joining the Academy fails to complete the training there for the entry into Regular Armed Forces or fails to join the Regular Armed Forces after completing the training at the said Institution, then the guarantor will refund to the government the value of Scholarship availed by his/her ward during his/her stay at Uttar Pradesh Sainik School, Gorakhpur. This will also be the position if he/she leaves the said school at any intermediate state without taking the available examination. Also, he/she will not be issued any certificate till the time his dues are cleared.

cancelled. Also, he/she will not be issued any certificate till the time his/her dues are cleared.

- (d) That if after admission, any of the following viz proof of domicile certificate of age, qualifications and statement of income supplied by the guarantor, is found to be false in any way and are not in order, the guarantor shall forthwith pay full fee to the Governors. The amount of which will be intimated to him in due course for the period the cadet was in the said school less the amount already paid by him as school fees at the concessional rate. Also, he/she will not be issued any certificate till the time his dues are cleared.
- (e) That if after admission the cadet is found to be medically unfit in any way at the time which might, according to the opinion of the appropriate medical authority, render him unfit for future entry to the regular Armed Forces, the cadet will be withdrawn at once but it would be open to the guarantor to retain him at the school from date he/she is found medically unfit till the end of the particular academic session subject to his/her good behaviour on payment of the full fee prescribed by the Governors for the said period.
- (f) That if at any time it is found that the cadet is not making satisfactory progress in studies or fails in any of the annual examination or not eligible for promotion to next class as per existing policy of the school, he/she will be removed from the school.
- (g) He/she, the guarantor hereby undertakes, that he/she will be responsible for his/her ward's discipline and good conduct and in the event of being withdrawn from the school, will pay the cost of training as decided by the authorities. He/she further declares that if his/her son/daughter is involved/found in any incident of breach of discipline, he/she will personally withdraw his/her ward from the school without blaming the school authorities and defaming School reputation. Also, he/she will not be issued any certificate till the time his dues are cleared.
- (h) That the Governors will not be liable for any damage/charges on account of injuries which may be sustained by any cadet at any time during his/her stay in the school while taking part in P.T., sports, athletics or other co-curricular activities including horse riding and swimming in the school or any collective training inside or outside the school including educational tours, hikes and adventure courses and camps. All expenses that may be incurred on treatment of such injuries will be borne by the parent/quardians as provided in the rules of the said school.
- (j) And that if there is any dispute as to the effect or meaning of this agreement the same shall be referred to the sole arbitration of such person, as the Chairman Local Board of Administration may nominate for the purpose and the decision of such person shall be final and binding.

IN WITNESS WHERE OF **PRINCIPAL**, **U P SAINIK SCHOOL**, **GORAKHPUR** has set his hand and by order and direction of the Board of Governors has set his hand the day and the year first above written.

Signed by Parent/ guardian In the presence of	
1 <sup>st</sup> witness Signature Name & Address	Signed by the Principal for and on behalf of the Board of Governors U.P. Sainik Schools Society
2 <sup>nd</sup> witness Signature Name & Address	

<sup>\*</sup> Witness should be a gazetted officer or any guardian of student taking admission in the same class.

# INDEMNITY BOND (To be Executed on Non Judicial Stamp paper worth ₹50/-)

The	President of India	a,			
guar	In consideration rdian being traine		st in UP Sainik Scho		am the legal/natura
N	lame of Child	Date of Birth	Father's Name	Mother's Name	Guardian's Name
emp of ar mino inde and party	esentative will ma loyees of UP Sair ny loss or any injustr or may suffer.  I further agree mnify you and an any person in the y against you or a	ake any claim nik School, Gor ury to property e so as to bir y officer or oth e service of the	against the Govt or rakhpur or against and or person including and myself, my heir er rank or civilian ender Govt against any sing out of any act of	cutor or administrate against any Officer/or person in the service injury resulting in descriptions, my executors and apployees of UP Sainic claim which may be of default on the part inik School, Gorakhp	other rank or civiliar ce of Govt in respect leath which the said dadministrators to k School, Gorakhpue made by any third of the said minor o
<u>Witr</u>	<u>1esses</u>		(	Signature of Parent/	Guardian)
1.	Signature				
2.	Signature				

## AFFIDAVIT BY PARENT/GUARDIAN (To be Executed on Non Judicial Stamp paper worth ₹10/-)

1.	l,(1	ull name of parent/guardian)
father	/mother/guardian of	(full name of student with
admis	sion/registration/enrolment number), having been admitt	ed to UP Sainik School,
Gorak	npur.	
2.	I, S/O or D/O Shri	
Village	e : PO :	
Tehsil	PO:	is original
and p	ermanent resident of Uttar Pradesh.	
3.	I have read, understood & follow the rules/guidelines of the	said school as mentioned in
the So	chool Prospectus available on the school website.	
4.	I am fully aware of what constitutes ragging.	
5.	I am also fully aware of the penal and administrative action	
_	st my ward in case he/she is found guilty of indulging in or	abetting ragging, actively or
•	vely, or being part of a conspiracy to promote ragging.	
6.	I hereby solemnly aver and undertake that: -	
	(a) My ward will not indulge in any behaviour or act that me	,
	(b) My ward will not participate in or abet or propagate	e any act of commission or
_	omission that may be constituted as ragging.	
7.	I hereby accept that, if found guilty of ragging, my ward is li	
. ,	lice to any other criminal action that may be taken against hin	n/her under any penal law or
•	w for the time being in force.	
8. :+:4	I hereby declare that my ward has not been expelled or deb	
	tion in the country on account of being found guilty of, abetting	
	mote, ragging and further affirm that, in case the declaratio	
	sion of ward is liable to be cancelled. Declared this	Day of month of
	. year.	
		Signature of deponent
	Name	:
	Addre	SS :
	Telephone/ [	Mobile No
	•	
	VERIFICATION	
Verifie	ed that the contents of this affidavit are true to the best of my k	nowledge and no part of the
affida	vit is false and nothing has been concealed or miss	stated therein. Verified at
	(place) on this the (day) of (month),	(year).
	•	
		Signature of deponent
Solem	nnly affirmed and signed in my presence on this the	(day) of (month)
	(year) after reading the contents of this affidavit.	, , , , , , , , , , , , , , , , , , , ,

## APPENDIX (E)

## GENERAL INFORAMTION FORM (To be filled by the parent at time of admission in CAPITAL LETTER) (two copies)

Roll No	School No. /House			
	(TO BE FILLED IN BLOCK CAPITAL LETTERS)	Latest Passport size photo of		
NAME OF CADET		Cadet		
DATE OF BIRTH	:BLOOD GROUP			
FATHER'S NAME	······································			
MOTHER'S NAME	· · · · · · · · · · · · · · · · · · ·	Latest Passport		
PROFESSION OF FA	ГНЕR:	size photo of father		
PROFESSION OF MO	THER:			
NAME OF SIBLINGS	:1			
AADHAR NO.	·	Latest Passport		
	ADDRESS:	size photo of mother		
	PIN			
PERMANENT ADDRE	SS:			
PIN				
MOBILE NO. OF PARI	ENT:			
WHATSAPP NO OF P	ARENT:	Latast Daggarant		
EMAIL OF PARENT/C	ADET:	Latest Passport size photo of		
	F LOCAL GUARDIAN:	local guardian		
	AL GUARDIAN:			

SIGNATURE OF PARENT'S

NOTE: <u>Please intimate school when there is any change in the above information at earliest to this office</u>

APPENDIX (I
Paste Latest Postcard size Family Photo

## NAME OF THE FAMILY MEMBERS WITH AGE

S.No.	Name	Age	Relation with candidate