(राजेश राघव) कर्नल

प्रधानाचार्य

<u>दूरभाषः 7052777795 / 83</u> <u>प.सं. 501 / 1</u> कैप्टन

प.सं. 501/1/एडमी/ट्रेनिंग/यूपीएसएस–24 कैप्टन मनोज कुमार पाण्डेय उत्तर प्रदेश सैनिक स्कूल सरोजिनी नगर, लखनऊ

| सेवा में, श्री / श्रीमती | | मई 2024 |
|---|---|---|
| विषय:— <u>उ.प्र. सैनिक स्कूल, गोरखपुर</u> कक्षा 6 (बालक) में प्रवेश (सत्र 2024—25) महोदय, | | हेतु जारी दिशा निर्देश |
| 1. आपको हर्ष के साथ सूचित किया जाता है कि अ अनुक्रमांक कक्षा 6 में प्रवेश हेतु वरीयता (इ शिक्षा सत्र 2024—25 के लिए चयनित हुआ है। आपके पुत्र हुआ है। आपको दिनांक 2024 को सैनिक स्कूल, लखनऊ में प्रवेश की कार्यवाही हेतु उपस्थि होने पर प्रवेश निरस्त समझा जायेगा एवं वरीयता के अनुस | चतुर्थ सूची) के त्र को उ०प्र० सै बजे कैप्टन यत होना है। वि | आधार पर सामान्य शुल्क में निक स्कूल गोरखपुर आवंटित मनोज कुमार पाण्डेय उ०प्र0 नेर्धारित तिथि पर उपस्थित न |
| 2 प्रवेश से सम्बन्धित दिशानिर्देश आपकी जानकारी ए रहा है। निर्धारित फीस एवं प्रमाणपत्र दिशानिर्देशों के अनुर प्रवेश की कार्यवाही होगी। छात्रों को विद्यालय में रहने उपस्थित होने की सूचना पृथक से दी जाएगी। निर्धारि उपलब्ध करा दी जाएगी। | प्तार लाना अनि एवं कक्षाओं हे | वार्य है। उक्त तिथि पर केवल हेतु निर्धारित सामग्री के साथ |

संलग्नक : यथोपरि

उ<u>० प्र० सैनिक स्कूल, गोरखपुर</u> प्रवेश प्रक्रिया हेतु जारी दिशा निर्देश— सत्र 2024—25

संलग्नक:—

- (A) प्रवेश के समय जमा कराए जाने वाले प्रमाण पत्रों की सूची
- (B) एग्रीमेंटबॉन्ड रु0 100 ∕ —के नान जूडिशियल स्टाम्प पेपर पर बनवाकर साथ लाना है।
- (C) इन्डेम्निटी बॉण्ड रु० 50 / के नान जूडिशियल स्टाम्प पेपर पर बनवाकर साथ लाना है।
- (D) शपथ पत्र रु० 10 / –के नान जूडिशियल स्टाम्प पेपर पर बनवाकर साथ लाना है।
- (E) जनरल इंफार्मेशन फार्म दो प्रतियों में पूर्णतः भरकर एवं फोटो लगा कर साथ लाना है।
- (F) फैमिली फोटो चिपकाकर एवं परिवार के सदस्यों का नाम लिखकर लाना है।

उद्देश्य:

1. कक्षा 6 (शैक्षणिक सत्र 2024—25) में प्रवेश के लिए चयनित छात्रों के अभिभावकों को विद्यालय द्वारा प्रवेश प्रक्रिया पूर्ण करने हेतु निर्धारित दिशानिर्देशों के बारे में अवगत कराना एवं उनका पालन करना।

विद्यालय स्थितः

2. उ० प्र० सैनिक स्कूल गोरखपुर, मानबेला, फर्टिलाइजर कालोनी के मेडिकल कॉलेज मार्ग पर गोरखपुर रेलवे स्टेशन से लगभग ०७ कि.मी. दूर स्थित है। यहाँ आने के लिए ऑटो एवं टैक्सी सेवा रेलवे स्टेशन के समीप उपलब्ध रहती है।

आगमनः

3. आपको एवं आपके पुत्र को स्कूल में दिनांक 2024 बजे पहुँचना अनिवार्य है।

स्कूल फीस:-

4

| क्र.सं. | मद | सामान्य शुल्क |
|---------|--|---------------|
| (ক) | स्कूल फीस | 50000.00 |
| (ख) | मेंटीनेन्स चार्ज (वार्षिक) | 2000.00 |
| (ग) | धरोहर राशि (एक बार) | 5000.00 |
| (ঘ) | पॉकेटमनी (वास्तविक व्यय) | 5000.00 |
| (ভ) | कम्प्यूटर शुल्क (वार्षिक) | 1500.00 |
| (च) | हाउस फण्ड (वार्षिक) | 1000.00 |
| (छ) | मेडिकल शुल्क (वार्षिक) | 1000.00 |
| (ज) | स्कूल यूनीफार्म (वास्तविक व्यय) | 10000.00 |
| (झ) | मेडिकल इमरजेंसी फण्ड (आकिस्मक परिस्थिति में किसी | 10000.00 |
| | अस्पताल के भर्ती शुल्क हेतु, उपयोग न होने की दशा में | |
| | वापस किया जाएगा) | |
| | कुल योग | 85500.00 |

प्रवेश के समय निम्न धनराशि के बैंक ड्राफ्ट विद्यालय में जमा करना होगा। उपरोक्त अंकित धनराशि एक ही बार में जमा करना अनिवार्य है। अधूरी धनराशि स्वीकार नहीं की जाएगी। स्कूल फीस में शासन द्वारा वृद्धि किये जाने पर उसका भुगतान करना होगा।

भुगतान की विधिः

- 5. कुल धनराशि रु० 85,500.00 का एकल बैंक ड्राफ्ट जमा करना होगा। बैंक ड्राफ्ट प्रधानाचार्य उ०प्र० सैनिक स्कूल गोरखपुर के पक्ष में एवं गोरखपुर में देय हो। नकद भुगतान किसी भी स्थिति में स्वीकार नहीं किया जाएगा।
- 6. उपरोक्त प्रस्तर 5 के अनुसार निर्धारित धनराशि नियत तिथि (................. 2024) तक जमा न करने पर आपके पुत्र का प्रवेश निरस्त समझा जाएगा।

प्रमाण पत्रः

7. संलग्नक (A) के अनुसार प्रमाण पत्र प्रवेश के समय जमा करना अपरिहार्य हैं। प्रमाण पत्रों के अभाव में प्रवेश अस्थाई तौर पर दिया जाएगा जो कि 20 जून 2024 तक प्रमाण पत्र जमा न करने की स्थिति में प्रवेश निरस्त कर दिया जाएगा।

एग्रीमेन्ट बांडः

- 8. सभी अभिभावकों को प्रवेश के समय संलग्नक (B) के अनुसार एग्रीमेन्ट बांड रु० 100 / के स्टैम्प पेपर पर, संलग्नक (C) के अनुसार इन्डेम्निटी बॉण्ड रु० 50 / के स्टैम्प पेपर पर एवं एफीडेविट संलग्न (D) के अनुसार जमा करना है। संलग्नक (B) पर दो राजपत्रित अधिकारियों (gazetted Officer) के हस्ताक्षर कराना अनिवार्य है।
- 9. सभी अभिभावकों से अनुरोध है कि अपना सम्पर्क माध्यम (फोन, मोबाइल, ईमेल), पत्र व्यवहार का पूरा पता पिन कोड सिहत स्कूल को देना अपिरहार्य है। यदि उपरोक्त में कोई परिवर्तन होता है तो तुरन्त विद्यालय को सूचित करें जिससे समय—समय पर आवश्यकता पड़ने पर आपसे संपर्क किया जा सके। उपरोक्त जानकारी सही न होने की स्थिति में यदि कोई सूचना आप तक नहीं पहुँचती है तो उसकी पूर्ण जिम्मेदारी आपकी होगी। यह भी अनुरोध है कि अपने पुत्र का एक बचत खाता स्टेट बैंक ऑफ इंडिया में प्राथमिकता के आधार पर खुलवा दें जिसका उपयोग एन.सी.सी. गतिविधियों के लिए होगा।

संलग्नक :-उपरोक्तानुसार

(राजेश राघव) कर्नल प्रधानाचार्य

CERTIFICATES TO BE SUBMITTED AT THE TIME OF ADMISSION

- 1. Transfer Certificate from the school last attended duly counter signed by District Inspector of school in original.
- 2. Domicile certificate of candidate from the District Magistrate or authorized by DM in original and 01 photocopy.
- 3. Caste Certificate (SC/ST/OBC/EWS-GEN) from competent authority in original and 01 photocopy.
- 4. Birth Certificate issued by the Distt Registrar birth /Municipal Corporation in original and 01 photocopy.
- 5. Photocopy of Aadhar card of candidate
- 6. Marksheet of previous class in original and one photocopy
- 7. PEN (Permanent Education Number) provided by previous school duly certified by the school.
- 8. Agreement bond as per appendix (B)
- 9. Indemnity Bond as per appendix (C)
- 10. Affidavit as per appendix (D)
- 11. 02 Passport size photograph of candidate, Father, Mother, local guardian each and one family photograph

(To be made on Rs. 100/- Non Judicial Stamp paper)

UTTAR PRADESH SAINIK SCHOOL, GORAKHPUR AGREEMENT BOND

Agreement form to be executed by Parents/Guardians of the U P Sainik School, Gorakhpur.

| , .g. c | | | G10 G | <i>y</i> . a. c. | , • | aidi io | | G airin | (00110 | o., oo.a | | | |
|----------------------------|---|--|--|---|--|--|--|--|---|---|---|---|---|
| 1. | This | Agreement | | | | | | | | | | | tween |
| Villa | ge : | | | | | | PO : | | | | | | |
| Teh | | | | | [| District | : | | | | | (he | ere in |
| be detected the Expression | eemed to Board of ession s | ne guarantor, vo o include his he Governors, Ut hall unless ex ne Uttar Prade | erein e tar Pra ccludec | xecutor desh S d by th | ion shal rs, admi Sainik So le conte | I unless nistrato chools s ext of t | s exclude rs and le Society (l ne mean | ed by th gal rep herein a ning the | e cont resent after ca ereof b | ext or the atives) or alled the | n the or Goveri | ne pa nor's v | rt and which |
| 2. of | | REAS | | | | | | | | S | /O | or | D/O |
| gua term | rantor be | called the Ceen selected for onditions hereing ned Forces his | or adm n after | ission t appear | o the Ut | tar Pra he purp | desh Sa ose of re | inik Sch eceiving | nool, G j educa | Gorakhpui ation with | r, inter a viev | laid, c v to m | on the aking |
| 3. | NOW | IT IS HEREB | Y AGR | RED B | Y and b | etweer | the part | ies her | e to as | follows:- | | | |
| | | n consideratio ol, Gorakhpur f | | | _ | | • | | | | | | |
| | institu suited then t School school not be | not adjust to the tion, cadet had to the busy rother guarantor work authorities and the guaranto end any content and content to the guaranto end any content to the guaranto end and the guaranto end | ne scho s to at outine o will imr and de or will p ertificat | ool rou ttend P of this mediate faming pay the te till th | tine or r T, Gam School of Ely withd School cost of e time h | rom Ut uns aw es and or tries Iraw his reputa training iis dues | tar Prade ay from evening to run av s/her chil ation. In g as deci | esh Sai School. I stage way from d/ward the eventided by ared. | nik Sc Being activit m the s from t ent of the au | hool, Gor the part ies. In ca school wi he school being wit uthorities. | rakhpu of Mil ase he thout p I witho thdraw Also, | ur, if h itary b e/she i permis out bla vn fror he/sh | e/she cased is not ssion, aming m the ne will |
| | respe | The guarant to do so all the ct of the cade of the school, v | e fees, ts for e | fines, s education | subscrip on at the | tions a e said : | nd other | charge | s and | expenses | s as pr | escrib | oed in |
| | | guarantor also es in respect c | | | | | | | | | | | |

be removed with penalty from the school and his/her candidature for the Board or SSB will be cancelled. Also, he/she will not be issued any certificate till the time his/her dues are cleared.

(c) The guarantor hereby undertake, that if his/her ward does not take the competitive examination of the Union Public Service Commission for admission to the National Defence Academy and after joining the Academy fails to complete the training there for the entry into

Regular Armed Forces or fails to join the Regular Armed Forces after completing the training at the said Institution, then the guarantor will refund to the government the value of Scholarship availed by his/her ward during his/her stay at Uttar Pradesh Sainik School, Gorakhpur. This will also be the position if he/she leaves the said school at any intermediate state without taking the available examination. Also, he/she will not be issued any certificate till the time his dues are cleared.

.....2

- (d) That if after admission, any of the following viz proof of domicile certificate of age, qualifications and statement of income supplied by the guarantor, is found to be false in any way and are not in order, the guarantor shall forthwith pay full fee to the Governors. The amount of which will be intimated to him in due course for the period the cadet was in the said school less the amount already paid by him as school fees at the concessional rate. Also, he/she will not be issued any certificate till the time his dues are cleared.
- (e) That if after admission the cadet is found to be medically unfit in any way at the time which might, according to the opinion of the appropriate medical authority, render him unfit for future entry to the regular Armed Forces, the cadet will be withdrawn at once but it would be open to the guarantor to retain him at the school from date he/she is found medically unfit till the end of the particular academic session subject to his/her good behaviour on payment of the full fee prescribed by the Governors for the said period.
- (f) That if at any time it is found that the cadet is not making satisfactory progress in studies or fails in any of the annual examination or not eligible for promotion to next class as per existing policy of the school, he/she will be removed from the school.
- (g) He/she, the guarantor hereby undertakes, that he/she will be responsible for his/her ward's discipline and good conduct and in the event of being withdrawn from the school, will pay the cost of training as decided by the authorities. He/she further declares that if his/her son/daughter is involved/found in any incident of breach of discipline, he/she will personally withdraw his/her ward from the school without blaming the school authorities and defaming School reputation. Also, he/she will not be issued any certificate till the time his dues are cleared.
- (h) That the Governors will not be liable for any damage/charges on account of injuries which may be sustained by any cadet at any time during his/her stay in the school while taking part in P.T., sports, athletics or other co-curricular activities including horse riding and swimming in the school or any collective training inside or outside the school including educational tours, hikes and adventure courses and camps. All expenses that may be incurred on treatment of such injuries will be borne by the parent/quardians as provided in the rules of the said school.
- (j) And that if there is any dispute as to the effect or meaning of this agreement the same shall be referred to the sole arbitration of such person, as the Chairman Local Board of Administration may nominate for the purpose and the decision of such person shall be final and binding.

IN WITNESS WHERE OF **PRINCIPAL**, **U P SAINIK SCHOOL**, **GORAKHPUR** has set his hand and by order and direction of the Board of Governors has set his hand the day and the year first above written.

| Signed by Parent/ guardian In the presence of | |
|---|---|
| 1 st witness Signature Name & Address | Signed by the Principal for and on behalf of the Board of Governors U.P. Sainik Schools Society |
| 2 nd witness Signature Name & Address | |

^{*} Witness should be a gazetted officer or any guardian of student taking admission in the same class.

INDEMNITY BOND (To be Executed on Non Judicial Stamp paper worth ₹50/-)

| The | President of India | a, | | | |
|--|---|--|--|---|--|
| guar | In consideration rdian being traine | | st in UP Sainik Scho | | am the legal/natura |
| N | lame of Child | Date of Birth | Father's Name | Mother's Name | Guardian's Name |
| emp of ar mino inde and party | esentative will ma loyees of UP Sair ny loss or any injustr or may suffer. I further agree mnify you and an any person in the y against you or a | ake any claim nik School, Gor ury to property e so as to bir y officer or oth e service of the | against the Govt or rakhpur or against and or person including and myself, my heir er rank or civilian ender Govt against any sing out of any act of | cutor or administrate against any Officer/or person in the service injury resulting in descriptions, my executors and apployees of UP Sainic claim which may be of default on the part inik School, Gorakhp | other rank or civiliar ce of Govt in respect leath which the said dadministrators to k School, Gorakhpue made by any third of the said minor o |
| <u>Witr</u> | <u>1esses</u> | | (| Signature of Parent/ | Guardian) |
| 1. | Signature | | | | |
| 2. | Signature | | | | |

AFFIDAVIT BY PARENT/GUARDIAN (To be Executed on Non Judicial Stamp paper worth ₹10/-)

| 1. | l,(1 | ull name of parent/guardian) |
|------------|---|---|
| father | /mother/guardian of | (full name of student with |
| admis | sion/registration/enrolment number), having been admitt | ed to UP Sainik School, |
| Gorak | npur. | |
| 2. | I, S/O or D/O Shri | |
| Village | e : PO : | |
| Tehsil | PO: | is original |
| and p | ermanent resident of Uttar Pradesh. | |
| 3. | I have read, understood & follow the rules/guidelines of the | said school as mentioned in |
| the So | chool Prospectus available on the school website. | |
| 4. | I am fully aware of what constitutes ragging. | |
| 5. | I am also fully aware of the penal and administrative action | |
| _ | st my ward in case he/she is found guilty of indulging in or | abetting ragging, actively or |
| • | vely, or being part of a conspiracy to promote ragging. | |
| 6. | I hereby solemnly aver and undertake that: - | |
| | (a) My ward will not indulge in any behaviour or act that me | , |
| | (b) My ward will not participate in or abet or propagate | e any act of commission or |
| _ | omission that may be constituted as ragging. | |
| 7. | I hereby accept that, if found guilty of ragging, my ward is li | |
| . , | lice to any other criminal action that may be taken against hin | n/her under any penal law or |
| • | w for the time being in force. | |
| 8. :+:4 | I hereby declare that my ward has not been expelled or deb | |
| | tion in the country on account of being found guilty of, abetting | |
| | mote, ragging and further affirm that, in case the declaratio | |
| | sion of ward is liable to be cancelled. Declared this | Day of month of |
| | . year. | |
| | | Signature of deponent |
| | Name | : |
| | | |
| | Addre | SS : |
| | | |
| | Telephone/ [| Mobile No |
| | • | |
| | VERIFICATION | |
| | | |
| Verifie | ed that the contents of this affidavit are true to the best of my k | nowledge and no part of the |
| affida | vit is false and nothing has been concealed or miss | stated therein. Verified at |
| | (place) on this the (day) of (month), | (year). |
| | • | |
| | | |
| | | Signature of deponent |
| Solem | nnly affirmed and signed in my presence on this the | (day) of (month) |
| | (year) after reading the contents of this affidavit. | , |

APPENDIX (E)

GENERAL INFORAMTION FORM (To be filled by the parent at time of admission in CAPITAL LETTER) (two copies)

| Roll No | School No. /House | | | | | |
|--------------------|--|--|--|--|--|--|
| | (TO BE FILLED IN BLOCK CAPITAL LETTERS) | Latest Passport size photo of | | | | |
| NAME OF CADET | : | Cadet | | | | |
| DATE OF BIRTH | :BLOOD GROUP | | | | | |
| FATHER'S NAME | ······································ | | | | | |
| MOTHER'S NAME | | Latest Passport | | | | |
| PROFESSION OF FA | ΓHER: | size photo of father | | | | |
| PROFESSION OF MO | THER: | | | | | |
| NAME OF SIBLINGS | :1 | | | | | |
| AADHAR NO. | 2. : | | | | | |
| | ADDRESS: | Latest Passport size photo of mother | | | | |
| | PIN | | | | | |
| PERMANENT ADDRE | SS : | | | | | |
| | | | | | | |
| PIN | | | | | | |
| MOBILE NO. OF PARI | ENT: | | | | | |
| WHATSAPP NO OF P | ARENT: | I at at Dannard | | | | |
| EMAIL OF PARENT/C | Latest Passport size photo of local guardian | | | | | |
| NAME & ADDRESS O | local guardiali | | | | | |
| | | | | | | |
| MOBILE NO. OF LOCA | AL GUARDIAN: | | | | | |

SIGNATURE OF PARENT'S

NOTE: <u>Please intimate school when there is any change in the above information at earliest to this office</u>

| APPENDIX (I |
|--|
| Paste Latest Postcard size Family Photo |

NAME OF THE FAMILY MEMBERS WITH AGE

| S.No. | Name | Age | Relation with candidate |
|-------|------|-----|-------------------------|
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